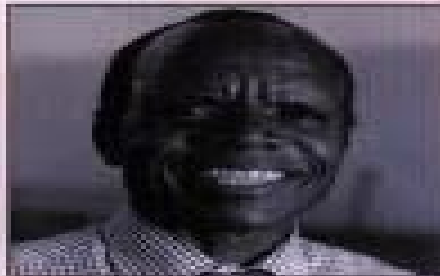


READINGS IN
Gender in Africa
EDITED BY
Andrea Cornwall



Readings In Gender In Africa

Andrea Cornwall



Readings In Gender In Africa:

Readings in Gender in Africa Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics *Contemporary Issues in Africa's Development* Ehimika A. Ifidon, Richard A. Olaniyan, 2018-04-18 This volume reports on the state of crisis in Africa in the early twenty first century Africa on the eve of the independence revolution was the continent of hope and high expectations By the third decade of independence optimism had been replaced by dismay African states had been beset by ethno political squabbles military rule civil wars Islamic and insurgent movements extreme poverty and disease With the ascent of redemocratization in the 1990s and of new pan Africanism derived from the formation of the African Union Africa appeared set to claim its vaunted destiny This book asks with hindsight to the first decade of the twenty first century how real was the renaissance in African life If the dismal African condition is a phase in the historical development of Africa this volume does not see any golden age in the past to which Africa aspires to return There is clearly a continuation and persistence of crisis with an absence of good governance personalisation of state power widespread disease and policy failure in education economy and infrastructural development Although endowed with abundant human and natural resources Africa remains the least developed and most indebted continent Whither then the African Renaissance The methodologies that underpin the contributions in this book are as diverse as the specialisations of the contributors The collection questions ideologically protected assumptions and presumptions presenting Africa as it is because it is only by knowing where Africa truly stands that a proper direction can be charted for it **Africa After Gender?** Catherine M. Cole, Takiyawa Manuh, Stephan Miescher, 2007-02-07 Africa After Gender looks at Africa now that gender has come into play to consider how the continent its people and the term itself have changed Leading Africanist historians anthropologists literary critics and political scientists move past simple dichotomies entrenched debates and polarizing identity politics to present an evolving discourse of gender **Gender and Citizenship in the Global Age** Amri, Laroussi, Ramtohul, Ramola, 2015-03-01 One of the major issues this book examines is what the African experience and identity have contributed to the debate on citizenship in the era of globalisation The volume presents case studies of different African contexts illustrating the gendered aspects of citizenship as experienced by African men and women Citizenship carries manifold gendered aspects and given the distinct gender roles and responsibilities globalisation affects citizenship in different ways It further examines new forms of citizenship emerging from the current era dominated by a neoliberal focus The book is not exclusive in terms of theorisation but its focus on African contexts with an in depth analysis taking into consideration local culture and practices and their implications for citizenship provides a good foundation for further scholarly work on gender and citizenship in Africa *The Politics of Gender Reform in West Africa* Ludovic Lado, 2023-04-15 This anthropological study offers a crucial contribution to scholarly debates about the making of African modernity by considering the implementation and reception of gender reform

in the West African context Historically attempts at implementing gender reform in West Africa have been met with suspicion Beyond the perception that such reforms subvert traditional structures of authority and community many worry that these efforts are inextricably connected to Western imperialism and colonialism Ludovic Lado's *The Politics of Gender Reform in West Africa* examines the politics of a legislative process entirely driven by the state and meant to narrow the gender gap in Ivorian society Lado discusses the legislative processes by which states have sought to reduce the gender gap between men and women probes the potential impact of this reform on the condition of women by exploring the practice of civil marriage in Abidjan and assesses the reception of the reform among Catholics and Muslims in Côte d'Ivoire Throughout this readable and engaging study Lado examines how the relationship between secular powers and religious authorities has determined the direction gender reforms have taken Although the predominant focus in this text remains on gender reforms in Côte d'Ivoire Lado also discusses their correlates in Niger Senegal and Mali He shows that the success or failure of gender reforms in West Africa has relied on the interaction of various power relationships that structure the international national local religious and domestic arenas within which West Africans go about their lives The book concludes with an informed reflection on the relationship among religions the state and gender reforms that highlights some of the issues at stake in the domestication of hegemonic modernity in Africa

