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Looking For Old Ontario

Rosina Ehmann

Looking For Old Ontario:

Looking for Old Ontario Thomas F. McIlwraith, 1997-01-01 The slogan on Ontario s licence plates Yours to Discover was designed to promote travel opportunities within the province Every year thousands of tourists drive along country roads past farmyards and through hamlets en route to popular vacation spots In Looking for Old Ontario Thomas McIlwraith shows that many destinations are closer at hand than one might imagine and invites travellers to rediscover familiar countryside landmarks by reading them as chapters in a rich historical narrative Surveyors long ago scored Ontario's land and generations have since inscribed it with residences businesses and institutions. This book the result of thirty years of field work and archival research is a reflection on and an interpretation of the ways in which the land and its inhabitants interrelate Looking for Old Ontario guides readers through the vernacular landscape of the province examining barns fences jails post offices inns mills canals railways roadsides cemeteries and much more McIlwraith emphasizes ordinary features of the cultural landscape which communicate social meaning to the observant eye The landscape tells us that Ontario has been inhabited by thrifty people this we can conclude by looking at the economical use and reuse of construction materials Yet the landscape also tells us that Ontario s residents have been inclined to show off consider the province s unusually large number of elegant brick dwellings To read a landscape is to think about such connections and McIlwraith's contemplative style differentiates his work from manuals or handbooks Since landscape interpretation is a highly visual subject Looking for Old Ontario is extensively illustrated with photographs drawings and maps It will be useful to general readers interested in recognizing the broader meanings of their communities heritage as well as to students of geography history and planning

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Toronto Sketches 6 Mike Filey, 2000-09-01 Stories of Old Toronto never lose favour with the city's nostalgia buffs and as long as Mike Filey continues to provide us with his The Way We Were columns no one s appetite will have to go unsatisfied When Mike's Toronto Sunday Sun columns were first brought together in Toronto Sketches demand was so high that it prompted a second collection then a third and a fourth and a fifth Now for 2000 Mike has once again brought together some of the best of his Toronto Sunday Sun columns for Toronto Sketches 6 the latest installment in the wildly popular series This time around Mike takes us to a performance at the Royal Alexandra Theatre by Al Jolson the opening of Sunnybrook Hospital a game between the baseball Leafs and the Havana Sugar Kings with Fidel Castro throwing out the first pitch and many more famous notorious and entertaining episodes in the history of this great city Shaped by the West Wind Claire Elizabeth Campbell, 2005 Claire Campbell draws from recent work in cultural history landscape studies in geography and art history and environmental history to explore what happens when external agendas confront local realities a story central to the Canadian experience Explorers fishers artists and park planners all were forced to respond to the unique contours of this inland sea their encounters defined a regional identity even as they constructed a popular image for the Bay in the national imagination Jacket The History and Archaeology of the Iroquois du Nord Ronald F. Williamson, Robert von Bitter, 2023-03-21 In the mid to late 1660s and early 1670s the Haudenosaunee established a series of settlements at strategic locations along the trade routes inland at short distances from the north shore of Lake Ontario From east to west these communities consisted of Ganneious on Napanee or Hay Bay on the Bay of Quinte Kent near the isthmus of the Quinte Peninsula Ganarask at the mouth of the Ganaraska River Quintio on Rice Lake Ganatsekwyagon near the mouth of the Rouge River Teiaiagon near the mouth of the Humber River and Qutinaouatoua inland from the western end of Lake Ontario All of these settlements likely contained people from several Haudenosaunee nations as well as former Ontario Iroquoians who had been adopted by the Haudenosaunee These self sufficient places acted as bases for their own inhabitants but also served as stopovers for south shore Haudenosaunee on their way to and from the beaver hunt beyond the lower Great Lakes The Cayuga village of Kent was where in 1668 the Sulpicians established a mission by the same name which became the basis for the region's later name of Quinte In 1676 a short lived subsidiary mission was established at Teiaiagon It appears that most of the north shore villages were abandoned by 1688 This volume brings together traditional Indigenous knowledge as well as documentary and recent archaeological evidence of this period and focuses on describing the historical context and efforts to find the settlements and presents examinations of the unique material culture found at them and at similar communities in the Haudenosaunee homeland Available formats trade paperback and accessible PDF William Wye Smith Scott A.

