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ORAL HISTORIES FROM THE PACIFIC NORTHWEST RON STRICKLAND

# River Pigs And Cayuses Oral Histories From The Pacific Northwest

**Ron Strickland** 

### **River Pigs And Cayuses Oral Histories From The Pacific Northwest:**

River Pigs and Cayuses Ron Strickland, 1984 A long time hiker and good listener Strickland decided at some point to start recording the stories he heard on his rambles especially between 1970 and 1983 as he was exploring and choosing routes for what eventually became the Pacific Northwest Trail winding from the Rocky Mountains to the ocean Here are 31 of them first published in 1979 by Lexikos San Francisco He includes a glossary of odd terms but does not explain how to The Pacific Northwest Raymond D. Gastil, Barnett Singer, 2010-04-23 The Pacific pronounce them c Book News Inc Northwest for the purposes of this book mostly Oregon and Washington has sometimes been seen as lacking significant cultural history Home to idyllic environmental wonders the region has been plagued by the notion that the best and brightest often left in search of greater things that the mainstream world was thousands of miles away or at least as far south as California This book describes the Pacific Northwest's search for a regional identity from the first Indian European contacts through the late twentieth century identifying those individuals and groups who at least struggled to give meaning to the Northwest experience It places particular emphasis on writers and other celebrated individuals in the arts detailing how their lives and works both reflected the region and also enhanced its sense of self Vermonters Ron Strickland, 1998 Ron Strickland has caught the essential Yankee voice in these rich reminiscences Salishan Michael Hollister, 2007-12 The stories compiled in this book are about the veterans of the SECOND INFANTRY DIVISION of the Army Division members have served in WWI WWII and Korea and they are still serving in South Korea Iraq and Fort Lewis today These are true stories written by the veterans of the Korean Conflict and passed on to me to be included in this book. The book is dedicated to the brave men who fought to preserve our freedoms at a cost that many of us can only imagine The Pacific Historian ,1986 Whistlepunks & Geoducks Ron Strickland, 2001 Dusting off his tape recorder for this companion volume to his popular River Pigs and Cayuses Ron Strickland focuses on Washington his adopted home In Whistlepunks and Geoducks Strickland introduces readers to a remarkable group of storytellers from old timers to new arrivals In searching for people whose stories would add up to a portrait of the Evergreen State Strickland discovered a region as alive with folklore as it is with natural beauty Ranchers and wheat farmers fishers and loggers Indians and city folk saloonkeepers and Prohibition agents oystermen and hippies and naturally whistlepunks and geoduck hunters all rub elbows on the streets and trails of Strickland's Washington state The author provides a helpful glossary to local terms and adds an index to names places and livelihoods Black and white photographs from both personal and archive collections allow the reader to see as well as hear the storytellers In his introduction William Kittredge notes that part of the joy of listening to these spirited oral histories lies in experiencing the subjects use of work place lingo The pickaroon for example is a pike pole used to break up log james while the long two person saws are called misery whips or Swedish fiddles We hunger for stories about specific worlds and the particularities of making a go of things Kittredge writes We search them for clues about how we might make our own

