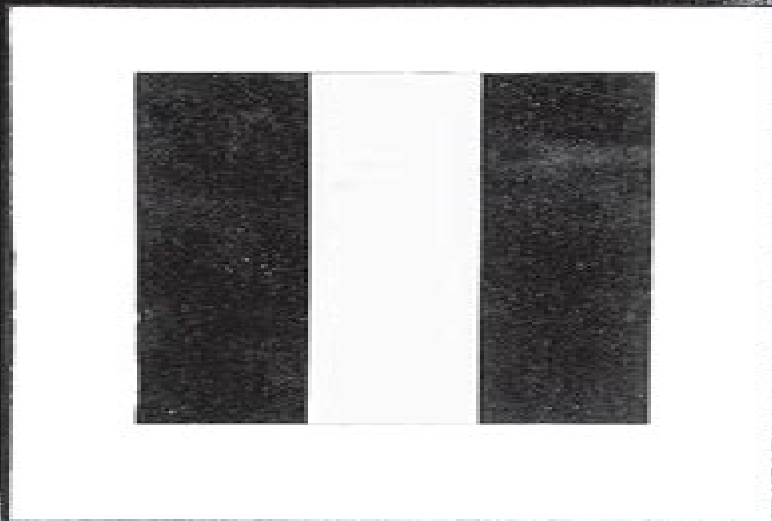


# Reading Renunciation

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**ASCETICISM  
AND  
SCRIPTURE  
IN  
EARLY  
CHRISTIANITY**



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Elizabeth A. Clark

# Reading Renunciation

**Halvor Moxnes**



## **Reading Renunciation:**

**Reading Renunciation** Elizabeth A. Clark, 1999-07-19 A study of how asceticism was promoted through Biblical interpretation Reading Renunciation uses contemporary literary theory to unravel the writing strategies of the early Christian authors Not a general discussion of early Christian teachings on celibacy and marriage the book is a close examination in the author's words of how the Fathers' axiology of abstinence informed their interpretation of Scriptural texts and incited the production of ascetic meaning Elizabeth Clark begins with a survey of scholarship concerning early Christian asceticism that is designed to orient the nonspecialist Section Two is organized around potentially troubling issues posed by Old Testament texts that demanded skillful handling by ascetically inclined Christian exegetes The third section Reading Paul focuses on the hermeneutical problems raised by I Corinthians 7 and the Deutero Pauline and Pastoral Epistles Elizabeth Clark's remarkable work will be of interest to scholars of late antiquity religion literary theory and history

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*Reading Genesis* Ronald Hendel, 2010-09-27 Reading Genesis presents a panoramic view of the most vital ways that Genesis is approached in modern scholarship Essays by ten eminent scholars cover the perspectives of literature gender memory sources theology and the reception of Genesis in Judaism and Christianity Each contribution addresses the history and rationale of the method insightfully explores particular texts of Genesis and deepens the interpretive gain of the method in question These ways of reading Genesis which include its classic past readings map out a pluralistic model for understanding Genesis in and for the modern age

**Clement and Scriptural Exegesis** H. Clifton Ward, 2022 In a new treatment of the theological exegesis of Clement of Alexandria this study suggests that an assessment of the reading practices that Clement employs from the grammatical and the memorial archives reveals his deep commitment to scriptural interpretation as the foundation of a theological imagination

**Putting Jesus in His Place** Halvor Moxnes, 2003-01-01 This is a study of the Historical Jesus that pays close attention to the role of space and place from house to kingdom for understanding Jesus' identity Halvor Moxnes employs a sociological and anthropological approach that promises to give greater depth to our perceptions of Jesus

