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Robert Parsons, Edmund Campian And The Jesuits In England



**The Benedictine Brethren of Glendalough
William Cooke Taylor**

Robert Parsons Edmund Campian And The Jesuits In England

Nandini Das



Robert Parsons Edmund Campian And The Jesuits In England:

John Jewel and the English National Church Gary W. Jenkins, 2016-05-06 John Jewel 1522 1571 has long been regarded as one of the key figures in the shaping of the Anglican Church A Marian exile he returned to England upon the accession of Elizabeth I and was appointed bishop of Salisbury in 1560 and wrote his famous *Apologia Ecclesiae Anglicanae* two years later The most recent monographs on Jewel now over forty years old focus largely on his theology casting him as deft scholar adept humanist precursor to Hooker arbiter of Anglican identity and seminal mind in the formation of Anglicanism Yet in light of modern research it is clear that much of this does not stand up to closer examination In this work Gary Jenkins argues that far from serving as the constructor of a positive Anglican identity Jewel s real contribution pertains to the genesis of its divided and schizophrenic nature Drawing on a variety of sources and scholarship he paints a picture not of a theologian and humanist but an orator and rhetorician who persistently breached the rules of logic and the canons of Renaissance humanism in an effort to claim polemical victory over his traditionalist opponents such as Thomas Harding By taking such an iconoclastic approach to Jewel this work not only offers a radical reinterpretation of the man but of the Church he did so much to shape It provides a vivid insight into the intent and ends of Jewel with respect to what he saw the Church of England under the Elizabethan settlement to be as well as into the unintended consequences of his work In so doing it demonstrates how he used his Patristic sources often uncritically and faultily as foils against his theological interlocutors and without the least intention of creating a coherent theological system

The Society of Jesus in Ireland, Scotland, and England, 1589-1597 Thomas M. McCoog, S.J., 2016-02-24 English Catholic voices once disregarded as merely confessional are now acknowledged to provide important perspectives on Elizabethan society Based on extensive archival research this book builds on previous studies for the first thorough investigation of the Jesuit mission to England during a critical period between the unsuccessful armadas of 1588 and 1597 a period during which the mission was threatened as much by internal Catholic conflict as it was by the crown To address properly events in England the study fully engages with the situation in Ireland Scotland and the continent so as to contextualize the ambitions methods and effects of the Jesuit mission For England felt threatened not only by the military might of Spain but also by any assistance King Philip II might provide to Catholics earls and a vindictive James VI in Scotland powerful nobles in Ireland and English Catholics at home and abroad However it is the particular role of the Jesuits that occupies central place in the narrative highlighting the way in which the Society of Jesus typified all that Elizabethan England feared about the Church of Rome Through an exhaustive study of the many facets of the Jesuit mission to England between 1589 and 1597 this book provides a fascinating insight not only into Catholic efforts to bring England back into the Roman Church but also the simmering tensions and disagreements on how this should be achieved as well as debates concerning the very nature and structure of English Catholicism A second volume *The Society of Jesus in Ireland Scotland and England 1598 1606* will continue the story through

