



L O O N

*Memory, Meaning, and Reality
in a Northern Dene Community*

Henry S. Sharp

Loon Memory Meaning And Reality In A Chipewyan Community

Laugrand, Oosten



Loon Memory Meaning And Reality In A Chipewyan Community:

Loon Henry S. Sharp, 2004-01-01 In an unforgettable journey through the symbolic universe and daily life of the Chipewyan of Mission his work uses the context and meaning of the loon encounter to show how spirits are an actual and almost omnipresent aspect of life

Respect and Responsibility in Pacific Coast Indigenous Nations E. N. Anderson, Raymond Pierotti, 2022-10-12 This book examines ways of conserving managing and interacting with plant and animal resources by Native American cultural groups of the Pacific Coast of North America from Alaska to California These practices helped them maintain and restore ecological balance for thousands of years Building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology The core of the book consists of Native American testimony myths tales speeches and other texts which are treated from an ecological viewpoint The focus on animals and in depth research on stories especially early recordings of texts set this book apart The book is divided into two parts covering the Northwest Coast and California It then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops It discusses how the survival of these cultures functions in the contemporary world as First Nations demand recognition and restoration of their ancestral rights and resource management practices

Before the Roads, Before the Mines Robert Jarvenpa, 2024 Anthropologist Robert Jarvenpa examines how the energy and extraction industries in Canada s subarctic north threatens destruction of traditional southern Denesuline cultural practices land and sovereignty near the Churchill River headwaters in northern Saskatchewan

Trail of Story, Traveller's Path Leslie Main Johnson, 2010 This sensitive examination of the meanings of landscape draws on the author s rich experience with diverse environments and peoples the Gitksan and Witsuwit'en of northwestern British Columbia the Kaska Dena of the southern Yukon and the Gwich'in of the Mackenzie Delta Johnson maintains that the ways people understand and act upon land have wide implications shaping cultures and ways of life determining identity and polity and creating and maintaining environmental relationships and economies Her emphasis on landscape and ways of knowing the land provides a particular take on ecological relationships of First Peoples to land

Hunting Caribou Henry S. Sharp, Karyn Sharp, 2015-06-01 Participant ethnography of the subsistence hunting practices of a band of Denesuline in the Northwestern Territories

Sovereignty's Entailments Paul Nadasdy, 2017-01-01 Based on over five years of ethnographic research carried out in the southwest Yukon Sovereignty's Entailments is a close ethnographic analysis of everyday practices of state formation in a society whose members do not take for granted the cultural entailments of sovereignty

Anthropology and Humanism, 2001

Dogs in the North Robert J. Losey, Robert P. Wishart, Jan Peter Laurens Looers, 2018-06-13 Dogs in the North offers an interdisciplinary in depth consideration of the multiple roles that dogs have played in the North Spanning the deep history of humans and dogs in the North the volume examines a variety of contexts in North America and Eurasia The case studies build on archaeological ethnohistorical ethnographic and anthropological research to illuminate the

diversity and similarities in canine human relationships across this vast region The book sheds additional light on how dogs figure in the story of domestication and how they have participated in partnerships with people across time With contributions from a wide selection of authors *Dogs in the North* is aimed at students and scholars of anthropology archaeology and history as well as all those with interests in human animal studies and northern societies 'We Are Still Didene' Thomas McIlwraith, 2012-10-15 Detailing the history of the aboriginal village of Iskut British Columbia over the past 100 years *We Are Still Didene* examines the community's transition from subsistence hunting to wage work in trapping guiding construction and service jobs Using naturally occurring extended transcripts of stories told by the group's hunters Thomas McIlwraith explores how Iskut hunting culture and the memories that the Iskut share have been maintained orally McIlwraith demonstrates the ways in which these stories challenge the idealized images of Aborigines that underlie state sponsored traditional ecological knowledge TEK studies McIlwraith instead illuminates how these narratives are connected to the Iskut Village's complex relationships with resource extraction companies and the province of British Columbia as well as their interactions with animals and the environment *Encyclopedia of World Cultures* Melvin Ember, Carol R. Ember, Ian A. Skoggard, 2002 This volume with one hundred new articles supplements the award winning 10 volume *Encyclopedia of World Cultures* organized and prepared by the Human Relations Area Files Preface **Circumpolar Ethnicity and Identity** Takashi Irimoto, Takako Yamada, 2004 **Walking the Land, Feeding the Fire** Alice Legat, 2012-06-01 In the Dene worldview relationships form the foundation of a distinct way of knowing For the Tlicho Dene indigenous peoples of Canada's Northwest Territories as stories from the past unfold as experiences in the present so unfolds a philosophy for the future *Walking the Land Feeding the Fire* vividly shows how through stories and relationships with all beings Tlicho knowledge is produced and rooted in the land Tlicho speaking people are part of the more widespread Athapaskan speaking community which spans the western sub arctic and includes pockets in British Columbia Alberta California and Arizona Anthropologist Alice Legat undertook this work at the request of Tlicho Dene community elders who wanted to provide younger Tlicho with narratives that originated in the past but provide a way of thinking through current critical land use issues Legat illustrates that for the Tlicho Dene being knowledgeable and being of the land are one and the same *Walking the Land Feeding the Fire* marks the beginning of a new era of understanding drawing both connections to and unique aspects of ways of knowing among other Dene peoples such as the Western Apache As Keith Basso did with his studies among the Western Apache in earlier decades Legat sets a new standard for research by presenting Dene perceptions of the environment and the personal truths of the storytellers without forcing them into scientific or public policy frameworks Legat approaches her work as a community partner providing a powerful methodology that will impact the way research is conducted for decades to come and provides unique insights and understandings available only through traditional knowledge **American Indian Quarterly**, 2004 **Reading Life with Gwich'in** Jan Peter Laurens Looers, 2019-12-10

This book is based upon more than two years of ethnographic fieldwork and personal experiences with the Teet it Gwich in community in northern Canada. The author provides insight into Gwich'in understandings of life as well as into historical and political processes that have taken place in the North. He outlines the development of an educational approach towards conducting ethnography and writing anthropological literature starting with the premise you have to live it. The book focuses on ways of knowing and collaboration through learning and being taught by interlocutors. Building on the work of Tim Ingold, Loover investigates the notion of reading life, land, water and weather as well as texts and analyses the reading of texts as acts of conversations or correspondences.