Introduction to Gender Studies in Eastern and Southern Africa James Etim, 2016-07-28 Africa has witnessed massive changes in the last fifty years from independence through structural adjustment rule by military juntas in several countries and to a period now where the focus is on how best to prioritize their needs based on resources national goals and human potential There is general agreement that human capital is important in economic growth and development There is always the need to ensure that resources and human capital are used appropriately to advance development Gender disparities whether in treatment access to resources resource utilization and the law may in themselves retard or slow down development Resources and human potential in all societies include how best to ensure there is no gender disparity and to fully tap the resources inherent in women for personal social and national development Beginning with the women's suffrage movement there has been the push to encourage gender equality worldwide The Fourth World Conference on Women in Beijing in 1995 embodies the commitment of the international community to implement policies that will enhance the political social economic educational empowerment of women This book highlights the issues affecting women in Eastern and Southern Africa what role does custom and patriarchy play in gender disparities in education access to health problems in the workplace and family relationships How have women writers in the last twenty years presented the issues of patriarchy women's rights globalism and women's holistic development What are recent developments that have helped improve the situation for some women These are some of the issues that are covered in this book The thesis of this book is that there have been policies and strategies developed that have worked to empower women However vestiges of sexism gender disparities in several fields still remain and traditions customs and

patriarchy have aided in still keeping women down div div *Gender and Plantation Labour in Africa* Piet Konings, 2012-07-27 This book explores the relationship between plantation labour and gender in Africa Such a study is the more opportune because most of the existing works on plantation labour in Africa seem to have either under studied or even ignored the changing conceptions of gender on the continent in recent times One of the books major concerns is to demonstrate that the introduction of plantation labour during colonial rule in Africa has had significant consequences for gender roles and relations within and beyond the capitalist labour process The book focuses on two tea estates in Anglophone Cameroon A study of these estates is particularly interesting in that one of them employs mainly female pluckers while the other employs mainly male pluckers This allows for an examination of any variations in male and female workers modes of resistance to the control and exploitation they meet in the labour process Such a comparative analysis is helpful in assessing the widespread managerial assumption on tea estates that female pluckers tend to be more productive and docile than male pluckers **Africa South of the Sahara** Robert Stock, Robert F. Stock, 2012-12-01 This authoritative widely adopted text provides a broad introduction to the geography of Africa south of the Sahara The book analyzes the political economic social and environmental processes that shape resource use and development in this large diverse region Students gain a context for understanding current development debates and addressing questions about the nature and sustainability of contemporary changes Timely topics include the rise of foreign investment in Africa the evolving geographies of rural urban linkages the birth of the Republic of South Sudan and advances in the struggle against HIV AIDS New to This Edition Fully updated to reflect the latest data and trends in development Chapters on development theory cultural and societal diversity the political geography of postindependence Africa economic integration and the geography of poverty Substantially revised coverage of gender dynamics urban living environments mineral and energy resources and many other topics Many of the 200 maps graphs tables and photographs are new or updated Pedagogical Features Include Vignettes in every chapter that provide detailed case studies from a variety of countries and elaborate on key concepts Recommendations for further reading on each topic including print and online sources Downloadable PowerPoint slides of all original figures photos and tables An extensive glossary **In Search of Gender Justice** Jessica Johnson, 2018-11 Focusing on Malawi Johnson proposes a shift in emphasis to gender justice as an alternative to human and women s rights **Readings in Modernity in Africa** Peter Geschiere, Birgit Meyer, Peter Pels, 2008 New perspectives on one of the most problematic issues in contemporary African studies (Re)membering Kenya Vol 1 Mbũgua wa Mũngai, G. M. Gona, 2010 One of the critical questions that Kenyans have continuously asked is what went wrong in January and February 2008 with the peace they had hitherto enjoyed There have not been readily available answers to this fundamental question The collection of papers presented in this book attempt to provide as a starting point possible explanations for the events of early 2008 including key background issues in Kenyan history since pre independence times Based on a series of public lectures titled Re membering

