

The Road to Clarity

Seventh-Day Adventism in Madagascar



EVA KELLER

Road To Clarity Seventhday Adventism In Madagascar

Jennifer Cole



Road To Clarity Seventhday Adventism In Madagascar:

The Road to Clarity E. Keller, 2005-11-18 In recent years millions of people have joined churches such as the Seventh day Adventist which prosper enormously in different parts of the world *The Road to Clarity* is one of the first ethnographic in depth studies of this phenomenon It is a vivid account based on almost two years of participation in ordinary church members daily religious and non religious lives The book offers a fascinating inquiry into the nature of long term commitment to Adventism among rural people in Madagascar Eva Keller argues that the key attraction of the church lies in the excitement of study argument and intellectual exploration This is a novel approach which challenges utilitarian and cultural particularist explanations of the success of this kind of Christianity

Encyclopedia of Christianity in the Global South

Mark A. Lamport, 2018-06-01 Christianity has transformed many times in its 2 000 year history from its roots in the Middle East to its presence around the world today From the mid twentieth century onward the presence of Christianity has increased dramatically in Asia Africa and Latin America and the majority of the world s Christians are now nonwhite and non Western The Encyclopedia of Christianity in the Global South traces both the historical evolution and contemporary themes in Christianity in more than 150 countries and regions The volumes include maps images and a detailed timeline of key events The phrases Global Christianity and World Christianity are inadequate to convey the complexity of the countries and regions involved this encyclopedia with its more than 500 entries aims to offer rich perspectives on the varieties of Christianity where it is growing how the spread of Christianity shapes the faith in various regions and how the faith is changing worldwide

Christian Remnant-African Folk Church Stefan Hörschele, 2007-01-01 Tanzanian Adventism

exemplifies one of the most fascinating shifts in the history of religions the growth of Christianity in Africa Most striking in this account is the analysis of a minority denomination s transformation to a veritable folk church

Beyond the Lens of Conservation Eva Keller, 2015-02-01 The global agenda of Nature conservation has led to the creation of the Masoala

National Park in Madagascar and to an exhibit in its support at a Swiss zoo the centerpiece of which is a mini rainforest replica Does such a cooperation also trigger a connection between ordinary people in these two far flung places The study investigates how the Malagasy farmers living at the edge of the park perceive the conservation enterprise and what people in Switzerland see when looking towards Madagascar through the lens of the zoo exhibit It crystallizes that the stories told in either place have almost nothing in common one focuses on power and history the other on morality and progress Thus instead of building a bridge Nature conservation widens the gap between people in the North and the South

Religion Online August E. Grant, Amanda F. C. Sturgill, Chiung Hwang Chen, Daniel A. Stout, 2019-03-07 Religion Online provides new insights about religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many

cases the same thing New media and religious practice can no longer be detached this two volume set discusses how religionists are embracing the Internet amidst cultural shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution

Cadence of Life Sheila Aketch Orero,2024-12-24 This book explores the multifaceted realities of religious conversion challenging conventional notions of faith identity and change Using sociological concepts of the study of every day and lived religion it examines the lifestyles of the Adventist Massai in Arusha and Manyara Guided by the multimodal approach the study seeks to understand conversion from the Massai perspectives highlighting their experiences of change and the negotiations they undergo as reflected in their everyday practice and routines

Sex and Salvation Jennifer Cole,2010-12-15 Sex and Salvation chronicles the coming of age of a generation of women in Tamatave in the years that followed Madagascar s economic liberalization Eager to forge a viable future amid poverty and rising consumerism many young women have entered the sexual economy in hope of finding a European husband Just as many Westerners believe that young people break with the past as they enter adulthood Malagasy citizens fear that these women have severed the connection to their history and culture Jennifer Cole s elegant analysis shows how this notion of generational change is both wrong and consequential It obscures the ways young people draw on long standing ideas of gender and sexuality it ignores how urbanites relate to their rural counterparts and it neglects the relationship between these husband seeking women and their elders who join Pentecostal churches And yet as talk about the women circulates through the city s neighborhoods bars Internet cafes and churches it teaches others new ways of being Cole s sophisticated depiction of how a generation s coming of age contributes to social change eschews a narrow focus on crisis Instead she reveals how fantasies of rupture and conceptions of the changing life course shape the everyday ways that people create the future

The Anthropology of Christianity Fenella Cannell,2006-11-07 Ethnographies exploring the vastly different ways that Christianity is experienced and understood by different groups around the world

Schism Christie Chui-Shan Chow,2021-10-15 Schism is the first ethnographic and historical study of Seventh day Adventism in China Scholars have been slow to consider Chinese Protestantism from a denominational standpoint In Schism the first monograph that documents the life of the Chinese Adventist denomination from the mid 1970s to the 2010s Christie Chui Shan Chow explores how Chinese Seventh day Adventists have used schism as a tool to retain revive and recast their unique ecclesial identity in a religious habitat that resists diversity Based on unpublished archival materials fieldwork oral history and social

media research Chow demonstrates how Chinese Adventists adhere to their denominational character both by recasting the theologies and faith practices that they inherited from American missionaries in the early twentieth century and by engaging with local politics and culture This book locates the Adventist movement in broader Chinese sociopolitical and religious contexts and explores the multiple agents at work in the movement including intrachurch divisions among Adventist believers growing encounters between local and overseas Adventists and the denomination's ongoing interactions with local Chinese authorities and other Protestants The Adventist schisms show that global Adventist theology and practices continue to inform their engagement with sociopolitical transformations and changes in China today Schism will compel scholars to reassess the existing interpretations of the history of Protestant Christianity in China during the Maoist years and the more recent developments during the Reform era It will interest scholars and students of Chinese history and religion global Christianity American religion and Seventh day Adventism

A Problem of Presence Matthew Engelke, 2007-05-21 The Friday Masowe apostolics of Zimbabwe refer to themselves as the Christians who don't read the Bible They claim they do not need the Bible because they receive the Word of God live and direct from the Holy Spirit In this insightful and sensitive historical ethnography Matthew Engelke documents how this rejection of scripture speaks to longstanding concerns within Christianity over mediation and authority The Bible of course has been a key medium through which Christians have recognized God's presence But the apostolics perceive scripture as an unnecessary even dangerous mediator For them the materiality of the Bible marks a distance from the divine and prohibits the realization of a live and direct faith Situating the Masowe case within a broad comparative framework Engelke shows how their rejection of textual authority poses a problem of presence which is to say how the religious subject defines and claims to construct a relationship with the spiritual world through the semiotic potentials of language actions and objects Written in a lively and accessible style A Problem of Presence makes important contributions to the anthropology of Christianity the history of religions in Africa semiotics and material culture studies

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