Nature des esprits / Nature of spirits in aboriginal...

Laugrand, Oosten, 2014-12-11T00:00:00. Pens dans une perspective anthropologique et comparative ce livre traite de la nature et de la culture des esprits de leur multiplicité. Les auteurs interrogent la fois les catégories fabriquées par les chercheurs pour comprendre les ontologies autochtones et celles des participants des sociétés. L'étude de toutes les situations ici dans les Amériques ou en Asie. L'animisme et la prédation, la transformation chamanique et la métaphorisation de l'alliance, l'expérience spirituelle et la transmission des pouvoirs, l'apparence corporelle et la représentation des esprits, leur ambiguïté comme le montrent les cas de l'ours et du chien sont quelques-unes des thématiques abordées. Le livre traite aussi des valeurs qui fondent les relations entre humains et animaux dans des sociétés où la chasse demeure encore une activité fondamentale. Il examine enfin l'actualisation des cosmologies, en particulier l'incorporation de nouvelles figures non humaines dans des contextes socioreligieux et socioéconomiques induits.

Directory of Grants in the Humanities, 2002/2003 Grants Program, Jeremy T. Miner, 2002. Helping you from your earliest brainstorm to fully funded projects, this essential directory offers countless tips and resources for artists and arts organizations seeking funding for performances, exhibits, residencies, general operations, fellowships, and numerous other program types. Grants are supposed to enable work, not create more of it. You need a guide, a map, and the right tools for the job. Helping you from your earliest brainstorm to fully funded projects, this essential directory offers countless tips and resources for artists and arts organizations seeking funding for performances, exhibits, residencies, general operations, fellowships, and numerous other program types. This invaluable directory highlights over 3,650 current programs from 2,106 sponsors, including U.S. and foreign foundations, corporations, state arts councils, and government agencies and other organizations. Each record includes Grant title, Description, Requirements, Amount, Application deadline, Contact information, phone, fax, and email, Internet access, Sponsor name and address, Samples of awarded grants when available. Four indexes: subject, sponsoring organization, program type, and geographic help you identify the right program quickly. Also included is *A Guide to Proposal Planning and Writing* by Jeremy Miner and Lynn Miner, which offers essential tips on the grant-seeking process.

Books In Print 2004-2005 Ed. Bowker Staff, Staff Bowker, Ed., 2004

Reference Encyclopedia of the American Indian Barry T. Klein, 2005

Forthcoming Books Rose Arny, 2001-08

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Table of Contents Loon Memory Meaning And Reality In A Chipewyan Community

1. Understanding the eBook Loon Memory Meaning And Reality In A Chipewyan Community
 - The Rise of Digital Reading Loon Memory Meaning And Reality In A Chipewyan Community
 - Advantages of eBooks Over Traditional Books
2. Identifying Loon Memory Meaning And Reality In A Chipewyan Community
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Loon Memory Meaning And Reality In A Chipewyan Community
 - User-Friendly Interface
4. Exploring eBook Recommendations from Loon Memory Meaning And Reality In A Chipewyan Community
 - Personalized Recommendations
 - Loon Memory Meaning And Reality In A Chipewyan Community User Reviews and Ratings
 - Loon Memory Meaning And Reality In A Chipewyan Community and Bestseller Lists
5. Accessing Loon Memory Meaning And Reality In A Chipewyan Community Free and Paid eBooks
 - Loon Memory Meaning And Reality In A Chipewyan Community Public Domain eBooks
 - Loon Memory Meaning And Reality In A Chipewyan Community eBook Subscription Services
 - Loon Memory Meaning And Reality In A Chipewyan Community Budget-Friendly Options

6. Navigating Loon Memory Meaning And Reality In A Chipewyan Community eBook Formats
 - ePub, PDF, MOBI, and More
 - Loon Memory Meaning And Reality In A Chipewyan Community Compatibility with Devices
 - Loon Memory Meaning And Reality In A Chipewyan Community Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Loon Memory Meaning And Reality In A Chipewyan Community
 - Highlighting and Note-Taking Loon Memory Meaning And Reality In A Chipewyan Community
 - Interactive Elements Loon Memory Meaning And Reality In A Chipewyan Community
8. Staying Engaged with Loon Memory Meaning And Reality In A Chipewyan Community
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Loon Memory Meaning And Reality In A Chipewyan Community
9. Balancing eBooks and Physical Books Loon Memory Meaning And Reality In A Chipewyan Community
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Loon Memory Meaning And Reality In A Chipewyan Community
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Loon Memory Meaning And Reality In A Chipewyan Community
 - Setting Reading Goals Loon Memory Meaning And Reality In A Chipewyan Community
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Loon Memory Meaning And Reality In A Chipewyan Community
 - Fact-Checking eBook Content of Loon Memory Meaning And Reality In A Chipewyan Community
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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