Kenya organized by the volume editors together with Twaweza Communications and sponsored by the Goethe Institut Kenya the Institute for International Education and The Ford Foundation the lecture series became a way of trying to get scholars to engage meaningfully with the Kenyan public on critical matters pertaining to their nationhood even if this entailed first calling to question the lie about the very ideas and practices upon which that nationhood is assumed to stand A key lesson drawn from the unfolding discussions at the Goethe Institut Kenya was that the 2007 elections debacle was merely the cusp of momentous crises to do with among other issues governance law and order Parliament's abdication of its role in ensuring accountability from the Executive dilemmas of identity and socio economic marginality The book is the first of three volumes under the Re-membering Kenya series whose overall objective is to cast some new light on the various trajectories that informed the happenings of January 2008 The present volume brings together some of the best interpretative writing and suggestions on pertinent questions past and present ranging from the architecture of Kenya's ethnicity Kenyanness generational competition socialization and violence iconic representations of identity to the ongoing debate on the efficacy of the Truth Justice and Reconciliation Commission TJRC It is hoped that the issues debated during the public lectures and documented herein will spur further discussions in other spaces within civil society organizations among activists and in newspapers where the public might continue to expand their thinking on the complex task of Re-membering Kenya

Readings in Sexualities from Africa Rachel Spronk, Thomas Hendriks, 2020-02-04 Images and stories about African sexuality abound in today's globalized media Frequently old stereotypes and popular opinion inform these stories and sex in the media is predominately approached as a problem in need of solutions and intervention The authors gathered here refuse an easy characterization of African sexuality and instead seek to understand the various erotic realities sexual practices and gendered changes taking place across the continent They present a nuanced and comprehensive overview of the field of sex and sexuality in Africa to serve as a guide through the quickly expanding literature This collection offers a set of texts that use sexuality as a prism for studying how communities coalesce against the canvas of larger political and economic contexts and how personal lives evolve therein Scholars working in Africa the U S and Europe reflect on issues of representation health and bio politics same sex relationships and identity transactional economies of sex religion and tradition and the importance of pleasure and agency This multidimensional reader provides a comprehensive view of sexuality from an African perspective

The Women Went Radical Oladejo, Mutiat Titilope, 2019-08-23 Woman in twentieth century colonial Africa experienced a loss of power in their social economic status The Women Went Radical provides a narrative of radical expressions extracted from the numerous petitions written to advance and advocate the cause of Yoruba women through individual and collective action This analyses the impact and implication of petition writing on the administration of traditional and modern governments in colonial Yorubaland The political context accurately projects the roles of women in influencing resisting negotiating and counteracting policies within the political system The research argues that petition writing is a form of

politics and radicalism that is not limited to national issues but also to their manifestation from the actions of the citizens that is politics from the grassroots

The Bible and Gender Troubles in Africa Joachim Kügler, Rosinah Gabaitse, Johanna Stiebert, 2019-06-25 Publisher's description Quickly changing concepts on gender roles are a pivotal issue in after colonial African societies Many women and men are calling for a radical change as they feel traditional gender concepts as being oppressive inhuman and un-Christian Gender equality gender fairness is on their agenda On the other hand for many men and women these societal changes are painful gender troubles and seem to be dangerous for gender based identity threatening traditional African values Volume 22 of the BiAS series deals with this central topic by asking what gender troubles have to do with the Bible Are biblical texts an obstacle for women's liberation Is the Bible a divine guaranty for male supremacy or rather an advocate for gender equality What are redemptive masculinities and how do they relate to a new truly Christian understanding of the role of women in church society and state Scholars from different disciplines and several countries are dealing with these urgent questions to help scholars students pastors politicians and members of Christian churches to find a way to more gender fairness and gender joy