to the early years of James VI I's reign **The Society of Jesus in Ireland, Scotland, and England 1541-1588** Thomas M. McCoog, S.J., 2021-10-11 This volume is the first comprehensive study of the work of the Society of Jesus in the British Isles during the sixteenth century Beginning with an account of brief papal missions to Ireland 1541 and Scotland 1562 it goes on to cover the foundation of a permanent mission to England 1580 and the frustration of Catholic hopes with the failure of the Spanish Armada 1588 Throughout the book the activities of the Jesuits preaching propaganda prayer and politics are set within a wider European context and within the framework of the Society's Constitutions In particular the sections on religious life and involvement in diplomacy show how flexibly the Jesuits adapted their way of proceeding to the religious and political circumstances of the British Isles and to the demands of the Counter Reformation The Jesuits John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re-evaluate the history of the Society of Jesus Approaching the subject with new questions and methods they have reconsidered the importance of the Society in many sectors including those related to the sciences and the arts They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans especially as those Europeans interacted with the Other in Asia and the Americas Originating in an international conference held at Boston College in 1997 the thirty-five essays here reflect this new historiographical trend Focusing on the Old Society the Society before its suppression in 1773 by papal edict they examine the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education and they give special attention to the Jesuits' interaction with non-European cultures in North and South America China India and the Philippines A picture emerges not only of the individual Jesuit who might be missionary diplomat architect and playwright over the course of his life in the Society but also of the immense and many-faceted Jesuit enterprise as forming a kind of cultural ecosystem The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves The question Was there a Jesuit style a Jesuit corporate culture is the thread that runs through this interdisciplinary collection of studies **The Oxford Handbook of the Jesuits** Ines G. Zupanov, 2019-05-15 Through its missionary pedagogical and scientific accomplishments the Society of Jesus known as the Jesuits became one of the first institutions with a truly global reach in practice and intention The Oxford Handbook of the Jesuits offers a critical assessment of the Order helping to chart new directions for research at a time when there is renewed interest in Jesuit studies In particular the Handbook examines their resilient dynamism and innovative spirit grounded in Catholic theology and Christian spirituality but also profoundly rooted in society and cultural institutions It also explores Jesuit contributions to education the arts politics and theology among others The volume is organized in seven major sections totaling forty articles on the Order's foundation and administration the theological underpinnings of its activities the Jesuit involvement with secular culture missiology the Order's contributions to the arts and sciences the suppression the Order endured in the 18th century and finally the restoration The

volume also looks at the way the Jesuit Order is changing including becoming more non European and ethnically diverse with its members increasingly interested in engaging society in addition to traditional pastoral duties The Annals of England: an Epitome of English History ... [Signed, W. E. F., I.e. W. E. Flaherty.] Library Edition William Edward FLAHERTY,1876

Tudor England Arthur F. Kinney,David W. Swain,Eugene D. Hill,William A. Long,2000-11-17 This is the first encyclopedia to be devoted entirely to Tudor England 700 entries by top scholars in every major field combine new modes of archival research with a detailed Tudor chronology and appendix of biographical essays Entries include Edward Alleyn actor theatre manager Roger Ascham Bible translation cloth trade Devereux family Espionage Family of Love food and diet James Hepburn Earl of Bothwell inns Ket s Rebellion John Lyly mapmaking Frances Meres miniature painting Pavan Pilgrimage of Grace Revels Office Ridolfi plot Lady Mary Sidney Countess of Pembroke treason and much more Also includes an 8 page color insert Encyclopedia of Tudor England John A. Wagner,Susan Walters Schmid Ph.D.,2011-12-09 Authority and accessibility combine to bring the history and the drama of Tudor England to life Almost 900 engaging entries cover the life and times of Henry VIII Mary I Elizabeth I William Shakespeare and much much more Written for high school students college undergraduates and public library patrons indeed for anyone interested in this important and colorful period the three volume Encyclopedia of Tudor England illuminates the era s most important people events ideas movements institutions and publications Concise yet in depth entries offer comprehensive coverage and an engaging mix of accessibility and authority Chronologically the encyclopedia spans the period from the accession of Henry VII in 1485 to the death of Elizabeth I in 1603 It also examines pre Tudor people and topics that shaped the Tudor period as well as individuals and events whose influence extended into the Jacobean period after 1603 Geographically the encyclopedia covers England Scotland Wales and Ireland and also Russia Asia America and important states in continental Europe Topics include the English Reformation the development of Parliament the expansion of foreign trade the beginnings of American exploration the evolution of the nuclear family and the flowering of English theater and poetry culminating in the works of William Shakespeare **A Candid History of the Jesuits** Joseph McCabe,1913 *Early Modern Europe, 1450-1789* Merry E. Wiesner,2006-03-06 Accessible engaging textbook offering an innovative account of people s lives in the early modern period

