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RIVERS OF BLOOD. YEARS OF DARKNESS

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Rivers Of Blood Years Of Darkness

Mike Davis, Jon Wiener



Rivers Of Blood Years Of Darkness:

Rivers of Blood, Years of Darkness Robert E. Conot, 1967 During the sultry evening of August 11 1965 a Los Angeles policeman flagged down a 21 year old African American man for speeding It was this seemingly trivial incident followed by a series of tragic misunderstandings that erupted in the conflagration known as the Watts Riot In the ensuing battle between the ghetto and the police who were aided by 14 000 National Guardsmen 34 persons died 4 000 were arrested and property damage totaled 35 million over 260 million in 2015 dollars America's long bitter summers had begun In his introduction to his extraordinary reconstruction of the riot journalist Robert Conot points out that future historians will regard Watts as significant a turning point in black white relations as John Brown's raid on Harpers Ferry Just as Brown's raid polarized opposing forces in the slavery struggle the author writes the Los Angeles riot symbolized the end of the era of Negro passivity passivity that took the form of the doctrine of non violence and the acceptance of white leadership in the civil rights struggle He adds that in Los Angeles the blacks were going on record that frustrated and goaded they would strike back whether or not the response of violence was appropriate In this book Conot takes us into the very eye of racial violence so that we see the tragedy as if we had been there And we get to know intimately through sharply limned vignettes both the police and the rioters Perhaps for the first time we begin to understand the despair and the anguish that suffuses life in the black ghettos and why so many African Americans will no longer passively accept a white racist society Adapted from book jacket Rivers of Blood, Years of Darkness Robert E. Conot, 1968

Turning Back Stephen Steinberg, 2001-01-16 Winner of the ASA Oliver Cox Award for Anti Racist Scholarship From the author of *The Ethnic Myth* comes this cogent analysis of how social science has placed a liberal gloss on racism and failed to champion civil rights From a powerful critique of Gunnar Myrdal's classic *An American Dilemma* to a new epilogue that dismantles the myth of black progress *Turning Back* offers a challenge to liberals as well as conservatives blacks as well as whites who have fueled the current backlash by providing a spurious intellectual cover for gutting affirmative action and other policies designed to advance the cause of racial justice

L.A. Noir John Buntin, 2010-04-06 Now the TNT Original Series *MOB CITY* Midcentury Los Angeles A city sold to the world as the white spot of America a land of sunshine and orange groves wholesome Midwestern values and Hollywood stars protected by the world's most famous police force the Dragnet era LAPD Behind this public image lies a hidden world of pleasure girls and crooked cops ruthless newspaper tycoons corrupt politicians and East Coast gangsters on the make Into this underworld came two men one L.A.'s most notorious gangster the other its most famous police chief each prepared to battle the other for the soul of the city **Set the Night on Fire** Mike Davis, Jon Wiener, 2020-04-14 Histories of the US sixties invariably focus on New York City but Los Angeles was an epicenter of that decade's political and social earthquake L.A. was a launchpad for Black Power where Malcolm X and Angela Davis first came to prominence and the Watts uprising shook the nation and home to the Chicano walkouts and Moratorium as well as birthplace of Asian America as a political

