



**The
Making
of
SOCIAL
POLICY
in
Britain
1830-1990**

Fathleen Jones

Making Of Social Policy In Britain 1830 199

John Harris



Making Of Social Policy In Britain 1830 199:

The Social Work Business John Harris,2003 This book gives a comprehensive picture of social work in its new guise as a quasi public enterprise and is an invaluable resource for social work and social policy students practice teachers trainers and managers

Contagion and the State in Europe, 1830-1930 Peter Baldwin,1999-08-19 This book is a groundbreaking study of the historical reasons for the divergence in public health policies adopted in Britain France Germany and Sweden and the spectrum of responses to the threat of contagious diseases such as cholera smallpox and syphilis In particular the book examines the link between politics and prevention Did the varying political regimes influence the styles of precaution adopted Or was it as Peter Baldwin argues a matter of more basic differences between nations above all their geographic placement in the epidemiological trajectory of contagion that helped shape their responses and their basic assumptions about the respective claims of the sick and of society and fundamental political decisions for and against different styles of statutory intervention Thus the book seeks to use medical history to illuminate broader questions of the development of statutory intervention and the comparative and divergent evolution of the modern state in Europe

Public Health and Municipal Policy Making Marjaana Niemi,2016-04-15 Public health policies had a profound impact on urban life in the late nineteenth and early twentieth centuries yet relatively few people took an active interest in the formulation of these policies In this book Marjaana Niemi examines the impact of different political aims and pressures on scientific health policies through the analysis of public health programmes in two case studies one in Birmingham and the other in Gothenburg By examining early twentieth century campaigns concerned with infant welfare and the prevention of tuberculosis the book provides illuminating insights into the relationship between public health and the regulation of urban life Not only does the book analyse the processes whereby different political aims became embedded in these apolitical health campaigns but it also highlights the important part that the campaigns played in urban politics and governance The political aims which public health campaigns advanced are explored by comparing health policies in Britain and Sweden where officials were part of one public health community enjoying close links attending the same conferences and contributing to the same journals The problems they dealt with were often similar and in both countries health authorities claimed scientific grounds for their programmes Yet the policies they pursued were often strikingly different Through examination of two different national approaches the book does justice to the full complexity of the policy making process and illuminates the wide range of factors that affected municipal policies

Victorian England 1837-1901 Josef Lewis Altholz,J. L. Altholz,2002-08-22 This book contains 2 500 bibliographical entries covering most aspects of the history of Victorian England

The Making of Social Policy in Britain, 1830-1990 Kathleen Jones,1991 From the author of Ideas in Institutions and Experience in Mental Health this book examines the major developments in English social policy from the Old Poor Law to current policy

The Making of Modern England Gilbert Slater,1919 *Social Conditions, Status and*

Community, 1860-c. 1920 Keith Laybourn, 1997 This collection of essays examines many issues currently being debated in British social history including the changing role of women the philanthropic contribution to dealing with poverty infant mortality the role of sport in society etc Publics and their health Alex Mold, Peder Clark, Hannah J. Elizabeth, 2023-03-07 The COVID 19 pandemic has resulted in a renewed interest in the relationship between public health authorities and the public Particular attention has been paid to problem publics who do not follow health advice This is not a new issue As the chapters in this collection demonstrate the designation of certain groups or populations as problem publics has long been a part of health policy and practice By exploring the creation and management of these problem publics in a range of time periods and geographical locations the collection sheds light on what is both specific and particular For health authorities publics themselves were often thought to pose problems because of their behaviour identity or location But publics could and did resist this framing There were and continue to be many problems with seeing publics as problems **Making a Social Body** Mary Poovey, 1995-11-15 With much recent work in Victorian studies focused on gender and class differences the homogenizing features of 19th century culture have received relatively little attention In *Making a Social Body* Mary Poovey examines one of the conditions that made the development of a mass culture in Victorian Britain possible the representation of the population as an aggregate a social body Drawing on both literature and social reform texts she analyzes the organization of knowledge during this period and explores its role in the emergence of the idea of the social body Poovey illuminates the ways literary genres such as the novel and innovations in social thought such as statistical thinking and anatomical realism helped separate social concerns from the political and economic domains She then discusses the influence of the social body concept on Victorian ideas about the role of the state examining writings by James Phillips Kay Thomas Chalmers and Edwin Chadwick on regulating the poor Analyzing the conflict between Kay's idea of the social body and Babbage's image of the social machine she considers the implications of both models for the place of Victorian women Poovey's provocative readings of Disraeli's *Coningsby* Gaskell's *Mary Barton* and Dickens's *Our Mutual Friend* show that the novel as a genre exposed the role gender played in contemporary discussions of poverty and wealth *Making a Social Body* argues that gender race and class should be considered in the context of broader concerns such as how social authority is distributed how institutions formalize knowledge and how truth is defined The Cumulative Book Index, 1991 A world list of books in the English language Health, Civilization and the State Dorothy Porter, 2005-08-10 This book examines the social economic and political issues of public health provision in historical perspective It outlines the development of public health in Britain Continental Europe and the United States from the ancient world through to the modern state It includes discussion of pestilence public order and morality in pre modern times the Enlightenment and its effects centralization in Victorian Britain localization of health care in the United States population issues and family welfare the rise of the classic welfare state attitudes towards public health into the twenty first century **The British National Bibliography** Arthur

James Wells, 2000 **Feminism and Voluntary Action** L. Mahood, 2009-09-16 Eglantyne Jebb was a teacher, social investigator and founder of the Save the Children Fund. Her Declaration of the Rights of the Child adopted by League of Nations shows evolution from Charity Organization Society model to philosophy of international mutual responsibility, children's rights and humanitarianism.