Catholic Loyalism in Elizabethan England Arnold Pritchard,2017-10-10 Although the varying attitudes toward the English crown and the order of English society were central to the differences between the loyalists and the militants disagreements involved many questions other than political ones including the role of the Jesuits in the English mission and the nature of church government This first work to concentrate on the Elizabethan Catholic church relates party thought to the quarrels with the Catholic community during Elizabeth s reign Originally published in 1979 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback

formats bringing readers both historical and cultural value

The Italian Reformation Outside Italy Giorgio Caravale, 2015-09-17 What was the legacy of the so called Italian Reformation What contribution did Italian humanism make to European developments in irenicism and religious tolerance In *The Italian Reformation outside Italy* Giorgio Caravale uses previously unpublished documents to reconstruct the life and intellectual career of Francesco Pucci 1543 1597 Educated in Renaissance Florence Pucci found his vocation as a prophet in France during the Wars of Religion and embarked on a long period of peregrination stopping off in Paris London Basle Antwerp Krakow and Prague before being imprisoned tried and sentenced to death by the Roman Inquisition three years before Giordano Bruno His doctrines were judged to be heretical by all religious confessions and his political proposal was a spectacular failure Caravale presents a rich chapter of sixteenth century European history whose main features are religious conflict irenic tension universalist aspirations and prophetic expectations The translation of this work has been funded by SEPS SEGRETIATO EUROPEO PER LE PUBBLICAZIONI SCIENTIFICHE Via Val d'Aposa 7 I 40123 Bologna Italy seps seps it www seps it

The Cambridge Companion to the Jesuits Thomas Worcester, 2008-03-20 Ignatius of Loyola 1491 1556 obtained papal approval in 1540 for a new international religious order called the Society of Jesus Until the mid 1700s the Jesuits were active in many parts of Europe and far beyond Gaining both friends and enemies in response to their work as teachers scholars writers preachers missionaries and spiritual directors the Jesuits were formally suppressed by Pope Clement XIV in 1773 and restored by Pope Pius VII in 1814 The Society of Jesus then grew until the 1960s it has more recently experienced declining membership in Europe and North America but expansion in other parts of the world This Companion examines the religious and cultural significance of the Jesuits The first four sections treat the period prior to the Suppression while section five examines the Suppression and some of the challenges and opportunities of the restored Society of Jesus up to the present

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The intermediate text-book of English history, by C.S. Fearenside (A.J. Evans) Charles Scott Fearenside, 1893

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Publishing Subversive Texts in Elizabethan England and the Polish-Lithuanian Commonwealth Teresa Bela, Clarinda

Calma,Jolanta Rzegocka,2016-07-11 Publishing Subversive Texts in Elizabeth England and the Polish Lithuanian Commonwealth offers recent research in book history by analysing the impact of early modern censorship on book circulation and information exchange in Elizabethan England and the Polish Lithuanian Commonwealth In fourteen articles the various aspects of early modern subversive publishing and impact of censorship on the intellectual and cultural exchange in both England and Poland Lithuania are thoroughly discussed The book is divided into three main parts In the first part the presence and impact of British recusants in the Polish Lithuanian Commonwealth are discussed Part two deals with subversive publishing and its role on the intellectual culture of the Elizabethan Settlement Part three deals with the impact of national censorship laws on book circulation to the Continent Lives in Transit in Early Modern England Nandini Das,2025-10-01 What did it mean to be a go between in the early modern world How were such figures perceived in sixteenth and seventeenth century England And what effect did their movement between languages countries religions and social spaces whether enforced or voluntary have on the ways in which people navigated questions of identity and belonging Lives in Transit in Early Modern England is a work of interdisciplinary scholarship which examines how questions of mobility and transculturality were negotiated in practice in the early modern world Edited by Nandini Das the twenty four essays by Jo o Vicente Melo Tom Roberts Haig Smith Emily Stevenson and Lauren Working cover a wide range of figures from different walks of life and corners of the globe ranging from ambassadors to Amazons monarchs to missionaries translators to theologians Together the essays in this volume provide an invaluable resource for readers interested in questions of race belonging and human identity

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