Negotiating Patriarchy and Gender in Africa Ngozi Edeagu, Egodi Uchendu, 2021-08-26 A 2022 Choice Reviews Outstanding Academic Title Negotiating Patriarchy and Gender in Africa Discourses Practices and Policies examines the entrenchment of patriarchy in Africa and its attendant socioeconomic and political consequences on gender relations The contributors analyze the historical and modern ways in which gender expectations have enabled women in African societies to be systematically abused and marginalized from unpaid labor to poor representation in decision making areas Exploring regions such as rural Uganda the suburbs of Zimbabwe the Gold Coast South Africa and Nigeria contributors incorporate a wide range of academic theories and disciplines to establish the need for improved policy implementation on gender issues at both the local and national government levels in Africa

HIV/AIDS, gender and rural livelihoods in sub-Saharan Africa Tanja R. Müller, 2023-08-28 This second publication in the AWLAE series on HIV AIDS and agriculture in sub-Saharan Africa discusses the gender dimension of HIV AIDS impact at household and community level It does so in using the threefold typology of gender specific constraints gender intensified disadvantages and gender imposed constraints Special foci of attention include the implications of gender constraints for food security in rural settings where women are the main producers of food crops as well as the main caregivers and how cultural norms determine the different options open to women in contrast to men in mitigating the effects of the epidemic This last point provides the link to the last publication in the series which discusses agricultural mitigation strategies in the context of HIV AIDS as a challenge to human development The text is followed by an annotated bibliography This second publication in the AWLAE series on HIV AIDS and agriculture in sub-Saharan Africa discusses the gender dimension of HIV AIDS impact at household and community level It does so in using the threefold typology of gender specific constraints gender intensified disadvantages and gender imposed constraints Special foci of

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Religion, Gender, and Sustainable Development in East and Southern Africa Tobias Marevesa, Nelly Mwale, Excellent Chireshe, Ezra Chitando, Sonene Nyawo, 2025-02-19 This volume brings to the fore the intersections of religion gender and sustainable development in 21st century Africa from an interdisciplinary perspective The volume explores and presents a coherent research supported argument for the role of religion in promoting gender justice and sustainable development Contributing authors explicate how the nexus between religion and gender can be utilized as the backdrop for achieving sustainable development in Africa focusing on Sustainable Development Goal SDG 5 Achieve gender equality and empower all women and girls Chapters in this volume focus on a variety of topics including how African Traditional Religions Christianity mainline AICs Pentecostalism Islam Rastafari etc are being used to promote SDG 5 in African countries

Religion, Gender and Masculinities in Africa. Essays in Honour of Ezra Chitando Manyonganise, Molly, Gunda, Masiwa R., Naicker, Linda, *Grant Me Justice!: HIV/AIDS & Gender Readings of the Bible* Musa W. Dube Shomanah, 2004 How can Bible reading communities be they faith or academic ones re read the Bible for liberation in the HIV and AIDS struggle Given the epidemic s close link with social injustice what are the justice oriented ways of re reading the Bible in the light of HIV and AIDS Grant Me Justice HIV AIDS Gender Readings of the Bible anthology proposes gender sensitive multi sectoral readings of the Bible in the light of the HIV and AIDS epidemic The approach factors how the epidemic works with class gender age race migrant status violence international relations sexual and ethnic identity to expose the world and certain groups to infection The book therefore proposes justice seeking ways of re reading the Bible that affirm life the right to healing care medicine and treatment the human rights of all while it counteracts the social structures of poverty gender injustice stigma violence international injustice which are the fertile grounds for the spread of HIV and AIDS Book jacket

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