**Renouncing the World Yet Leading the**

**Church** Andrea Sterk, 2009-06-30 Although an ascetic ideal of leadership had both classical and biblical roots it found particularly fertile soil in the monastic fervor of the fourth through sixth centuries Church officials were increasingly recruited from monastic communities and the monk bishop became the dominant model of ecclesiastical leadership in the Eastern Roman Empire and Byzantium In an interesting paradox Andrea Sterk explains that from the world rejecting monasteries and desert hermitages of the east came many of the most powerful leaders in the church and civil society as a whole Sterk explores the social political intellectual and theological grounding for this development Focusing on four foundational figures Basil of Caesarea Gregory of Nyssa Gregory of Nazianzus and John Chrysostom she traces the emergence of a new ideal of ecclesiastical leadership the merging of ascetic and episcopal authority embodied in the monk bishop She also studies church histories legislation and popular ascetic and hagiographical literature to show how the ideal spread and why it eventually triumphed The image of a monastic bishop became the convention in the Christian east Renouncing the World Yet Leading the Church brings new understanding of asceticism leadership and the church in late antiquity Table of Contents Introduction I Basil of Caesarea and the Emergence of an Ideal 1 Monks and Bishops in the Christian East from 325 to 375 2 Asceticism and Leadership in the Thought of Basil of Caesarea 3 Reframing and Reforming the Episcopate Basil's Direct Influence II The Development of an Ideal 4 Gregory of Nyssa On Basil Moses and Episcopal Office 5 Gregory of Nazianzus Ascetic Life and Episcopal Office in Tension 6 John Chrysostom The Model Monk Bishop in Spite of Himself III The Triumph of an Ideal 7 From Nuisances to Episcopal Ideals Civil and Ecclesiastical Legislation 8 Normalizing the Model The Fifth Century Church Histories 9 The Broadening Appeal Monastic and Hagiographical Literature Epilogue The Legacy of the Monk Bishop in the Byzantine World Abbreviations Notes Frequently Cited Works Index Paul Transformed Adela Yarbro Collins, 2022-01-01 A fascinating reception history of the theological ethical and social themes in the letters of Paul In the first decades after the death of Jesus the letters of the apostle Paul were the chief written resource for Christian believers as well as for those seeking to formulate Christian thought and practice But in the years following Paul's death the early church witnessed a proliferation of contested and often opposing interpretations of his writings as teaching was passed down debated and codified In this engaging study Adela Yarbro Collins traces the reception history of major theological ethical and social topics in the letters of Paul from the days of his apostleship through the first centuries of Christianity She explores the evolution of Paul's cosmic eschatology his understanding of the resurrected body marriage and family ethics the role of women in the early church and his theology of suffering Paying special attention to the ways these evolving interpretations provided frameworks for church governance practice and tradition Collins illuminates the ways that Paul's ideas were understood challenged and ultimately transformed by their earliest audiences *Preaching Poverty in Late Antiquity* Pauline Allen, Bronwen Neil, Wendy Mayer, 2009 In 2002 the influential scholar of Late Antiquity Peter Brown published a series of lectures as a monograph titled *Poverty and Leadership in the Later Roman Empire* Brown set out to

explain a trend in the late Roman world observed in the 1970s by French social and economic historians especially Paul Veyne and Evelyn Patlagean namely that prior to the fourth century and the rise in dominance of Christianity the poor in society went unrecognized as an economic category This corresponded with the Greco Roman understanding of patronage whereby the state and private donors concentrated their largesse upon the citizen body Non citizens for instance were excluded from the dole system in which grain was distributed to citizens of a city regardless of their economic status By the end of the sixth century rich and poor were not only recognized economic categories but the largesse of private citizens was now focused on the poor Brown proposed that the Christian bishop lay at the heart of this change The authors set out to test Brown s thesis amid growing interest in the poor and their role in early Christianity and in Late Antique society They find that the development and its causes were more subtle and complex than Brown proposed and that his account is inadequate on a number of crucial points including rhetorical distortion of the realities of poverty in episcopal letters homilies and hagiography the episcopal emphasis on discriminate giving and self interested giving and the degree to which existing civic patronage structures adhered in the Later Roman Empire of the fourth and fifth centuries *Scriptural Incipits on Amulets from Late Antique Egypt* Joseph E. Sanzo, 2014-02-24 Originally presented as the author s thesis doctoral Los Angeles under the title In the beginnings the apotropaic use of scriptural incipits in late antique Egypt **Ancient Christian Apocrypha** Outi Lehtipuu, Silke Petersen, 2022-08-05 This latest volume in the Bible and Women series examines ancient noncanonical Christian texts for what they reveal about women their engagement with Scripture and attitudes toward them in texts dating to the second to eighth century Three sections include once forgotten texts rediscovered in locations such as Nag Hammadi those that have been in continuous use through the centuries and works written by women that are traditionally excluded from discussions of noncanonical texts Contributors Bernadette J Brooken Mar a Jos Cabezas Cabello Anna Carfora Ute E Eisen Judith Hartenstein Ursula Ulrike Kaiser Karen L King Outi Lehtipuu Heidrun Mader Antti Marjanen Silvia Pellegrini Silke Petersen Uwe Karsten Plisch Cristina Simonelli Anna Rebecca Solev g M Dolores Martin Trutet and Carmen Bernab Ubieta examine a range of texts including noncanonical gospels and acts poems prophecy and grave inscriptions *Ruled Reading and Biblical Criticism* Matthew T. Bell, 2019-11-04 In *Ruled Reading and Biblical Criticism* Matthew T Bell contends that the gulf in interpretive priorities between ancient and modern readers has been exaggerated and that careful study of early Christian reading practices suggests that it is both possible and productive to recontextualize early Christian ruled reading for a postmodern setting Modern prejudice holds that ancient Christian interpretation was relatively unconcerned with history and concomitantly determined to foist extrascriptural doctrinal commitments onto scripture silencing those layers of scripture s meaning that modern criticism has been most concerned with uncovering In this book Bell argues that when the ethos and theology of reading in the early Church are taken into account premodern interpretive priorities turn out to be less implausible than the modern world has believed them to be Through close reading of ancient Christian texts Bell

