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Sacramental Presence after Heidegger

*Onto-theology, Sacraments,
and the Mother's Smile*

Conor Sweeney

Readings In Sacramental Theology

Hans Boersma, Matthew Levering



Readings In Sacramental Theology:

The Sacraments Michael J. Taylor, 1981 Well chosen and readable anthology of articles on contemporary sacramental theology

Readings in Sacramental Theology C. Stephan Sullivan, 1964

Readings in Sacramental Theology C. Stephen Sullivan (f.s.c.), 1964

Sacramental Theology Herbert Vorgrimler, 1992 Both resistance to and renewed interest in the sacraments mark current theological thought This work acknowledges human limitations of the sacraments but stresses that God's relationship to human beings cannot be other than sacramental Sacramental structures and events constitute salvation history and thus permeate all theology What makes this sacramental view comprehensible is faith faith is an indispensable precondition for a sacramental theology Therefore the author first demonstrates the preconditions of faith on which sacramental theology rests and what place it holds within the whole of theology Following this he briefly presents the concept of sacraments and the history of that concept the teachings of Church tradition on sacraments in general and the basic features of a sacramental theology Next he explains from a theological perspective the traditional sacraments of the Catholic Church including related topics such as indulgences and sacramentals

Touched by Christ: The Sacramental Economy Lawrence Feingold, 2021-05-07 The sacramental economy was instituted by Christ and entrusted to His Church in order to build up the Body of Christ in a twofold communion binding the members together with God and one another Touched by Christ The Sacramental Economy is an introductory course on Sacramental Theology suitable for all who seek a deeper understanding of how the Church's sacraments constitute channels of grace nurture supernatural life and heal us from our sins Lawrence Feingold expertly describes the nature of the sacraments their purpose fittingness and relationship with Christ and the New Covenant their relationship with the Old Covenant rites that prefigured them the character and grace that they communicate and the nature of their causality Touched by Christ shows that the sacraments of the New Covenant should be understood as instruments of Christ's humanity that are used as words of power to communicate the sanctification that they signify infuse grace communicate the Holy Spirit and build up ecclesial communion in those who receive them with the right dispositions

The Oxford Handbook of Sacramental Theology Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church's practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and

across the generations by the major thinkers of the various Christian traditions this Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope

Orthodox Readings of Aquinas Marcus Plested,2012-11-01 This book is the first exploration of the remarkable odyssey of Thomas Aquinas in the Orthodox Christian world from the Byzantine to the modern era Aquinas was received with astonishing enthusiasm across the Byzantine theological spectrum By contrast modern Orthodox readings of Aquinas have been resoundingly negative routinely presenting Aquinas as the archetype of as a specifically Western form of theology against which the Orthodox East must set its face Basing itself primarily on a close study of the Byzantine reception of Thomas this study rejects such hackneyed dichotomies arguing instead for a properly catholic or universal construal of Orthodoxy one in which Thomas might once again find a place In its probing of the East West dichotomy this book questions the widespread juxtaposition of Gregory Palamas and Thomas Aquinas as archetypes of opposing Greek and Latin theological traditions The long period between the Fall of Constantinople and the Russian Revolution conventionally written off as an era of sterility and malformation for Orthodox theology is also viewed with a fresh perspective Study of the reception of Thomas in this period reveals a theological sophistication and a generosity of vision that is rarely accounted for In short this is a book which radically re thinks the history of Orthodox theology through the prism of the fascinating and largely untold story of Orthodox engagement with Aquinas

The Sacraments Joseph Martos,2009-08-01 What are the sacraments really For centuries the religious lives of Catholics and other Christians have revolved around church rituals with generally accepted individual and social effects What precisely are those effects and how are they produced Traditional theology used Greek philosophy to understand the sacraments and how they work But is there no other way to understand them In fact there are a number of ways and this book invites you to look at the sacraments through a variety of lenses psychology sociology anthropology history theology morality and spirituality As the introduction to this volume challenges If you read this book and especially if you engage in the interactive study to which it invites you your understanding of sacraments will be changed forever To help personalize your investigation the author has created a web site with thought provoking questions that encourage you to interact with the ideas being proposed in this volume To engage these topics more deeply see [www TheSacraments org](http://www.TheSacraments.org)

