

HISTORICAL MATERIALISM 3

Making History

*Agency, Structure, and Change
in Social Theory*

Alex Callinicos

BRILL

Making History Agency Structure And Change In Social Theory Historical Materialism Series 3

Kavous Ardalan



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Making History Alex Callinicos, 2004-01-01 Making History seeks systematically to address the problem widely discussed by social scientists and historians of the relative roles played by social structures and human agency in social change Alex Callinicos has added an introduction to this new edition updating the argument of this influential book first published in 1987

Totalitarian Capitalism and Beyond Giōrgos K. Liodakēs, 2010 Anchored in contemporary debates on capitalism and political economy this study reconsiders the major trends which are shaping a new stage of capitalism It constructs a politico economic approach on contemporary capitalism from within a classical Marxist framework of political economy **The**

German Revolution, 1917-1923 Pierre Broué, 2005 This volume provides an English translation of Broué's *La révolution en Allemagne* complete with an updated Bibliography and a new Introduction **Totalitarian Capitalism and Beyond**

George Liodakis, 2016-02-24 Anchored in contemporary debates on capitalism and political economy this study reconsiders the major trends which are currently shaping a new stage of capitalism With chapters examining globalization the role of technology and environmental degradation George Liodakis constructs a politico economic approach on contemporary capitalism from within a classical Marxist framework of political economy The volume provides a fitting balance between theory and empirical evidence and significantly enriches the existing scholarship on contemporary capitalism and the potential for social change This is an important contribution to those interested in international political economy in particular with developing a new political strategy for going beyond capitalism a reinvention of a communist perspective

Class, States and International Relations Adrian Budd, 2013-06-19 This book provides an outline and a critique of neo Gramscian international relations theory from a Marxist perspective Focusing on the pioneering work of Robert Cox but also drawing on the wider neo Gramscian literature this book presents a comprehensive account of neo Gramscian international relations theory It highlights the neo Gramscian critique of mainstream Realist theory and the theoretical innovations that resulted from the mobilisation of Gramsci's ideas and Cox's emphasis on the social forces underpinning forms of state and world orders The author explains how this is especially relevant in the current period of war and crisis when the international dimensions of social existence continue to exercise a major influence over domestic politics and economics and when the interest in Marxism can be expected to grow The book continues to provide a critique of the neo Gramscians and of what the author argues is their one sided reading of Gramsci Placing coercion at the centre of a mode of production analysis of world order the author elaborates a Marxist alternative to neo Gramscianism that provides more robust explanations of world order dynamics and change Using a combination of IR theory and historical explanation including of contemporary world order dynamics and US power this book will appeal to both students and scholars of International Relations international studies and international history **Blogging My Religion** Giulia Evolvi, 2018-10-09 Religion in Europe is currently undergoing changes that are reconfiguring physical and virtual spaces of practice and belief and these changes need to be understood

with regards to the proliferation of digital media discourses This book explores religious change in Europe through a comparative approach that analyzes Atheist Catholic and Muslim blogs as spaces for articulating narratives about religion that symbolically challenge the power of religious institutions The book adds theoretical complexity to the study of religion and digital media with the concept of hypermediated religious spaces The theory of hypermediation helps to critically discuss the theory of secularization and to contextualize religious change as the result of multiple entangled phenomena It considers religion as being connected with secular and post secular spaces and media as embedding material forms institutions and technologies A spatial perspective contextualizes hypermediated religious spaces as existing at the interstice of alternative and mainstream private and public imaginary and real venues By offering the innovative perspective of hypermediated religious spaces this book will be of significant interest to scholars of religious studies the sociology of religion and digital media

The State and the Tributary Mode of Production John F. Haldon,1993 In this groundbreaking critique of both traditional and Marxist notions of feudalism and of the pre capitalist state John Haldon considers the configuration of state and social relations in medieval Europe and Mughal India as well as in Byzantium and the Ottoman Empire He argues that a Marxist reading of the pre capitalist state can take account of the autonomy of power relations and avoid economic reductionism while still focusing on the forms of tribute which sustained the ruling power Haldon explores the conflicts to which these gave rise and shows the Ottoman state elite often held to be a clear example of independence from underlying social relations to be deeply enmeshed in economic relationships and the extraction of tribute Haldon argues that feudalism was the specifically European form of a much more widely diffused tributary mode whose characteristic social relations and structural constraints can be seen at work in the Byzantine Ottoman and Mughal empires as well While acknowledging the range of ideological and cultural variation within and between these examples of the tributary mode Haldon denies the thesis that such superstructural variations themselves yielded fundamentally contrasting social relations

Marx on Capitalism James Furner,2018-09-24 In Marx on Capitalism James Furner offers a new answer to the fundamental question of Marxism can a thesis connecting capital the state and classes with the desirability of socialism be developed from an analysis of the commodity The Interaction Recognition Antinomy Thesis is anchored in a systematic retranslation of Marx s writings It provides an antinomy based strategy for grounding the value of social humanity in working class agency facilitates a dialectical derivation of political representation and condemns capitalism as unjust without appeal to rights

