

•The Makers of English History



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Victor Feske



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A history of English literature, by William Vaughan Moody... William Vaughan Moody, 1913 Worlds of Arthur
Guy Halsall, 2013-02-14 King Arthur is probably the most famous and certainly the most legendary medieval king. From the early ninth century through the middle ages to the Arthurian romances of Victorian times the tales of this legendary figure have blossomed and multiplied. And in more recent times there has been a continuous stream of books claiming to have discovered the facts about or to unlock the secret or truth behind the once and future king. Broadly speaking there are two Arthurs. On the one hand is the traditional historical Arthur waging a doomed struggle to save Roman civilization against the relentless Anglo-Saxon tide during the darkest years of the Dark Ages. On the other is the Arthur of myth and legend accompanied by a host of equally legendary people, places and stories: Lancelot, Guinevere, Galahad and Gawain, Merlin, Excalibur, the Lady in the Lake, the Sword in the Stone, Camelot, the Round Table. The big problem with all this is that King Arthur might well never have existed. And if he did exist it is next to impossible to say anything at all about him. As this challenging new look at the Arthur legend makes clear, all books claiming to reveal the truth behind King Arthur can safely be ignored. Not only the red herrings in the abundant pseudo-historical accounts, even the historical Arthur is largely a figment of the imagination; the evidence that we have, whether written or archaeological, is simply incapable of telling us anything detailed about the Britain in which he is supposed to have lived, fought and died. The truth, as Guy Halsall reveals in this fascinating investigation, is both radically different and also a good deal more intriguing. The Haskins Society Journal
Studies in Medieval History Robert Patterson, 2003-08-02 The Haskins Society, named after the celebrated American medievalist Charles Homer Haskins, was founded in 1982 to provide a forum for the discussion and study of English and related continental history in the middle ages. **The Publishers Weekly**, 1906 **Troublemakers** Dieter Thomä, 2019-07-12 The political crises and upheavals of our age often originate from the periphery rather than the center of power. Figures like Edward Snowden, Julian Assange and Chelsea Manning acted in ways that disrupted power, revealing truths that those in power wanted to keep hidden. They are thorns in the side of power, troublemakers in the eyes of the powerful, though their actions may be valuable and lead to positive changes. In this important new book, Dieter Thomä examines the crucial but often overlooked function of these figures on the margins of society, developing a philosophy of troublemakers from the seventeenth century to the present day. Thomä takes as his starting point Hobbes's idea of the *puer robustus*, literally stout boy, meaning a figure who rebels against order and authority. While Hobbes saw the *puer robustus* as a threat, he also recognized the potential in the right conditions for figures to rise up and become agents of positive change. Building on this notion, Thomä provides a rich survey of intellectuals who have been inspired by this idea over the past 300 years, from Rousseau, Diderot, Schiller, Victor Hugo, Marx and Freud to Carl Schmitt, Leo Strauss and Adorno, right up to the recent work of Badiou and Agamben. In doing so, he develops a typology of the *puer robustus* and a means by which we

can evaluate and assess the troublemakers of our own times Thom shows that troublemakers are an inescapable part of modernity for as soon as social and political boundaries are defined there will always be figures challenging them from the margins This book will be of great interest not only to students and scholars in the humanities and social sciences but to anyone seeking to understand the crucial impact of these liminal figures on our world today The Journal of Education for Ontario ... Egerton Ryerson, John George Hodgins, Adam Crooks, 1854 *The Reference Catalogue of Current Literature*, 1921 **King Arthur** Nicholas J. Higham, 2018-11-20 A leading medievalist takes a clear eyed look at the evidence for the existence of the legendary Arthur The Sunday Times Best Paperbacks of 2021 According to legend King Arthur saved Britain from the Saxons and reigned over it gloriously sometime around A D 500 Whether or not there was a real King Arthur has all too often been neglected by scholars most period specialists today declare themselves agnostic on this important matter In this erudite volume Nick Higham sets out to solve the puzzle drawing on his original research and expertise to determine precisely when and why the legend began Higham surveys all the major attempts to prove the origins of Arthur weighing up and debunking hitherto claimed connections with classical Greece Roman Dalmatia Sarmatia and the Caucasus He then explores Arthur s emergence in Wales up to his rise to fame at the hands of Geoffrey of Monmouth Certain to arouse heated debate among those committed to defending any particular Arthur Higham s book is an essential study for anyone seeking to understand how Arthur s story began Likely to be the definitive text on the legendary warrior for the foreseeable future With his profound knowledge of the rules of historical narrative and patient but forensic analysis of the evidence Higham s riveting book brings the historical Arthur to what may be his last decisive battle Max Adams author of *The First Kingdom* Fascinating authoritative analysis P D Smith The Guardian Intelligent and eminently readable For fans of a fascinating story that is wonderfully well told this is the perfect book to take you back to King Arthur s time All About History Education Outlook, 1913 **The Athenaeum**, 1913 *Publishers' Circular and Booksellers' Record of British and Foreign Literature*, 1893 *Original Letters, Illustrative of English History* Angleterre, 1827 Original Letters, Illustrative of English History Sir Henry Ellis, 1827 **Original Letters Illustrative of English History**, 1827 Original Letters Illustrative of English History Including Numerous Royal Letters from Autographs in the British Museum (etc.) Henry bibliothecarius Ellis, 1827 Original Letters, Illustrative of English History Henry Ellis, 1827 **From Belloc to Churchill** Victor Feske, 2000-11-09 Linking historiography and political history Victor Feske addresses the changing role of national histories written in early twentieth century Britain by amateur scholars Hilaire Belloc Sidney and Beatrice Webb J L and Barbara Hammond G M Trevelyan and Winston Churchill These writers recast the nineteenth century interpretation of British history at a time when both the nature of historical writing and the fortunes of Liberalism had begun to change Before 1900 amateur historians writing for a wide public readership portrayed British history as a grand story of progress achieved through constitutional development This Whig interpretation had become the cornerstone of Liberal party politics But the decline of Liberalism as a

