

The Real Life of Sebastian Knight



Vladimir Nabokov

Real Life Of Sebastian Knight

Vladimir Vladimirovič Nabokov



Real Life Of Sebastian Knight:

The Real Life of Sebastian Knight Vladimir Nabokov, 1922-02-04 The Real Life of Sebastian Knight is a perversely magical literary detective story subtle intricate leading to a tantalizing climax about the mysterious life of a famous writer Many people knew things about Sebastian Knight as a distinguished novelist but probably fewer than a dozen knew of the two love affairs that so profoundly influenced his career the second one in such a disastrous way After Knight's death his half brother sets out to penetrate the enigma of his life starting with a few scanty clues in the novelist's private papers His search proves to be a story as intriguing as any of his subject's own novels as baffling and in the end as uniquely rewarding Nabokov writes prose the only way it should be written that is ecstatically John Updike Silent Love Gerard Vries, 2019-08-28 The Real Life of Sebastian Knight is one of Vladimir Nabokov's most autobiographical novels and it has often been observed that Sebastian's passionate affair with the femme fatale Nina Rechnoy is a dramatized extension of Nabokov's infatuation with Irina Guadanini In this book it is shown that the novel also conceals another secluded love affair Sebastian had with a man which reflects the main episode in the life of Nabokov's brother Sergey By pursuing many biographical and literary references and allusions and by disregarding the deceptive guiding by the narrator Sebastian's half brother this moving story about Sebastian's silent love becomes brightly visible **The Real Life of Sebastian Knight** Vladimir Vladimirovich Nabokov, 1945 Silent Love Gerard de Vries, 2016

The Real Life of Sebastian Knight is one of Vladimir Nabokov's most autobiographical novels and it has often been observed that Sebastian's passionate affair with the femme fatale Nina Rechnoy is a dramatized extension of Nabokov's infatuation with Irina Guadanini In this book it is shown that the novel also conceals another secluded love affair Sebastian had with a man which reflects the main episode in the life of Nabokov's brother Sergey By pursuing many biographical and literary references and allusions and by disregarding the deceptive guiding by the narrator Sebastian's half brother this moving story about Sebastian's silent love becomes brightly visible

The Real Life of Sebastian Knight Vladimir Nabokov, 1964 **The Real Life of Sebastian Knight** Vladimir Vladimirovich Nabokov, China Millman, 2007 **Nabokov and Indeterminacy** Priscilla Meyer, 2018-08-15 In Nabokov and Indeterminacy Priscilla Meyer shows how Vladimir Nabokov's early novel The Real Life of Sebastian Knight illuminates his later work Meyer first focuses on Sebastian Knight exploring how Nabokov associates his characters with systems of subtextual references to Russian British and American literary and philosophical works She then turns to Lolita and Pale Fire applying these insights to show that these later novels clearly differentiate the characters through subtextual references and that Sebastian Knight's construction models that of Pale Fire Meyer argues that the dialogue Nabokov constructs among subtexts explores his central concern the continued existence of the spirit beyond bodily death She suggests that because Nabokov's art was a quest for an unattainable knowledge of the otherworldly knowledge which can never be conclusive Nabokov's novels are never closed in plot theme or resolution they take as their hidden theme the unfinalizability that

Bakhtin says characterizes all novels The conclusions of Nabokov s novels demand a rereading and each rereading yields a different novel The reader can never get back to the same beginning never attain a conclusion and instead becomes an adept of Nabokov s quest Meyer emphasizes that unlike much postmodern fiction the contradictions created by Nabokov s multiple paths do not imply that existence is constructed arbitrarily of pre existing fragments but rather that these fragments lead to an ever deepening approach to the unknowable

The Real Life of Sebastian Knight Vladimir Vladimirovič Nabokov,1971 **The Real Life of Sebastian Knight** ,1941 Vladimir Nabokov's The real life of Sebastian Knight

Karen Ann Magdeburger Olander,1979 **Vladimir Nabokov and the Art of Painting** Gerard de Vries,Donald Barton

Johnson,2006 Studie van de verwijzingen naar beeldende kunst in het werk van de Russisch Amerikaanse schrijver 1899

1977 **La vraie vie de Sebastian Knight** Vladimir Vladimirovich Nabokov,1951 **The Reflexive Novel** Michael

Boyd,1983 Interrogating the basic assumptions of realism this study examines the postmodern phenomenon of fiction as the presentation of theories of fiction The writers critically examined include Nabokov Woolf Conrad Faulkner Joyce and Beckett

The Real Life of Sebastian Knight and Pale Fire Helen Lally,1968 **Nabokov's Novels in English** Lucy