outlines an ontology of scripture wherein the relationship between early Christianity's Rule of Faith on one hand and its scriptures on the other was expressly constructed as a hermeneutical spiral the slant of which was designed to attend to and be edified by textually mediated conundrums and intellectual provocations Viewed along that spiral the Church's Rule was as scriptural as the Church's catalog of scriptures was ruled This book will be welcomed by academics who study early Christianity and scripture as well as scholars interested in reconsidering Christian hermeneutical questions for a postmodern age

**The Ascetic Qur'an and Its Kharijite Readers** Nora K. Schmid, 2025-09-25 Research on Islamic asceticism frequently highlights practices and ideas described in premodern Islamic literature on renunciation *zuhd* This study redirects our attention to the Qur'an's ascetic dimension and its reception in the poems and sermons of the Kharijites an early Islamic group known for extreme piety It sheds light on the Qur'an's engagement with late antique ascetic ideas notably regarding scriptural reading and recitation In their reception of the Qur'an the Kharijites developed practices of reading and recitation characterized by the interiorization and enactment of scripture This book offers a new view of the religious culture of the first and early second centuries of Islam through the lens of an understudied group and its attempts to put the Qur'an into practice

**The Taming of the Canaanite Woman** Nancy Klancher, 2013-10-14 Current reception histories emphasize the world of Biblical readers their socio-historical contexts and the myriad effects of Biblical exegesis This reception history studies interpretations of Jesus' encounter with a Canaanite woman Matt 15:21-28 as normative scripts that exhort specific types of compliance in a broad range of historical and cultural settings revealing remarkably diverse understandings of Christian identity and community

**The Prophetic Body** Anthea E. Portier-Young, 2024 Modern study of biblical prophecy frequently defines prophecy as a message from God and has focused almost exclusively on prophets' words But prophecy was always also embodied Anthea E. Portier-Young insists on the synergy of word and body in biblical prophecy Prophets did more than reveal knowledge the prophetic body connected God and people making them present to one another channeling divine power traveling between realms Drawing insights from disciplines ranging from neurobiology to cultural studies the author examines stories of prophetic commissioning bodily transformation asceticism and ecstasy mobility and immobility affect and emotion revealing the body's centrality to prophetic mediation

**In the Footsteps of the Lord: The Teaching of Abba Isaiah of Scetis** John Chryssavgis, Luke Penkett, 2023-07-12 Fairacres Publications 139 The Discourses of Abba Isaiah of Scetis a classical text of fifth-century desert literature are grounded in Scripture and the teaching of the earliest Christian monks The authors of this book present Abba Isaiah as one of the first of the Desert Fathers to examine the relationship between abba and disciple the monastery and the outside world

*Contemporary Theological Approaches to Sexuality* Lisa Isherwood, Dirk von der Horst, 2017-08-23 Contemporary Theological Approaches to Sexuality provides a much needed overview of the state of scholarship on Christian theological reflection on sexuality and sexual theology Critically it also intervenes in the cultural debate over sexuality by privileging feminist queer and other counter-normative perspectives