identity base of the antiwar movement and of course centre of California counterculture Mike Davis and Jon Wiener provide the first comprehensive movement history of L A in the sixties drawing on extensive archival research scores of interviews with principal figures of the 1960s movements and personal histories both Davis and Wiener are native Los Angelenos Following on from Davis s award winning L A history *City of Quartz* Set the Night on Fire is a fascinating historical corrective delivered in scintillating and fiercely elegant prose *A Diplomatic Guide to Los Angeles* Jaak Treiman,2011 A field guide for seeing and understanding the City of Angels this book includes candid commentary sprinkled with anecdotes history and little known facts Written for career diplomats stationed in Los Angeles it is a vehicle for understanding America s second most populous metropolitan area and its diverse population It is also a lexicon of Los Angeles s well known and not so well known sites *The Long, Hot Summer of 1967* M. McLaughlin,2014-03-20 It seemed at times during the 1960s that America was caught in an unending cycle of violence and disorder Successive summers from 1964 1968 brought waves of urban unrest street fighting looting and arson to black communities in cities from Florida to Wisconsin Maryland to California In some infamous cases like Watts 1965 Newark 1967 and Detroit 1967 the turmoil lasted for days on end and left devastation in its wake entire city blocks were reduced to burnt out ruins and scores of people were killed or injured mainly by police officers and National Guardsmen as they battled to regain control This book takes the pivotal year of 1967 as its focus and sets it in the context of the long hot summers to provide new insights into the meaning of the riots and their legacy It offers important new findings based on extensive original archival research including never before seen formerly embargoed and classified government documents and newly released official audio recordings **Hoodlums** William L. Van Deburg,2013-10-21 Martin Luther King Jr Malcolm X Muhammad Ali When you think of African American history you think of its heroes individuals endowed with courage and strength who are celebrated for their bold exploits and nobility of purpose But what of black villains Villains just as much as heroes have helped define the black experience Ranging from black slaveholders and frontier outlaws to serial killers and gangsta rappers Hoodlums examines the pivotal role of black villains in American society and popular culture Here William L Van Deburg offers the most extensive treatment to date of the black badman and the challenges that this figure has posed for race relations in America He first explores the evolution of this problematic racial stereotype in the literature of the early Republic documents in which the enslavement of African Americans was justified through exegetical claims Van Deburg then probes antebellum slave laws minstrel shows and the works of proslavery polemicists to consider how whites conceptualized blacks as members of an inferior and dangerous race Turning to key works by blacks themselves from the writings of Frederick Douglass and W E B Du Bois to classic blaxploitation films like *Black Caesar* and *The Mack* Van Deburg demonstrates how African Americans have combated such negative stereotypes and reconceptualized the idea of the badman through stories of social bandits controversial individuals vilified by whites for their proclivity toward evil but revered in the black community as necessarily insurgent and

revolutionary Ultimately Van Deburg brings his story up to date with discussions of prison and hip hop culture urban rioting gang warfare and black on black crime What results is a work of remarkable virtuosity a nuanced history that calls for both whites and blacks to rethink received wisdom on the nature and prevalence of black villainy **Damn the Man!** Tom Dalzell, 2010-01-01 A fascinating exploration of the role of language in the culture of resistance this volume features hundreds of colorful expressions with examples of defiant slang from books movies periodicals and other media Sources include communities of African Americans immigrant minorities poor whites gay men the armed forces prisoners the workplace and countercultures Hardcover edition *Rumors, Race and Riots* Terry Ann Knopf, 2017-07-12 Are race related rumors rooted in the personality traits of the individual Are they a kind of improvised news for a community Do they come and go at random or form definite recognizable patterns What role do the news media play in spreading rumors These and other questions are treated in this classic study now available in paperback with a new introduction by the author of how and why rumors emerge in connection with racial disorders Included is an examination and critique of the three major models of rumor formation the psychological approach emphasizing the emotional needs and drives of the individual the functional approach which views rumors as a form of improvised news and the conspiratorial approach which sees rumors as deliberately planted and not spontaneous The author's process model of rumor formation is based on the premise that rumors cannot cause violence and that violence cannot cause rumors Both are viewed as parts of the same process Rumors are seen as just one of a series of determinants each of which increases the likelihood of a collective outburst Among the determinants examined are conditions of stress a rigid social structure supported by a racist ideology and a hostile belief system or negative set of generalized perceptions held separately by different groups Race related rumors are functionally tied to the latter point and crystallize confirm and intensify these beliefs by linking them to actual events Hundreds of pertinent rumors are documented from local newspapers and investigative accounts An exhaustive systematic inquiry is made into the series of disorders that occurred between 1967 and 1970 The role played by rumors during these disturbing times is examined and compared to earlier periods of unrest Implications for public policy are explored along with a hard look at rumor control centers The influence of the police and other public officials as well as the news media are

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