

# **Roots of a Black Future:**

## **Family and Church**



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**Dr. James Deotis Roberts**

# Roots Of A Black Future

**Gayraud S. Wilmore**



## **Roots Of A Black Future:**

Queer Times, Black Futures Kara Keeling, 2019-04-16 Finalist 2019 Lambda Literary Award in LGBTQ Studies A profound intellectual engagement with Afrofuturism and the philosophical questions of space and time Queer Times Black Futures considers the promises and pitfalls of imagination technology futurity and liberation as they have persisted in and through racial capitalism Kara Keeling explores how the speculative fictions of cinema music and literature that center Black existence provide scenarios wherein we might imagine alternative worlds queer and otherwise In doing so Keeling offers a sustained meditation on contemporary investments in futurity speculation and technology paying particular attention to their significance to queer and Black freedom Keeling reads selected works such as Sun Ra's 1972 film *Space is the Place* and the 2005 film *The Aggressives* to juxtapose the Afrofuturist tradition of speculative imagination with the similar speculations of corporate and financial institutions In connecting a queer cinematic reordering of time with the new possibilities technology offers Keeling thinks with and through a vibrant conception of the imagination as a gateway to queer times and Black futures and the previously unimagined spaces that they can conjure

**The Quest for Liberation and Reconciliation** James Deotis Roberts, Michael Battle, 2005-01-01 Leading contemporary theologians and scholars present essays on the themes of liberation and reconciliation in tribute to J Deotis Roberts The essays are divided into the following sections Theological Reflection Faith in Dialogue and Shaping the Practice of Ministry The compilation presents an interesting array of perspectives on the ways in which Christian theology ethics and ministry are involved in the quests for liberation and reconciliation in North America and the rest of the world

Black Towns, Black Futures Karla Slocum, 2019-09-17 Some know Oklahoma's Black towns as historic communities that thrived during the Jim Crow era this is only part of the story In this book Karla Slocum shows that the appeal of these towns is more than their past Drawing on interviews and observations of town life spanning several years Slocum reveals that people from diverse backgrounds are still attracted to the communities because of the towns remarkable history as well as their racial identity and rurality But that attraction cuts both ways Tourists visit to see living examples of Black success in America while informal predatory lenders flock to exploit the rural Black economies In Black towns there are developers return migrants rodeo spectators and gentrifiers too Giving us a complex window into Black town and rural life Slocum ultimately makes the case that these communities are places for affirming building and dreaming of Black community success even as they contend with the sometimes marginality of Black and rural America

Women, Knowledge, and Reality Ann Garry, Marilyn Pearsall, 2015-07-17 This second edition of *Women Knowledge and Reality* continues to exhibit the ways in which feminist philosophers enrich and challenge philosophy Essays by twenty five feminist philosophers seventeen of them new to the second edition address fundamental issues in philosophical and feminist methods metaphysics epistemology and the philosophies of science language religion and mind body This second edition expands the perspectives of women of color of postmodernism and French feminism and focuses on

the most recent controversies in feminist theory and philosophy The chapters are organized by traditional fields of philosophy and include introductions which contrast the ideas of feminist thinkers with traditional philosophers The collected essays illustrate both the depth and breadth of feminist critiques and the range of contemporary feminist theoretical perspectives

**You Have Stept Out of Your Place** Susan Hill Lindley, 1996-01-01 Women throughout American history have repeatedly been accused of stepping out of their places as many have fought for more rewarding roles in the church and society In this book Susan Hill Lindley demonstrates that just as religion in the traditional sense has influenced the lives of American women through its institutions values and sanctions so women themselves have had significant effect on the shape of American religion through the years *Pragmatic Spirituality* Gayraud S. Wilmore, 2004-07 A collection of the writings by

one of the most influential African American theologians **Charles Hartshorne's Concept of God** S. Sia, 2013-03-14 Charles Hartshorne's considerable writings have been influential in contemporary religious and philosophical thought Not only is he regarded as the leading living representative of process thought as well as a much respected interpreter of Whitehead but he has also established himself as an original and creative thinker in his own right The literature on his philosophy has been rapidly increasing His thought and influence have also been the subject of a number of conferences and gatherings of scholars One of Hartshorne's most notable contributions to contemporary philosophy and theology is his concept of God In his writings he has set out to formulate the idea of deity so as to preserve perhaps increase its religious value while yet avoiding the contradictions which seem inseparable from the idea as customarily defined The result of his efforts has been the development of the concept of a dipolar God insofar as contrasting metaphysical predicates e.g. relative absolute contingent necessary finite infinite and so on are affirmed as applicable to God although always in an eminent way Inasmuch as he has elaborated this concept in close dialogue with classical theism he also refers to it as neo classical Because of the emphasis he places on the reality of change and becoming in his metaphysics which regards God as the chief exemplification of metaphysical principles the term process has likewise been used to describe his notion of God **This**

**Far By Faith** Judith Weisenfeld, Richard Newman, 2014-04-23 *This Far By Faith* brings together a collection of essays on the religious identities and experiences of African American women Spanning from the period of slavery to the present the essays profile American figures such as Sojourner Truth Harriet Tubman and Willie Mae Ford Smith exploring the role that religious institutions and impulses played in their lives *The Making of American Liberal Theology* Gary J.

Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people

Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

### **Representations of Political Resistance and Emancipation in Science Fiction**

Judith Grant, Sean Parson, 2020-11-05 In a world in which political opportunity and liberation seem far away the genre of science fiction grows in cultural importance and popularity The contributors to this collection are political and social theorists from a range of disciplines who use science fiction as inspiration for new theories and examples of speculative politics In dystopian governments they find locations and forms of resistance Representations of Political Resistance and Emancipation in Science Fiction explores a range of political and social theoretical concerns for the twenty first century Contributors analyze themes of post humanism resistance agency political community making and ethics and politics during the Anthropocene

**The Voice of Conscience** Lewis Baldwin, 2010-09-28 Martin Luther King Jr is celebrated widely as the quintessential model of Christian activism in his time but his understanding of and vision for the church has been surprisingly neglected In this book Lewis V Baldwin contends that King was fundamentally a man of the church Beginning with King s roots in Atlanta s Ebenezer Baptist Church Baldwin traces the evolution of King s attitude toward the church through his college seminary graduate school and civil rights years The emphasis is on King s concept of the church as the voice of conscience Baldwin persuasively claims that King challenged the church over the need for a higher spiritual and ethical ideal and that King s moral leadership and eventual martyrdom did much to reestablish the credibility of the church at a time when some theologians were declaring the death of God Baldwin critiques the contemporary church on the basis of King s prophetic model and concludes by insisting that this model not the entrepreneurial spirituality of the contemporary megachurches embodies the best potential for much needed church renewal

*Bitter Root Omnibus* David F. Walker, Chuck Brown, 2023-03-01 For generations the Sangerye family has fought to protect the world from the evil plague of the jinoo hideous creatures born out of hate and racism But now the family must face an even greater evil that has arisen to destroy humanity and threatens to rip the family apart Collects BITTER ROOT 1 15 BITTER ROOT Red Summer Special

*Tending the Flock* K. Brynolf Lyon, Archie Smith, 1998-01-01 Many churches are unprepared to face the challenges inherent in family life today Others though have developed innovative and exciting responses In this book case studies provide insights and strategies to help develop a practical theological perspective on family ministry This new perspective represents a fresh and powerful witness to the place of families within contemporary communities of faith The Family Culture and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides practical assistance for the family s revitalization

Our Southern Zion Erskine Clarke, 2014-08-15 An exploration of the ways a particular religious tradition and a distinct social context have interacted over a 300 year period including the unique

story of the oldest and largest African American Calvinist community in America The South Carolina low country has long been regarded not only in popular imagination and paperback novels but also by respected scholars as a region dominated by what earlier historians called a cavalier spirit and by what later historians have simply described as a wholehearted devotion to amusement and the neglect of religion and intellectual pursuits Such images of the low country have been powerful interpreters of the region because they have had some foundation in social and cultural realities It is a thesis of this study however that there has been a strong Calvinist community in the Carolina low country since its establishment as a British colony and that this community including in its membership both whites and after the 1740s significant numbers of African Americans contradicts many of the images of the received version of the region Rather than a devotion to amusement and a neglect of religion and intellectual interests this community has been marked throughout most of its history by its disciplined religious life its intellectual pursuits and its work ethic

*Afrofuturism* Nat'l Mus Afr Am Hist Culture, 2023-03-21 This timely and gorgeously illustrated companion book to an exciting Smithsonian exhibition explores the power of Afrofuturism to reclaim the past and reimagine Black futures *Afrofuturism A History of Black Futures* explores the evolving and exhilarating concept of Afrofuturism a lens used to imagine a more empowering future for the Black community through music art and speculative fiction Sumptuous beautifully designed spreads feature 100 gorgeous illustrations of objects and images that reflect Black identity agency creativity and hope including T Challa's suit from Black Panther Octavia Butler's typewriter Uhura's outfit from Star Trek Sun Ra's space harp costumes from Broadway's The Wiz handwritten lyrics by Jimi Hendrix and Janelle Monáe's ArchAndroid dress Chapters include essays from a diverse group of scholars who reflect on themes such as legacy alienation and activism with profiles on influential people and objects Foreword Introduction Provides background on Afrofuturism Chapter 1 Space is the Place Reflects on space and its defining connection to Afrofuturism and its African cultural legacy Chapter 2 Speculative Worlds Explores short stories Black speculative fiction and sci fi comics and Black superheroes as bastions of Afrofuturist expression Chapter 3 Visualizing Afrofuturism Analyzes the vast visual culture of Afrofuturism Chapter 4 Musical Futures Explores Afrofuturism and music Afterword Afrofuturism offers a framework of radical potential to envision Black liberation and alternatives to oppressive structures like white supremacy Afrofuturism comes at a time of increasing visibility for the concept both in scholarship and in pop culture and is a compelling ode to the revolutionary power of Black imagination CONTRIBUTORS Reynaldo Anderson Ti any E Barber Herb Boyd Ariana Curtis Eve L Ewing Tuliza Fleming Nona Hendryx N K Jemisin John Jennings Steven Lewis Mark Anthony Neal Alondra Nelson De Nichols Elaine Nichols William S Pretzer Vernon Reid Matthew Shindell Kevin M Strait Angela Tate Michelle Wilkinson Ytasha L Womack Alisha B Wormsley and Kevin Young