Marxist History and Postwar Japanese Nationalism Curtis Anderson Gayle,2003-08-29 This book explores the historical writings of postwar Japanese Marxists who were and who continue to be surprisingly numerous in the Japanese academic world It shows how they developed in their historical writing ideas of radical nationalism which accepted presupposed ideas of Japan s ethnic homogeneity but which they saw as a revolutionary subject creating a sphere of radical political action against the state the American Occupation and global capital It compares this approach in both prewar and postwar Marxist

historiography showing that in the postwar period ideas were more elaborate and put much more emphasis on national education and social mobilization It also shows how these early postwar discourses have made their way into contemporary ethnic nationalism and revisionism in Japan today The book s rich and interesting analysis will appeal not just to historians of Japan but also to those interested in nationalism and Marxism more generally Getting Past Capitalism Cynthia Kaufman,2012-08-25 Getting Past Capitalism begins with a critique of the impacts of capitalism on human society and the environment It looks in new ways at what capitalism is and at how it is reproduced That investigation opens the door to fresh ways of looking at how to challenge it Cynthia Kaufman looks at some fundamental questions about how capitalism comes to look like a system that is unbeatable and how people come to have desires that work to reinforce capitalism Kaufman uses this analysis to develop ideas about how to challenge capitalism She argues that rather than looking for the fulcrum point in a system that will make it able to be overthrown we should try to understand what kinds of practices open more spaces for stopping the reproduction of capitalist processes and what kinds of structures need to be developed to make capitalism a less important part of our world Getting Past Capitalism includes a critique of capitalism and presentation of alternatives to capitalism many of which already exist It explores strategies for developing and strengthening those alternatives **Race, Time, and Utopia** William M. Paris,2024 Racial injustice at its core is the domination of time Utopia has been one response to this domination The racially dominated are not free to define what counts as progress they are not free from the accumulation of past injustices and most importantly they are not free from the arbitrary organization of work in capitalist labor markets Racially unjust societies are forms of life where the justifications for how to organize time around life labor and leisure are out of the hands of the dominated In Race Time and Utopia William Paris provides a theoretical account of utopia as the critical analysis of the sources of time domination and the struggle to create emancipatory forms of life Rather than focusing on inclusion and equality before the law as found in liberal theories of racial injustice Paris analyses the neglected utopian tradition of justice in black political thought that insists justice can only be secured through the transformation of society as a whole This transformation is nothing less than the democratic transformation of how organize and narrate our shared time Bringing into conversation the work W E B Du Bois Martin Delany Marcus Garvey Frantz Fanon and James Boggs with the critical theory of Karl Marx Ernst Bloch Rahel Jaeggi and Rainer Forst Paris reconstructs a social theory and normative account of forms of life as the struggle over how time will be organized asking Can there be freedom without a new order of time **Mute Compulsion** Søren Mau,2023-01-31 Despite insoluble contradictions intense volatility and fierce resistance the crisis ridden capitalism of the 21st century lingers on To understand capital s paradoxical expansion and entrenchment amidst crisis and unrest Mute Compulsion offers a novel theory of the historically unique forms of abstract and impersonal power set in motion by the subjection of social life to the profit imperative Building on a critical reconstruction of Karl Marx s unfinished critique of political economy and a wide range of contemporary Marxist theory philosopher Søren Mau

sets out to explain how the logic of capital tightens its stranglehold on the life of society by constantly remoulding the material conditions of social reproduction In the course of doing so Mau intervenes in classical and contemporary debates about the value form crisis theory biopolitics social reproduction humanism logistics agriculture metabolism the body competition technology and relative surplus populations

Race and Rurality in the Global Economy Michaelaeline A. Crichlow, Patricia Northover, Juan Giusti-Cordero, 2018-09-26 Issues of migration environment rurality and the visceral politics of place and space have occupied center stage in recent electoral political struggles in the United States and Europe suffused by an antiglobalization discourse that has come to resonate with Euro American peoples Race and Rurality in the Global Economy suggests that this present fractious global politics begs for closer attention to be paid to the deep rooted conditions and outcomes of globalization and development From multiple viewpoints the contributors to this volume propose ways of understanding the ongoing processes of globalization that configure peoples and places via a politics of rurality in a capitalist world economy and through an optics of raciality that intersects with class gender identity land and environment In tackling the dynamics of space and place their essays address matters such as the heightened risks and multiple states of insecurity in the global economy the new logics of expulsion and primitive accumulation dynamics shaping a new savage sorting patterns of resistance and transformation in the face of globalization s political and environmental changes the steady decline in the livelihoods of people of color globally and their deepened vulnerabilities and the complex reconstitution of systemic and lived racialization within these processes This book is an invitation to ask whether our dystopia in present politics can be disentangled from the deepening sense of white fragility in the context of the historical power of globalization s raced effects This book is freely available in an open access edition thanks to Knowledge Unlatched an initiative that provides libraries and institutions with a centralized platform to support OA collections and from leading publishing houses and OA initiatives Learn more at the Knowledge Unlatched website at <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/7136>