political force after the turn of the century coupled with the rise of professional history written by academics and based on archival research inspired change among a new generation of Liberal historians. The result was a refashioned Whig historiography stripped of overt connections to contemporary political Liberalism that attempted to preserve the general outlines of the traditional Whiggist narrative within the context of a broad history of consensus. This new formulation says Feske was more suited to the intellectual and political climate of the twentieth century. Originally published in 1996, A UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value.

History and Identity in Early Medieval Wales Rebecca Thomas, 2022. Crucial texts from ninth and tenth century Wales analysed to show their key role in identifying formation. WINNER OF THE FRANCIS JONES PRIZE 2022. Early medieval writers viewed the world as divided into gentes, peoples. These were groups that could be differentiated from each other according to certain characteristics by the language they spoke or the territory they inhabited, for example. The same writers played a key role in deciding which characteristics were important and using these to construct ethnic identities. This book explores this process of identity construction in texts from early medieval Wales focusing primarily on the early ninth century Latin history of the Britons, *Historia Brittonum*, the biography of Alfred the Great composed by the Welsh scholar Asser in 893 and the tenth century vernacular poem *Armes Prydein Vawr*, The Great Prophecy of Britain. It examines how these writers set about distinguishing between the Welsh and the other gentes inhabiting the island of Britain through the use of names, attention to linguistic difference and the writing of history and origin legends. Crucially important was the identity of the Welsh as Britons, the rightful inhabitants of the entirety of Britain; its significance and durability are investigated alongside its interaction with the emergence of an identity focused on the geographical unit of Wales.

History of British Columbia Hubert Howe Bancroft, William Nemos, Amos Bowman, Alfred Bates, 1887. Details the history of British Columbia from its frontier settlements to formally being apart of Canada.

Conversations About History, Volume 3 Howard Burton, 2021-05-24. *Conversations About History Volume 3* includes the following 5 carefully edited Ideas Roadshow Conversations featuring leading historians. This collection includes a detailed preface highlighting the connections between the different books. Each book is broken into chapters with a detailed introduction and questions for discussion at the end of each chapter.

1. *Eating One's Own*: Examining Civil War. A Conversation with intellectual historian David Armitage, the Lloyd C. Blankfein Professor of History at Harvard University. This conversation covers David Armitage's extensive research on the history of ideas of civil war from Ancient Rome to the present. A salient feature of his work is a strong focus on etymology as it relates to our understanding of how people interpreted or misinterpreted and perceived events in history which results in a fascinating exploration of how our understanding of various concepts has been prejudiced by past societies and past beliefs that we

might not even be aware of and how they in turn go on to influence other societies and how this cumulative process frames our understanding of these ideas

2 *China Up Close and Personal* A Conversation with Karl Gerth Hwei Chih and Julia Hsiu Chair in Chinese Studies and Professor of History at UC San Diego This wide ranging conversation covers the emerging American style consumer culture of China which is revolutionizing the lives of hundreds of millions of Chinese how it has transformed its economy and lifestyle and has the potential to reshape the world

3 *Sheathing the Bodkin Combating Suicide* A Conversation with poet author and historian Jennifer Michael Hecht After intriguing details about how she combines writing poetry doing scholarly history and public writing this wide ranging conversation movingly embellishes upon Jennifer Michael Hecht's book *Stay A History of Suicide and the Philosophies Against It* which is an intellectual and cultural history of the most persuasive arguments against suicide from the Stoics and the Bible to Dante Shakespeare Wittgenstein and such twentieth century writers as Albert Camus

4 *For the Love of History* A Conversation with Margaret MacMillan Professor of History at the University of Toronto and emeritus Professor of International History and the former warden of St Antony's College at the University of Oxford This wide ranging conversation examines her research on patriotism and nationalism which are essential themes of her lifelong work on 19th and 20th history

5 *The Epicurean Republic* A Conversation with award winning author and independent scholar Matthew Stewart In his later years Thomas Jefferson referred to the revolutionary part of the American Revolution which for him meant the founding ideals that would serve as a model for the world on how to build a modern state as opposed to an incidental squabble between one country and its former colonists This wide ranging conversation explores how many of these ideals that Jefferson referred to are part of an intellectual thread that passes through key Enlightenment thinkers such as Spinoza and can be traced all the way back to Epicurus Howard Burton is the founder and host of all Ideas Roadshow Conversations and was the Founding Executive Director of Perimeter Institute for Theoretical Physics He holds a PhD in theoretical physics and an MA in philosophy

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