McLean, Michael E. Vance, 2008-11-10 Many writers of the late nineteenth and early twentieth centuries emphasized the virtues of early rural pioneers and life on the land as a general criticism of what they perceived to be the negative alienating influence of Ontario s rapid urban and industrial expansion Such work often highlighted the difficulties the recent emigrant faced the clearing of forest and the breaking of new ground the isolation and long Canadian winters however they in turn celebrated the progress demonstrated in the pioneer's domination over nature the establishment of thriving communities and the extension of transportation networks William Wye Smith a popular nineteenth century Upper Canadian poet was no exception Smith prepared his Canadian Reminiscences a hand written compilation of anecdotes collected during his lifetime that relate to his experience as journalist clergyman and son of Scottish settlers to provide his own unique perspective of pioneer life This fully annotated version of Smith's unpublished manuscript highlights Smith's unwitting testimony to the social life of the province his relationship to the construction and maintenance of Scottish and Canadian identity as well as his position in literary history Riverdale Elizabeth Gillan Muir, 2014-10-08 A complete history of Toronto's Riverdale community this book narrates the lives of early inhabitants reaching as far back as Simcoe's first settlement of the region the construction boom of 1915 and the waves of immigration that made Riverdale one of Toronto's most diverse areas Politics and Management of Restraint in Government Institute for Research on Public Policy, 1981 States. Congress. Senate. Committee on Labor and Public Welfare, 1972 Youth Crisis Services, 1972 United States. Congress. Senate. Labor and Public Welfare, 1972 The Farmers' Advocate and Home Magazine ,1928 Youth Crisis Services, 1972 United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Children and Country Life in Canada, 1911 Vernacular Architecture Newsletter, 1998 Youth, 1972 Hearings, Reports and Prints of the Senate Committee on Labor and Public Welfare United States. Congress. Senate. Committee on Labor and Public Welfare.1972 The Spirit of '76, 1897 Paikin on Ontario's Premiers 2-Book Bundle Steve Paikin, 2016-10-22 A unique perspective on Ontario s most powerful political leaders from one of Canada s most astute and respected journalists Includes Bill Davis Nation Builder and Not So Bland After All A biography of perhaps Ontario s most important premier who despite having been out of public life for thirty years is remembered fondly by many as the head of one of Ontario s most progressive yet conservative governments Paikin and the Premiers Personal Reflections on a Half Century of Ontario Leaders A rare uniform perspective on premiers John Robarts Bill Davis Frank Miller David Peterson Bob Rae Mike Harris Ernie Eves Dalton McGuinty and Kathleen Wynne from the vantage point of one of Canada's most astute and respected journalists

Report of Annual Meeting - Canadian Seed Growers' Association Canadian Seed Growers' Association,1911

<u>Care Home Stories</u> Sally Chivers,Ulla Kriebernegg,2018-03-15 Institutional care for seniors offers a cultural repository for fears and hopes about an aging population Although enormous changes have occurred in how institutional care is structured the legacies of the poorhouse still persist creating panicked views of the nursing home as a dreaded fate The

paradoxical nature of a space meant to be both hospital and home offers up critical tensions for examination by age studies scholars The essays in this book challenge stereotypes of institutional care for older adults illustrate the changes that have occurred over time and illuminate the continuities in the stories we tell about nursing homes Look Ma, No Hands

Gabrielle Drolet,2025-05-20 A humorous profound debut memoir about chronic pain accessibility and young adulthood by an acclaimed essayist and cartoonist In 2021 Gabrielle Drolet developed a condition that made her unable to use her hands It only worsened over time and as a writer and artist she had to learn new ways of creating and expressing herself The experience completely changed her life and her outlook Look Ma No Hands explores both the difficulty and the humour of developing chronic and life altering pain in her twenties Each chapter looks at a different aspect of her life touched by her disability how she learned to write when she couldn't type how she learned to manage the most mundane daily tasks She moves cities and as her work as a writer and cartoonist builds has to navigate different byzantine health systems without the privilege or security of having a family doctor even as she moves into her new apartment and embarks on first dates And she does all of this with the most wonderful sense of the absurd Look Ma No Hands is utterly charming and shares profound reflections on life's curveballs and explores how in Drolet's words you can live a full even funny life in a disabled body

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