A Multi-Paradigmatic Approach to Understanding History Kavous Ardalan, 2022-12-08 This book explores the field of history through a multi paradigmatic approach For this purpose it begins with a discussion of four most diverse worldviews or paradigms namely functionalist interpretive radical humanist and radical structuralist before moving on to consider four aspects of the field of history historiography grand narrative progress and time from the viewpoints of the four most diverse worldviews or paradigms Next the book looks at three historical events the French Revolution the American Civil War and the Iranian Revolution from the viewpoints of the four most diverse worldviews or paradigms It concludes by recommending paradigm diversity as an understanding of different paradigms leads to a more comprehensive and a more balanced understanding of the multi faceted nature of the subject matter

Modernity and the Pandemic Sean Creaven, 2023-12-01 Modernity and the Pandemic Decivilization Imperialism and COVID 19 applies the tools of critical social theory to make sense of the COVID 19

crisis and presents a critical sociological analysis of aspects of the political and community response to the pandemic. The book focuses on key themes integral to a sociology of pandemics in the global age. Firstly, Creaven argues that cultures of individualism and consumerism and of pervasive and deeply entrenched social inequalities that is decivilization significantly weaken the cause of public health by weakening the compliance of people with state mandated non pharmaceutical interventions including and especially physical distancing rules and encouraging vaccine hesitancy. Secondly, Creaven examines how interstate competition and imperial politics have undermined an effective global policy response to the COVID 19 pandemic. Policy failure with regard to the management of the pandemic is interpreted as being rooted in the dominance of neoliberal ideology and governance in the politics of international relations particularly in the politics of the leading state actors by protecting corporate interests at the expense of public health and in the constraints imposed on state actors by the competitive dynamic of multinational capitalism in the global age. Modernity and the Pandemic will appeal to scholars in the humanities and social sciences with interests in neoliberalism and its social cultural and epidemiological impacts.

The Struggle for the State in Jordan Jamie Allinson, 2015-01-05. Why do the states of the Arab world seem so unstable? Why do alliances between them and with outside powers change? Jamie Allinson argues that the answer lies in the expansion of global capitalism in the Middle East. Drawing out the unexpected way in which Jordan's Bedouin tribes became allied to the British Empire in the twentieth century and the legacy of this for the international politics of the Middle East, he challenges the existing views of the region. Using the example of Jordan, this book traces the social bases of the struggles that produced the country's foreign relations in the latter half of the twentieth century to the reforms carried out under the Ottoman Empire and the processes of land settlement and state formation experienced under the British Mandate. By examining the attempts of Jordan to create foreign alliances during a time of upheaval and instability in the region, Allinson offers wider conclusions concerning the nature of the interaction between state and society in the wider Middle East. *American Book Publishing Record*, 2004.

Global Political Economy and the Modern State System Tobias Ten Brink, 2014-04-03. In *Global Political Economy and the Modern State System*, Tobias ten Brink contributes to an understanding of the modern state system, its conflicts and its transformation. In contrast to the political attractiveness of optimistic theoretical approaches to globalisation, this book demonstrates how an analytical approach rooted in Global Political Economy (GPE) helps to explain both the tendencies towards integration and towards rivalry in international relations. By way of a historical reconstruction of different world order phases in the twentieth century, ten Brink analyses multiple phase specific variations of socioeconomic and geopolitical conflicts that are significant for the modern capitalist world system. Revised edition of *Geopolitik Geschichte und Gegenwart kapitalistischer Staatenkonkurrenz*. Verlag Westfälisches Dampfboot Münster, 2008.

Social Division Alan Carling, 1991. Social divisions are systematic social inequalities which are frequently regarded as unjust and are fateful in the lives of individuals.

Marx and Digital Machines Mike Healy, 2020-10-16. This book explores the fundamental

contradiction at the heart of the digital environment technology offers all manner of promises yet habitually fails to deliver This failure often arises from numerous problems the proficiency of the technology or end user policy failure at various levels or a combination of these Solutions such as better technology and more effective end user education are often put into place to solve these failures Mike Healy argues that such approaches are inherently faulty drawing upon qualitative research informed by Marx s theory of alienation Using Marx s theory he considers participants in three distinct settings the workplace of information and communications technology ICT professionals university scholars researching the ethical and societal implications of our digital environment and a group of pensioners living in South London UK undertaking ICT training By delving beneath the surface of how digital technologies are created researched and experienced this study illustrates the contradictory nature of our digital lives as they directly arise from the needs of capitalism The book also places Marx s theory in contrast to the mainstream approaches derived from Seaman and Blauner In researching and comprehending ICT this book reaffirms the superior explanatory power of Marx s theory of alienation

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