

The Road from Horton: Looking Backwards in “Lycidas”

J. Martin Evans

Road From Horton Looking Backwards In Lycidas

Jonathan Post



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The Road from Horton John Martin Evans, 1983 Spine title Looking backwards in Lycidas **The Road from Horton**
John Martin Evans, 1983 Spine title Looking backwards in Lycidas **Early Modern Nationalism and Milton's England**
David Loewenstein, Paul Stevens, 2008-01-01 Early Modern Nationalism and Milton's England features fifteen essays by leading international scholars who illuminate the significance of the nation as a powerful imaginative construct in his writings *A Concise Companion to Milton* Angelica Duran, 2016-02-18 With brevity depth and accessibility this book helps readers to appreciate the works of John Milton and to understand the great influence they have had on literature and other disciplines Presents new and authoritative essays by internationally respected Milton scholars Explains how and why Milton's works established their central place in the English literary canon Structured chronologically around Milton's major works Also includes a select bibliography and a chronology detailing Milton's life and works alongside relevant world events Ideal as a first critical work on Milton **The Cambridge Companion to Milton** Dennis Danielson, 1999-07-22 Introduces readers to the scope of Milton's work the richness of its historical relations and the range of current approaches to it

Early Modern Asceticism Patrick J. McGrath, 2020 Challenging contemporary perceptions of the ascetic in the early modern period this book explores asceticism as a vital site of religious conflict and literary creativity rather than merely a vestige of a medieval past *Selected Papers on Ancient Literature and its Reception* Philip Russell Hardie, 2023-08-21 This volume gathers together about two thirds of the articles and essays published between 1983 and 2021 by Philip Hardie whose work on ancient literature has been of seminal importance in the field The centre of gravity lies in late Republican and Augustan poetry in particular Lucretius Virgil and Ovid with important contributions on wider Augustan culture on Neronian and Flavian epic on the Latin poetry of late antiquity and on the reception of Latin poetry *The Oxford Handbook of Milton* Nicholas McDowell, Nigel Smith, 2009-11-19 Four hundred years after his birth John Milton remains one of the greatest and most controversial figures in English literature The Oxford Handbook of Milton is a comprehensive guide to the state of Milton studies in the early twenty first century bringing together an international team of thirty five leading scholars in one volume The rise of critical interest in Milton's political and religious ideas is the most striking aspect of Milton studies in recent times a consequence in great part of the increasingly fluid relations between literary and historical study The Oxford Handbook both embodies the interest in Milton's political and religious contexts in the last generation and seeks to inaugurate a new phase in Milton studies through closer integration of the poetry and prose There are eight essays on various aspects of Paradise Lost ranging from its classical background and poetic form to its heretical theology and representation of God There are sections devoted both to the shorter poems including Lycidas and Comus and the final poems Paradise Regained and Samson Agonistes There are also three sections on Milton's prose the early controversial works on church government divorce and toleration including Areopagitica the regicide and republican prose of 1649 1660

the period during which he served as the chief propagandist for the English Commonwealth and Cromwell's Protectorate and the various writings on education history and theology The opening essays explore what we know about Milton's biography and what it might tell us the final essays offer interpretations of aspects of Milton's massive influence on later writers including the Romantic poets

English Lyric Poetry Jonathan Post, 2002-09-11 *English Lyric Poetry* is a comprehensive reassessment of lyric poetry of the early seventeenth century The study is directed at both beginning and more advanced students of literature and responds to more specialised scholarly inquiries pursued of late in relation to specific poets This extremely lucid and elegantly written book avoids the limitations of much recent criticism Donne Jonson the Spenserians Herbert Milton Marvell Vaughan as well as many non canonical and women poets all receive sustained fresh and detailed analysis Jonathan Post seeks to assimilate many of the post New Critical theoretical concerns with readings of the major and minor male and female authors of the period

Milton's Angels Joad Raymond, 2010-02-25 Milton's *Paradise Lost* the most eloquent most intellectually daring most learned and most sublime poem in the English language is a poem about angels It is told by and of angels it relies upon their conflicts communications and miscommunications They are the creatures of Milton's narrative through which he sets the Fall of humankind against a cosmic background Milton's angels are real beings and the stories he tells about them rely on his understanding of what they were and how they acted While he was unique in the sublimity of his imaginative rendering of angels he was not alone in writing about them Several early modern English poets wrote epics that explore the actions of and grounds of knowledge about angels Angels were intimately linked to theories of representation and theology could be a creative force Natural philosophers and theologians too found it interesting or necessary to explore angel doctrine Angels did not disappear in Reformation theology though centuries of Catholic traditions were stripped away Protestants used them in inventive ways adapting tradition to new doctrines and to shifting perceptions of the world Angels continued to inhabit all kinds of writing and shape the experience and understanding of the world Milton's *Angels* *The Early Modern Imagination* explores the fate of angels in Reformation Britain and shows how and why *Paradise Lost* is a poem about angels that is both shockingly literal and sublimely imaginative

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