

The background of the slide is a traditional Chinese landscape painting. It features a prominent, steep, rocky mountain peak on the left side, rendered with intricate brushwork. A river or path winds through the center of the scene. In the lower right, there is a small, simple building with a thatched roof, surrounded by trees and a fence. The overall style is characteristic of classical Chinese ink painting, with a focus on naturalistic detail and atmospheric perspective.

Wetering Van Gulik : Sa vie, son œuvre

**10
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Robert Van Gulik Sa Vie Son Oeuvre

LM Reder



Robert Van Gulik Sa Vie Son Oeuvre:

Robert Van Gulik Janwillem Van de Wetering, 1987-01-01 Born in Holland in 1910 but raised in Java Robert Hans van Gulik explored esoteric Buddhism and translated ancient texts including an authentic Chinese 16th century detective novel around which he created a fictional series Based on extensive research renowned author Janwillem van de Wetering whose life and career parallels that of his subject examines van Gulik's life and work *Robert Van Gulik* Janwillem van de Wetering, 1990 **La dernière enquête du juge Ti** Sven Roussel, 2008 Bulletin Bibliographique de la Société Internationale Arthurienne International Arthurian Society, 1989 Ivre de Tao Daniel Giraud, 2014-07-29 Considérer comme le plus grand poète chinois Li Po VIIIe siècle manifestait une intense soif de vie La tête dans la lune mais les pieds sur terre il sillonnait la Chine et brisait son existence Poète jouisseur poète libertaire Li Po fou en Tao c'est la haine l'amitié les courtisanes l'impermanence et le vin qu'il buvait avec ferveur en l'offrant aux ermites qu'il rencontrait d'une montagne l'autre au cours de ses pérégrinations l'écoute des maîtres taoïstes et des Anciens de la Voie le vagabond c'est le sage vivait une sagesse sauvage chappant toutes les finitions ou croyances En Immortel dans le Vin il buvait la joie jusqu'à la lie Daniel Giraud lui-même poète et voyageur nous narre l'histoire de Li Po dont il a suivi l'itinéraire en Chine et nous donne lire une anthologie de ses plus beaux poèmes **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1974 *Supercheries littéraires : La vie et l'œuvre des auteurs supposés. Nouvelle édition revue et augmentée / Préface de Michel Arrivé* Jean-François Jeandillou, 2001 Analyse l'histoire des supercheries dans la littérature française Phénomène répandu la supercherie reste tabou alors que nombre d'auteurs connus ou moins connus l'ont utilisée Ce volume réunit une trentaine de textes supposés avoir été écrits par des écrivains célèbres Saint Beuve Molière Louys Gide etc *Bibliographie nationale française*, 1990 **Livres hebdo**, 2004 **Homunculus** Mircea Marghescu, 2005 *Les trois vies de Robert van Gulik* Carl D. Barkman, H. de Vries-Van der Hoeven, 1997 Erudit connaissant parfaitement la langue et la civilisation de la Chine et du Japon Robert Van Gulik fut aussi diplomate écrivain et calligraphe Il mourut en 1967 cinquante sept ans Les auteurs qui le connaissent personnellement retracent les tours et détours d'une existence mouvementée et citent souvent les carnets laissés par R Van Gulik **L'Eclat de la pivoine** Rémi Mathieu, 2012-10-03 Comment entendre la Chine Pourquoi n'entendons-nous pas la Chine Pourquoi ne semblons-nous pas la voir Même lorsqu'elle se présente notre regard ce n'est pas elle que nous contemplons mais souvent une autre face de nous-mêmes Lointaine elle demeure une figure de l'énigme Mais pourquoi la Chine serait-elle mystérieuse N'y a-t-il pas somme toute plus de distance entre nous et nous qu'entre nous et la Chine N'est-elle pas dès lors cet autre nécessaire dont nous voulons raver dont nous aurions besoin Entre la Chine et l'Occident le mal entendu n'est pas neuf Pourtant rien ne le justifie plus La Chine n'est plus un fantasme elle se vit dans toute notre vie quotidienne économiquement politiquement financièrement et maintenant culturellement La Chine pour autant n'est pas une menace pour l'Ouest pas plus qu'elle n'est une solution exotique nos difficultés du moment Elle est la résultante d'un long

polissage culturel qu'on sait millénaire et de circonstances politiques pour le moins mouvantes. Entendre ce que la Chine nous dit, c'est avant tout l'écouter, c'est ensuite peut-être la comprendre enfin. Dans cet essai nerveux et stimulant d'une acuité remarquable, Rami Mathieu nous invite à interroger nos clichés et notre peur de la Chine, qui n'est jamais que l'autre nom de notre ignorance. On y découvre une vision du monde très riche, nourrie par la philosophie confucianiste et taoïste, mais aussi nos propres limites, celles imposées par une histoire culturelle eurocentrée. Grâce à ce livre, ces limites se transforment en horizon et peu à peu l'arme de la pivoinerie s'offre à nous.

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