Social Psychology Ralph Turner, 2017-09-29 A valuable compendium, broad in scope, rich in detail. It should be a most useful reference for students and teachers. This is how Alex Inkeles of Stanford University described this text. It is made more so in this paperback edition aimed to reach a broad student population in sociology and psychology. The new Introduction written by Rosenberg and Turner brings the story of social psychology up to date by a rich and detailed examination of trends and tendencies of the 1980s. Although social psychology is a major area of specialization in sociology and psychology, this text is the first comprehensive and authoritative work that looks at the subject from a sociological perspective. Edited by two of the foremost social psychologists in the United States, this book presents a synthesis of the major theoretical and empirical contributions of social psychology. They treat both traditional topics such as symbolic interaction, social exchange theory, small groups, social roles and intergroup relations and newer approaches such as socialization processes over the life cycle, sociology of the self, talk and social control and the sociology of sentiments and emotions. The result is an absolutely indispensable text for students and teachers who need a complete and ready reference to this burgeoning field.

Making Youth: A History of Youth in Modern Britain Melanie Tebbutt, 2017-09-16 This new study explores how British youth was made and how it made itself over the nineteenth and twentieth centuries. Urbanisation and industrialisation brought challenges that altered how young people were both perceived and understood. As adults found it difficult to comprehend the rapidity of societal change, focus on the young intensified and they became a symbol of uncertainty about the future. Highlighting both change and striking continuity, Melanie Tebbutt traces the origins and development of key themes and debates in the history of modern British youth. Current issues such as the ageing of western societies, high levels of youth unemployment and the potential for social and political unrest make this a timely study.

The Persistence of Victorian Liberalism Robert F. Haggard, 2000-12-30 The Persistence of Victorian Liberalism examines the question of where to locate the ideological break between classical liberalism and the underlying principles of the modern Welfare State. While most historians of 19th century Britain argue that such a shift occurred prior to 1900, Haggard challenges the contention that classical liberalism had been so undermined by this point that the modern Welfare State was largely inevitable. He considers the public discussion of progress, poverty, charity, socialism and social reform and he concludes that the vast majority of the Victorian middle and upper classes remained wedded to the tenets of classical liberalism up to the close of the century. In contrast to traditional characterizations, Haggard argues that progress, individualism and character continued to resonate within Victorian society throughout the late Victorian period. Private philanthropy grew increasingly active as a remedy to urban poverty. The London Socialist movement, the New Unionism, the

Independent Labour Party and the New Liberalism each proponents of socialistic reforms found themselves marginalized politically The key to the social debates of the day was the concept of the deserving versus the undeserving poor Although the deserving might expect some private or public aid the undeserving were to be punished for their lack of character Until this notion was overturned the Welfare State would remain outside the realm of practical politics

Manliness in Britain, 1760-1900 Joanne Begiato,2020-02-28 This book offers an innovative account of manliness in Britain between 1760 and 1900 Using diverse textual visual and material culture sources it shows that masculinities were produced and disseminated through men s bodies often working class ones and the emotions and material culture associated with them The book analyses idealised men who stimulated desire and admiration including virile boxers soldiers sailors and blacksmiths brave firemen and noble industrial workers It also investigates unmanly men such as drunkards wife beaters and masturbators who elicited disgust and aversion Unusually Manliness in Britain runs from the eras of feeling revolution and reform to those of militarism imperialism representative democracy and mass media periods often dealt with separately by historians of masculinities

Unemployment, Welfare, and Masculine Citizenship M. Levine-Clark,2015-01-22 This book examines how from the late nineteenth century through the 1920s British policymakers welfare providers and working class men struggled to accommodate men s dependence on the state within understandings of masculine citizenship

Aging: Culture, Health, and Social Change David N. Weisstub,David C. Thomasma,S. Gauthier,G.F. Tomossy,2001-11-30 This is the first of three volumes on Aging conceived for the International Library of Ethics Law and the New Medicine Leading scholars from a range of disciplines contest some of the predominant paradigms on aging and critically assess modern trends in social health policy

The Popularization of Malthus in Early Nineteenth-Century England James P. Huzel,2017-05-15 The political economist Thomas Robert Malthus 1766 1834 has gained increasing and deserved scholarly attention in recent years As well as the republication of his works and letters a rich body of scholarship has been produced that enlightens our understanding of his thoughts and arguments Yet little has been written on the ways in which his message was translated to and interpreted by a popular audience Malthus first rose to prominence in 1798 with the publication of his *Essay on the Principle of Population* in which he blamed rising levels of poverty on the inability of Britain s economy to support its growing population His remedy to limit the number of children born to poor families outraged many social reformers most notably William Cobbett but found a ready audience in other quarters Harriet Martineau among others being a famous Malthusian advocate In this new study of Malthus and the impact of his writings James Huzel shows how by being both popularized and demonized he framed the terms of reference for debate on the problems of pauperism and became the beacon against which all proposals seeking to remedy the problem of poverty had to be measured It is argued that the New Poor Law of 1834 was deeply influenced by Malthusian ideals replacing the traditional sources of outdoor relief with the humiliation of the workhouse Dealing with issues of social economic and intellectual history this work offers a fresh and insightful investigation

into one of the most influential though misunderstood thinkers of the late eighteenth and early nineteenth centuries and concludes that Malthus was perhaps even more important than Adam Smith and David Ricardo in fostering the rise of a market economy. It is essential reading for all those who wish to reach a fuller understanding of how the tremendous social and economic upheavals of the Industrial Revolution shaped the development of modern Britain.

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