efforts succeed The Nature of Borders Lissa K. Wadewitz, 2012-09-10 Winner of the 2014 Albert Corey Prize from the American Historical Association Winner of the 2013 Hal Rothman Award from the Western History Association Winner of the 2013 John Lyman Book Award in the Naval and Maritime Science and Technology category from the North American Society for Oceanic History For centuries borders have been central to salmon management customs on the Salish Sea but how those borders were drawn has had very different effects on the Northwest salmon fishery Native peoples who fished the Salish Sea which includes Puget Sound in Washington State the Strait of Georgia in British Columbia and the Strait of Juan de Fuca drew social and cultural borders around salmon fishing locations and found ways to administer the resource in a sustainable way Nineteenth century Euro Americans who drew the Anglo American border along the forty ninth parallel took a very different approach and ignored the salmon's patterns and life cycle As the canned salmon industry grew and more people moved into the region class and ethnic relations changed Soon illegal fishing broken contracts and fish piracy were endemic conditions that contributed to rampant overfishing social tensions and international mistrust The Nature of Borders is about the ecological effects of imposing cultural and political borders on this critical West Coast salmon fishery This transnational history provides an understanding of the modern Pacific salmon crisis and is particularly instructive as salmon conservation practices increasingly approximate those of the pre contact Native past The Nature of Borders reorients borderlands studies toward the Canada U S border and also provides a new view of how borders influenced fishing practices and related management efforts over time Watch the book trailer http www youtube com watch v 7ffLPgtCYHA feature The Borderlands of the American and Canadian Wests Sterling Evans, 2006-01-01 The Borderlands of channel video title the American and Canadian Wests is the first collection of interdisciplinary essays bringing together scholars from both sides of the forty ninth parallel to examine life in a transboundary region The result is a text that reveals the diversity difficulties and fortunes of this increasingly powerful but little understood part of the North American West Contributions by historians geographers anthropologists and scholars of criminal justice and environmental studies provide a comprehensive picture of the history of the borderlands region of the western United States and Canada The Borderlands of the American and Canadian Wests is divided into six parts Defining the Region Colonizing the Frontier Farming and Other Labor Interactions the Borderlands as a Refuge in the Nineteenth Century the Borderlands as a Refuge in the Twentieth Century and Natural Resources and Conservation along the Border Topics include the borderlands environment its aboriginal and gender history frontier interactions and comparisons agricultural and labor relations tourism the region as a refuge for Mormons far right groups and Vietnam War resisters and conservation and natural resources These areas show how the history and geography of the borderlands region has been transboundary multidimensional and unique within North America Longstreet Highroad Guide to the Northwest Coast Allan May, Elizabeth May, 2000 The indispensable guide to the best the Northwest coast has to offer **International Journal of Oral History** ,1988 Folklore, Culture, and Aging David P.

Shuldiner, 1997-04-16 A resource guide by and about elders and the process of aging this volume provides a list of over 1 500 references all annotated covering a wide range of subject areas It is organized under such topics as Customs and Beliefs Narratives Traditional Arts Health and Healing and Applied Folklore and is further divided into regional and topical subheadings It also features works on methods and concepts in field research in folklore oral history and community studies a chapter on general works from other fields of interest as well as a chapter on films The introduction offers not only a description of the nature and role of elders as creators and carriers of culture but also a challenge to readers reflected in the broad range of materials cited defying both narrow conceptions of aging and the aged and limited notions about the full scope of expressive culture addressed by folklore studies Whistlepunks and Geoducks Ron Strickland, 1990 This oral history reveals fifty individuals who make up the diverse populatio and the different cultures and heritages of the Pacific **The First Oregonians** Laura Berg, Oregon Council for the Humanities, 2007 Originally published in 1991 The Northwest. First Oregonians has been revised and expanded for a new generation of Oregonians It provides a comprehensive view of Oregon's native peoples from the past to the present In this remarkable volume Oregon Indians tell their own stories more than half of the chapters are written by members of Oregon's nine federally recognized tribes Using oral histories and personal recollections these chapters vividly depict not only a history of decimation and decline but also a contemporary view of cultural revitalization renewal and continuity The First Oregonians also includes essays by prominent Northwest scholars exploring geography federal Indian relations language and art No other book offers as wide a variety of views and stories about the historical and contemporary experience of Oregon Indians The First Oregonians is the definitive volume for anyone interested in the fascinating story of Oregon's first peoples Contributors C Melvin Aikens Stephen Dow Beckham Marilyn Couture Douglas Deur Yvonne Hajda Eugene Hunn Dell Hymes Jennifer Karson Robert Kentta Bill Mercer Brent Merrill Wil Phinney Michael Rondeau Howard P Roy Minerva T Soucie Kathryn Anne Toepel George B Wasson Jr and Elizabeth Woody About the Publisher Oregon Council for the Humanities is an independent nonprofit affiliate of the National Endowment for the Humanities that offers Oregonians the opportunity to reflect upon and discuss the critical issues and ideas of our time