The Word of the Lord: Reflections on the Sunday Mass Readings for Year A John Bergsma,2022-08-25 The Catholic Lectionary guides us through the liturgical year presenting Old and New Testament readings that together reveal God s unfolding plan for our salvation In The Word of the Lord Reflections on the Sunday Mass Readings for Year A biblical scholar Dr John Bergsma provides commentary on each Sunday s unique presentation of readings Whether you are a homilist seeking insight into the meaning of difficult scriptural passages or a pew Catholic desiring a deepened understanding of the readings you hear at Mass The Word of the Lord serves

as an invaluable guide This volume includes commentaries for Readings for the Season of Advent Readings for the Season of Christmas Readings for the Season of Lent Readings for the Season of Easter Readings for the Season of Ordinary Time Readings for Solemnities of the Lord in Ordinary Time Medieval Readings of Romans William S. Campbell, Peter S. Hawkins, Brenda Deen Schildgen, 2007-11-15 This sixth volume of the Romans through History and Culture series consists of 14 contributions by North American and European medievalists and Pauline scholars who discuss significant readings of Romans through the twelfth and thirteenth centuries to the eve of the Reformation The commentaries of Abelard William of St Thierry Thomas Aquinas and Nicolas of Lyra and the wider influence of Romans as reflected in the letters of Heloise and the works of Dante demonstrate the reception of Romans at this period Starting with an introduction inviting the reader to into the biblical environment of the Middle Ages and suggesting the varied ways in which Paul was understood in both high clerical culture and among the people it also offers a summary of the work done by each of the authors This volume attests the dominant role of scripture in communal life and witnesses to the pervasive influence of Paul's letter to the Romans in the flourishing discussions on Scripture and theology **Introduction to Sacramental Theology** Jose Granados, 2021-06-18 Introduction to Sacramental Theology presents a complete overview of sacramental theology from the viewpoint of the body This viewpoint is supported in the first place by Revelation for which the sacraments are the place where we enter into contact with the body of the risen Jesus It is a viewpoint secondly which is firmly rooted in our concrete human bodily experience thus allowing for a strong connection between faith and life creation and redemption From this point of view the treatise on the sacraments occupies a strategic role For the sacraments appear not as the last of a series of topics after dealing with Creation Christ the Church but as the original place in which to stand in order to contemplate the entire Christian mystery This point of view of the body which resonates with contemporary philosophy sheds fruitful light on classical themes such as the relationship of the sacraments with creation the composition of the sacramental sign the efficacy of the sacraments the sacramental character the role of the minister or the relationship of the sacrament with the Church as a sacrament As a result of this approach the Eucharist takes on a central role since this is the sacrament where the body of Jesus is made present The rest of the sacraments are seen as prolongations of the eucharistic body so as to fill all the time and space of the faithful This foundation of the theology of the sacraments in eucharistic theology is supported by an analysis of the patristic and medieval tradition In order to support its conclusions Introduction to Sacramental Theology examines the doctrine of Scripture especially St John and St Paul the main patristic and medieval authors St Augustine Hugh of St Victor St Bonaventure St Thomas Aquinas the response of Trent to the protestant challenges up to modern authors such as Scheeben Rahner Ratzinger or Chauvet including the teaching of Vatican II about the Church as a kind of sacrament

Christian Marriage and Family Michael G. Lawler, William P. Roberts, 1996 A definite shift in the Catholic Church's understanding of marriage took place at Vatican Council II Rather than perceiving marriage as a contract whose primary

purpose was the procreation of children the council spoke of marriage as an intimate partnership of life and love Then recapturing an earlier tradition it went on to describe the family as a domestic church In this book seven theologians who have lectured and written extensively on marriage probe the rich theology of marriage and family that emerged from Vatican II and explore some of the implications that flow from this theology Part One reflects on the sacramentality of marriage and on the family as a church of the home Part Two examines the pastoral implications this has for marital and family ministry and spirituality