Maddox,2010-03-01 Lucy Maddox s sensitive treatment of Nabokov s eight finished novels written in English *Pale Fire* Ada Lolita Bend Sinister *The Real Life of Sebastian Knight* *Transparent Things* Look at the Harlequins and *Pnin* approaches the novelist s work as significant fiction with its own integrity Maddox provides the kind of discursive introduction that makes Nabokov s complex work more accessible focusing on the relationship between the eccentric artificial structures of the novels and their deeply traditional humanistic themes While the forms of the novels are idiosyncratic and often bizarre says Maddox the texts themselves are neither unfamiliar nor eccentric Repeatedly the text is the frustration of desire or loss which is for Nabokov the most agonizing and inescapable of human experiences Maddox also traces through all eight novels the development of Nabokov s style which she treats as a matter of both technique and vision *The Real Life of Sebastian Knight, Etc* Vladimir Vladimirovich Nabokov,1960

Nabokov's Art of Memory and European Modernism John Burt Foster, Jr.,1993-02-08 Despite Vladimir Nabokov s hostility toward literary labels he clearly recognized his own place in cultural history In a fresh approach stressing Nabokov s European context John Foster shows how this writer s art of memory intersects with early twentieth century modernism Tracing his interests in temporal perspective and the mnemonic image in intertextual reminiscences and in individuality amid cultural multiplicity the book begins with such early Russian novels as *Mary* then treats his emerging art of memory from *Laughter in the Dark* to *The Gift* After discussing the author s cultural repositioning in his first English novels Foster turns to Nabokov s masterpiece as an artist of memory the autobiography *Speak Memory* and ends with an epilogue on *Pale Fire* As a cross cultural overview of modernism this book examines how Nabokov navigated among Proust and Bergson Freud and Mann and Joyce and Eliot It also explores his response to Baudelaire and Nietzsche as theorists of modernity and his sense of Dostoevsky Tolstoy and Pushkin as modernist precursors

As an approach to Nabokov the book reflects the heightened importance of autobiography in current literary study Other critical issues addressed include Bakhtin's theory of intertextuality deconstructive views of memory Benjamin's modernism of memory and Nabokov's assumptions about modernism as a concept Vladimir Nabokov Brian Boyd, 2016-06-10 This first major critical biography of Vladimir Nabokov one of the greatest of twentieth century writers finally allows us full access to the dramatic details of his life and the depths of his art An intensely private man Nabokov was uprooted first by the Russian Revolution and then by World War II Transformed into a permanent wanderer he did not achieve fame until late in life with the success of *Lolita* In this first of two volumes Brian Boyd vividly describes the liberal milieu of the aristocratic Nabokovs their escape from Russia Nabokov's education at Cambridge and the murder of his father in Berlin Boyd then turns to the years that Nabokov spent impoverished in Germany and France until the coming of Hitler forced him to flee with wife and son to the United States This volume stands on its own as a fascinating exploration of Nabokov's Russian years and Russian worlds prerevolutionary and migr In the course of his ten years work on the biography Boyd traveled along Nabokov's trail everywhere from Yalta to Palo Alto The only scholar to have had free access to the Nabokov archives in Montreux and the Library of Congress he also interviewed at length Nabokov's family and scores of his friends and associates For the general reader Boyd offers an introduction to Nabokov the man his works and his world For the specialist he provides a basis for all future research on Nabokov's life and art as he dates and describes the composition of all Nabokov's works published and unpublished Boyd investigates Nabokov's relation to and his independence from his time examines the special structures of his mind and thought and explains the relations between his philosophy and his innovations of literary strategy and style At the same time he provides succinct introductions to all the fiction dramas memoirs and major verse presents detailed analyses of the major books that break new ground for the scholar while providing easy paths into the works for other readers and shows the relationship between Nabokov's life and the themes and subjects of his art **Nabokov's**

Permanent Mystery David S. Rutledge, 2014-01-10 This critical text examines the ways in which Vladimir Nabokov one of the twentieth century's great writers structured his works to encapsulate his metaphysical beliefs It draws examples from Nabokov's novels stories and nonfiction revealing a startling consistency in his beliefs over the course of his career even as the structure of his novels increased in complexity At the heart of his work is a profound respect for what's missing for unsolvable riddles for questions even at the expense of answers Nabokov's techniques from wordplay to plotlines reveal an enduring reverence for permanent mystery **Narratives of Nothing in 20th-Century Literature** Meghan

Vicks, 2017-04-20 The concept of nothing was an enduring concern of the 20th century As Martin Heidegger and Jean Paul Sartre each positioned nothing as inseparable from the human condition and essential to the creation or operation of human existence as Jacques Derrida demonstrated how all structures are built upon a nothing within the structure and as mathematicians argued that zero the number that is also not a number allows for the creation of our modern mathematical

system Narratives of Nothing in 20th Century Literature suggests that nothing itself enables the act of narration Focusing on the literary works of Vladimir Nabokov Samuel Beckett and Victor Pelevin Meghan Vicks traces how and why these writers give narrative form to nothing demonstrating that nothing is essential to the creation of narrative that is how our perceptions are conditioned how we make meaning or madness out of the stuff of our existence how we craft our knowable selves and how we exist in language

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