The Sandal & the Cave Luther S. Cressman, 2005 Luther Cressman s 1938 discovery of a 9 000 year old sandal in Fort Rock Cave revolutionized accepted theories of western prehistory. The recovery of the woven sagebrush bark sandal found buried under a layer of volcanic ash from the eruption of Mount Mazama established a human presence in the Oregon Country much earlier than previously thought Through six decades of scientific investigation Cressman worked to uncover the history of the first Oregonians In The Sandal and the Cave he offers a brief lucid introduction to the prehistory of Oregon Indians Cressman describes their diverse cultures highlighting similarities and differences between the peoples of various regions the Oregon Coast the Klamath Highland the Northern Great Basin and the Columbia Plateau In a new introduction to Cressman's classic work Dennis Jenkins provides a short biographical profile of the father of Oregon archaeology and

discusses the importance of Cressman's excavation results and interpretations Jenkins also offers a concise summary of recent archaeological research in the Northern Great Basin bringing readers the most up to date information about the oldest known sites in Oregon Western American Literature ,1992 Children of the Fur Trade John C. Jackson, 2007 During the first half of the 19th century a unique subculture built around hunting and mobility existed guietly in the Pacific Northwest Descendants of European or Canadian fathers and Native American mothers these mixed blood settlers called M c tis were pivotal to the development of the Oregon Country but have been generally neglected in its written history Today we know them by the names they left on the land and the waters The Dalles Deschutes Grand Ronde Portneuf Payette and on the peoples who lived there Pend Oreille Coeur d Alene Nez Perce John C Jackson's Children of the Fur Trade recovers a vital part of Northwest history and gives readers a vivid and memorable portrait of M c tis life at the western edge of North America This informal account shows the M c tis as explorers and mapmakers as fur trappers and traders and as boatmen and travelers in a vanishing landscape Because of their mixed race they were forced into the margin between cultures in collision Often disparaged as half breeds they became links between the dispossessed native peoples and the new order of pioneer settlement Meet the independently minded Jacco Finlay the beautiful Helene McDonald fearsome Tom McKay and the bear fighting Iroquois Ignace Hatchiorauguasha whose M c tisse wife Madame Gray charmed lonely fur traders Here is the rawhide knot of the mountain men who brought their Indian wives to suffer the censure of missionaries while building a community where their mixed blood children were no longer welcome A riveting glimpse into a unique heritage illustrated with historic maps drawings and photographs this book will interest and inform both the scholar and the general reader

**Illahe** Kay Atwood, 2002

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# **Table of Contents River Pigs And Cayuses Oral Histories From The Pacific Northwest**

- 1. Understanding the eBook River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - The Rise of Digital Reading River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Advantages of eBooks Over Traditional Books
- 2. Identifying River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Personalized Recommendations
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest User Reviews and Ratings
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest and Bestseller Lists

- 5. Accessing River Pigs And Cayuses Oral Histories From The Pacific Northwest Free and Paid eBooks
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest Public Domain eBooks
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest eBook Subscription Services
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest Budget-Friendly Options
- 6. Navigating River Pigs And Cayuses Oral Histories From The Pacific Northwest eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest Compatibility with Devices
  - River Pigs And Cayuses Oral Histories From The Pacific Northwest Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Highlighting and Note-Taking River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Interactive Elements River Pigs And Cayuses Oral Histories From The Pacific Northwest
- 8. Staying Engaged with River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers River Pigs And Cayuses Oral Histories From The Pacific Northwest
- 9. Balancing eBooks and Physical Books River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection River Pigs And Cayuses Oral Histories From The Pacific Northwest
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Setting Reading Goals River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Fact-Checking eBook Content of River Pigs And Cayuses Oral Histories From The Pacific Northwest
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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