*To Make the Wounded Whole* Lewis V. Baldwin, *To Make the Wounded Whole* describes how King's black messianic vision propelled him into fateful encounters with other black leaders the war in Vietnam black theology and world liberation movements

*The Crisis* ,1983-06 The Crisis founded by W E B Du

Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens

*The Black Church in the African American Experience* C. Eric Lincoln, Lawrence H. Mamiya, 1990-11-07 Black churches in America have long been recognized as the most independent stable and dominant institutions in black communities In *The Black Church in the African American Experience* based on a ten year study is the largest nongovernmental study of urban and rural churches ever undertaken and the first major field study on the subject since the 1930s Drawing on interviews with more than 1 800 black clergy in both urban and rural settings combined with a comprehensive historical overview of seven mainline black denominations C Eric Lincoln and Lawrence H Mamiya present an analysis of the Black Church as it relates to the history of African Americans and to contemporary black culture In examining both the internal structure of the Church and the reactions of the Church to external societal changes the authors provide important insights into the Church s relationship to politics economics women youth and music Among other topics Lincoln and Mamiya discuss the attitude of the clergy toward women pastors the reaction of the Church to the civil rights movement the attempts of the Church to involve young people the impact of the black consciousness movement and Black Liberation Theology and clergy and trends that will define the Black Church well into the next century This study is complete with a comprehensive bibliography of literature on the black experience in religion Funding for the ten year survey was made possible by the Lilly Endowment and the Ford Foundation

**Growing Up Protestant** Margaret Lamberts Bendroth, 2002 Home and family are key yet relatively unexplored dimensions of religion in the contemporary United States American cultural lore is replete with images of saintly nineteenth century American mothers and their children During the twentieth century however the form and function of the American family have changed radically and religious beliefs have evolved under the challenges of modernity As these transformations took place how did religion manage to fit into modern family life In this book Margaret Lamberts Bendroth examines the lives and beliefs of white middle class mainline Protestants principally northern Presbyterians Baptists Methodists and Congregationalists who are theologically moderate or liberal Mainliners have pursued family issues for most of the twentieth century churning out hundreds of works on Christian childrearing Bendroth s book explores the role of family within a religious tradition that sees itself as America s cultural center In this balanced analysis the author traces the evolution of mainliners roles in middle class American culture and sharpens our awareness of the ways in which the mainline Protestant experience has actually shaped and reflected the American sense of self

**Becoming Home: Diaspora and the Anglophone Transnational** Jude V. Nixon, Mariaconcetta Costantini, 2022-03-15 *Becoming Home Diaspora and the Anglophone Transnational* is a collection of essays exploring

national identity migration exile colonialism postcolonialism slavery race and gender in the literature of the Anglophone world The volume focuses on the dispersion or scattering of people in exile and how those with an existing homeland and those displaced without a politically recognized sovereign state negotiate displacement and the experience of living at home abroad This group includes expatriate minority communities existing uneasily and nostalgically on the margins of their host country The diaspora becomes an important cultural phenomenon in the formation of national identities and opposing attempts to transcend the idea of nationhood itself on its way to developing new forms of transnationalism Chapters on the literature or national allegories of the diaspora and the transnational explore the diverse and geographically expansive ways in which Anglophone literature by colonized subjects and emigrants negotiates diasporic spaces to create imagined communities or a sense of home Themes explored within these pages include restlessness tensions trauma ambiguities assimilation estrangement myth nostalgia sentimentality homesickness national schizophrenia divided loyalties intellectual capital and geographical interstices Special attention is paid to the complex ways identity is negotiated by immigrants to Anglophone countries writing in English about their home abroad experience The lived experiences of emigrants of the diaspora create a literature rife with tensions concerning identity language and belongingness in the struggle for home Focusing on writers in particular geopolitical spaces the essays in the collection offer an active conversation with leading theorizers of the diaspora and the transnational including Edward Said Bill Ashcroft William Safran Gabriel Sheffer Stuart Hall Homi Bhabha Frantz Fanon and Benedict Anderson This volume cuts across the broad geopolitical space of the Anglophone world of literature and cultural studies and will appeal to professors scholars graduate and undergraduate students in English comparative literature history ethnic and race studies diaspora studies migration and transnational studies The volume will also be an indispensable aid to public policy experts



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