



# Romance Of Education

**Tiffany Schubert**



## **Romance Of Education:**

*Whitehead and Philosophy of Education* Malcolm D. Evans, 1998 That process philosophy can be the foundation of the theory and practice of educating human beings is the main argument of this book The process philosophy of Alfred North Whitehead 1861 1947 is the particular thinking on which this book is based Readers are shown that Whitehead s process philosophy provides a frame a conceptual matrix that addresses their concerns about education and offers direction for their educative acts Whitehead theorized that all living entities are connected in some way Relatedness connectedness and holism are recurring themes in this exploration of Whitehead s implied philosophy of education Whitehead never wrote a philosophy of education but his writings over a period of nearly thirty years reveal a persistent interest and concern with education His work ranging from *Introduction to Mathematics* 1911 to *Adventures of Ideas* 1938 is drawn on here to construct not Whitehead s philosophy of education but a Whiteheadian philosophy of education *Whitehead and Philosophy of Education* brings to scholars and students of education an understanding of Whitehead as an important figure in philosophy particularly philosophy of education an acquaintance with process philosophy a brief treatment of Whitehead s life and an account of events and experiences that influenced his philosophizing and an exploration of the educationally salient concepts found in Whitehead s formal and informal philosophy with special attention to Whitehead s ideas about creativity process rhythm wisdom and knowledge Whitehead writes of phases of the rhythm of education romance precision and generalization The book is organized with attention to these three phases Part One Romance introduces readers to Whitehead the person and the change of context for educating from a mechanistic world view to an organismic one Part Two Precision examines Whitehead s writings as they relate to process philosophy and to educating Part Three Generalization is an application of the explorations of Parts One and Two yielding a construction of a Whiteheadian philosophy of education and suggestions for educational practice

**Romantic Education in Nineteenth-Century American Literature** Monika Elbert, Lesley Ginsberg, 2014-12-05 American publishing in the long nineteenth century was flooded with readers primers teaching training manuals children s literature and popular periodicals aimed at families These publications attest to an abiding faith in the power of pedagogy that has its roots in transatlantic Romantic conceptions of pedagogy and literacy The essays in this collection examine the on going influence of Romanticism in the long nineteenth century on American thinking about education as depicted in literary texts in historical accounts of classroom dynamics or in pedagogical treatises They also point out that though this influence was generally progressive the benefits of this social change did not reach many parts of American society This book is therefore an important reference for scholars of Romantic studies American studies historical pedagogy and education

*The Journal of Education* , 1908

**Romances with Schools** John I. Goodlad, 2016-07-15 John I. Goodlad has been an unflagging voice for humanistic ideals in education for more than six decades and has helped reframe the modern discourse on the role and function of schools For Goodlad the goal of public education is to help children become

free and full participants in a democratic society by instilling them with a love of learning and a sense of civic responsibility goals that are incompatible with our present system of schooling that teaches to standardized tests In *Romances with Schools* John Goodlad steps out from behind the public persona of distinguished scholar and advocate for public schooling to offer a moving personal account of a life devoted to educating the young He deftly interweaves fascinating personal details with reflections on many of the larger issues in education that he has explored throughout his career John s early encounters with formal schooling began just before the Great Depression in Canada with the humble North Star School From there we are taken through sixty plus years in education starting with John s first teaching job as the sole instructor of a one room schoolhouse through his years as an education activist dean of the UCLA Graduate School of Education and national voice for educational renewal Along the way he treats us to vivid characterizations of the men women and above all children who shaped him as a person and inspired his thinking on education *Romances with Schools* is both a poignant memoir and a persuasive argument for the need to renew public education to fit the demands of a free society Stephen Goodlad John s son has written a moving Prologue to the book that provides behind the scenes insight into John s life An Epilogue by Roger Soder a long time colleague places John s work of school renewal in the context of political change

**Catalog and Circular** ,1918 Annual Catalogue of the University of Kansas University of Kansas,1921 A romance of education

Samuel Bryant Turrentine,1946 **Journal of Education** ,1917 **Rubber Room Romance** Cindy Grosz,2015-12-01

*Annual Register* University of Chicago,1925 **Jane Austen's Romantic Medievalism** Tiffany Schubert,2023-11-28 While Jane Austen is often regarded as an author who embodies Georgian refinement and restraint this book argues that her work was deeply engaged with the medieval tradition of courtly love and its investment in happy endings Revealing the influence of romance on *Persuasion* *Emma* and other novels this study provides new insights into Austen s narrative style representations of gender and complex interest in happiness as both an affective and moral state As Austen reimagines courtly love in her own idiom she upends traditional gender roles portraying women not as fine ladies but as rational creatures Drawing on the structures of Christian narrative she also illuminates the centrality of providence as a virtue that bestows grace on her characters offering them deliverance and happiness To be sure Austen famously ironizes romance criticizing emotional excess and downplaying conventionally romantic scenes This study nonetheless finds creative power in her irony showing how Austen s critique of romance is rooted in the paradoxes of Christian theology which allow for both human suffering and divine order In reframing key ethical and generic conventions of the medieval past Austen s ironic providentially arranged romances educate readers into wisdom and joy

**Biennial Report ... to the General Assembly** ,1907 *The School Bulletin and New York State Educational Journal* ,1905 **Indiana University Bulletin** ,1923

*What Jane Austen's Characters Read (and Why)* Susan Allen Ford,2024-07-11 The first detailed account of Austen s characters reading experience to date this book explores both what her characters read and what their literary choices would

have meant to Austen's own readership both during her life and today Jane Austen was a voracious and extensive reader so it is perhaps no surprise that many of her characters are also readers from Mr Collins in *Pride and Prejudice* to Fanny Price in *Mansfield Park*. Beginning by looking at Austen's own reading as well as her interest in readers' responses to her work, the book then focuses on each of her novels, looking at the particulars of her characters' reading and unpacking the multiple and often surprising ways in which what they read informs our reading. What Jane Austen's Characters Read and Why uses Austen's own love of reading to invite us to rethink the ways in which she imagined her characters and their lives beyond the novels.

**Educational Times**, 1893      Annual Report of the Secretary of State, to the Governor of the State of Ohio for the Year Ohio. Secretary of State, 1924 Vols for 1868 include the Statistical report of the Secretary of State in continuation of the Annual report of the Commissioner of Statistics      **Visual Education**, 1922      **Reading in the mobile era** West, Mark, Chew Han Ei, 2014-04-28 Millions of people do not read for one reason they do not have access to text. But mobile phones and cellular networks are transforming a scarce resource into an abundant one. Drawing on the analysis of over 4,000 surveys collected in seven developing countries and corresponding qualitative interviews, this report paints a detailed picture of who reads books and stories on mobile devices and why. The findings illuminate for the first time the habits, beliefs, and profiles of mobile readers in developing countries. This information points to strategies to expand mobile reading and by extension the educational and socio-economic benefits associated with increased reading. Mobile technology can advance literacy and learning in underserved communities around the world. This report shows how.

The President's Report University of Chicago, 1922-1897-98 includes summaries for 1891 to 1897.

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