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Bible and the Anointing of the Sick (A Catholic Biblical Theology of the Sacraments)* Michael Patrick Barber, 2025-07-22 The Catholic Biblical Theology of the Sacraments series provides readers with a deeper appreciation of God's gifts and call in the sacraments through a renewed encounter with God's Word In this addition to the series Michael Barber offers a biblical approach to anointing of the sick drawing from both the Old and New Testaments This book unpacks the riches of the Scriptures to explain what true healing in Christ involves In addition Barber demonstrates how an exegetical approach to the sacrament can advance our understanding of it Topics include the biblical significance of oil the relationship of physical healing and spiritual healing including the forgiveness of sins sin and death Christ as the New Adam the continuation of Jesus's ministry in the church the power of sacral anointing Christ's fulfillment of messianic hopes and participation in Christ's royal priestly and prophetic mission The book is suitable for classroom use and parish ministry Series editors Timothy C Gray and John Sehorn teach at the Augustine Institute Graduate School of Theology and Gray is also president of the Augustine Institute

Encyclopedia of Early Christianity Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

[Understanding the Sacraments of Healing](#) Randy Stice, 2015 *Understanding the Sacraments of Healing A Rite Based Approach* offers insightful catechesis on the sacraments of Penance and Anointing of the Sick based on the methodology presented in *Sacramentum Caritatis* Examining each of the rites Old Testament foundations liturgical history and sacramental theology this book explores the connection between the sacraments of initiation and daily Christian life

Sacramental Theology Bruce T. Morrill, 2019-11-18 Throughout the second half of the twentieth century sacramental theology has evolved as a discipline advancing comprehensive theories of sacraments and sacramentality as integral to the Christian faith while also studying the history and theology of the particular rites Now in the

twenty first century the need for attention to the actual performance and specific social settings of sacramental worship has become well established This makes the work of sacramental theology necessarily engaged with multiple cross disciplinary theories attentive to particular contexts whether local national or global Still the divine human encounter at the heart of Christian symbol and ritual likewise beckons to philosophical theological reflection The essays in this volume begin with profound philosophical perspectives on the personal and communal sacramental experience expanding from traditional cosmology to evolutionary and chaos theories of our planetary existence continuing with shifts especially among youth to interreligious and non institutional perspectives consideration of change in popular notions of guilt and social ethical issues in relation to liturgical theology and practice so as finally to return to fundamental theological reflection on human sacramentality and divine revelation

Reading in the Sacramental Theology Stephen Sullivan,1965 Speaking with Aquinas David Farina Turnbloom,2017 According to Thomas Aquinas the Eucharist is meant to build up the unity of the church This desired ecclesial unity is however not often given adequate treatment In *Speaking with Aquinas* David Farina Turnbloom seeks to describe the relationship between the celebration of the Eucharist and the unity of the church By examining Aquinas s treatment of grace and virtues this book allows the reader to understand Aquinas s eucharistic theology within the context of the spiritual life of the church In the end Turnbloom retrieves a Thomistic theology of the Eucharist that arises from Aquinas s concern for the virtuous life of the church rather than a eucharistic theology that too narrowly focuses on theories of transubstantiation

Reading Catechisms, Teaching Religion Lee Palmer Wandel,2015-10-14 *Reading Catechisms Teaching Religion* makes two broad arguments First the sixteenth century witnessed a fundamental transformation in Christians Catholic and Evangelical conceptualization of the nature of knowledge of Christianity and the media through which that knowledge was articulated and communicated Christians had shared a sense that knowledge might come through visions images liturgy catechisms taught that knowledge of Christianity began with texts printed on a page Second codicil catechisms sought not simply to dissolve the material distinction between codex and person but to teach catechumens to see specific words together as texts The pages of catechisms were visual they confound precisely that constructed modern bipolarity word image or conversely that modern bipolarity obscures what sixteenth century catechisms sought to do

An Introduction to Catholic Sacramental Theology Alexandre Ganoczy,2008-04-01 Ganoczy provides a complete overview of the history of Catholic sacramental theology and a clear explanation of contemporary theological developments The classical teaching of the Council of Trent and its later theological formulations are compared to the new theological language of the Second Vatican Council and the personalist theologies of modern thinkers such as Karl Rahner and Edward Schillebeeckx *Introduction to Catholic Sacramental Theology* moves clearly from 1 a sketch of the historical development of the sacramental concept to 2 the basic elements in a general theory of the sacraments to 3 discussion of the individual sacraments In the last chapter the author introduces his own expanded understanding of the sacraments Using the

concepts of modern communication theory he envisions the sacraments as events of communication in the life of the concrete faith community in which each sacrament has its own particular form and purpose

The Enigmatic Realm of **Readings In Sacramental Theology**: Unleashing the Language is Inner Magic

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