Comprising twenty three chapters by a team of international contributors this volume is divided into four parts Normativity and transgression Bodies Economies and violence Divinity Within these sections central issues debates and problems are examined including consideration of the complexities of Christian theology in regard to contemporary sexuality debates Contemporary Theological Approaches to Sexuality is essential reading for students and researchers in the field of religion sexuality and Christianity

*Christianity in the Later Roman Empire: A Sourcebook* David M. Gwynn, 2014-11-20 This sourcebook gathers into a single collection the writings that illuminate one of the most fundamental periods in the history of Christian Europe Beginning from the Great Persecution of Diocletian and the conversion of Constantine the first Christian Roman emperor the volume explores Christianity's rise as the dominant religion of the Later Roman empire and how the Church survived the decline and fall of Roman power in the west and converted the Germanic tribes who swept into the western empire These years of crisis and transformation inspired generations of great writers among them Eusebius of Caesarea Ammianus Marcellinus Julian the Apostate Ambrose of Milan John Chrysostom Jerome and Augustine of Hippo They were also years which saw Christianity face huge challenges on many crucial questions from the evolution of Christian doctrine and the rise of asceticism to the place of women in the early Church and the emerging relationship between Church and state All these themes will be made accessible to specialists and general readers alike and the sourcebook will be invaluable for students and teachers of courses in history and church history the world of late antiquity and religious studies

*Christ Circumcised* Andrew S. Jacobs, 2012-05-28 In the first full length study of the circumcision of Jesus Andrew S Jacobs turns to an unexpected symbol the stereotypical mark of the Jewish covenant on the body of the Christian savior to explore how and why we think about difference and identity in early Christianity Jacobs explores the subject of Christ's circumcision in texts dating from the first through seventh centuries of the Common Era Using a diverse toolkit of approaches including the psychoanalytic postcolonial and poststructuralist he posits that while seeming to desire fixed borders and a clear distinction between self Christian and other Jew pagan and heretic early Christians consistently blurred and destabilized their own religious boundaries He further argues that in this doubled approach to others Christians mimicked the imperial discourse of the Roman Empire which exerted its power through the management not the erasure of difference For Jacobs the circumcision of Christ vividly illustrates a deep seated Christian duality the fear of and longing for an other at once reviled and internalized From his earliest appearance in the Gospel of Luke to the full blown Feast of the Divine Circumcision in the medieval period Christ circumcised represents a new way of imagining Christians and their creation of a new religious culture

**Gender Differences and the Making of Liturgical History** Teresa

Berger, 2020-03-26 Mapping uncharted territory in the study of liturgy's past this book offers a history to contemporary questions around gender and liturgical life Teresa Berger looks at liturgy's past through the lens of gender history understood as attending not only to the historically prominent binary of men and women but to all gender identities including

inter sexed persons ascetic virgins eunuchs and priestly men Demonstrating what a gender attentive inquiry is able to achieve Berger explores both traditional fundamentals such as liturgical space and eucharistic practice and also new ways of studying the past for example by asking about the developing link between liturgical presiding and priestly masculinity Drawing on historical case studies and focusing particularly on the early centuries of Christian worship this book ultimately aims at the present by lifting a veil on liturgy s past to allow for a richly diverse notion of gender differences as these continue to shape liturgical life     The Bible and Early Trinitarian Theology Christopher A. Beeley, Mark E.

Weedman, 2018-02-09 The past thirty years have seen an unprecedented level of interest in early Christian biblical interpretation from major scholarly initiatives to more popular resources aimed at pastors and general readers The fields of Biblical Studies and Patristics Early Christian Studies each arrived at the study of early Christian biblical interpretation largely from their own standpoints and they tend to operate in relative isolation from one another This books aims to bring the two fields into closer conversation in order to suggest new avenues into the study of the deeply biblical dimension of patristic theology as well as the contribution that patristic exegesis can make to contemporary views of how best to interpret the Bible Based on a multi year consultation in the Society of Biblical Literature The Bible and Early Trinitarian Theology features leading scholars from both fields who bring new insights to the relationship between patristic exegesis and current strategies of biblical interpretation specifically with reference to the doctrine of the Trinity Following an account of how each field came to study patristic exegesis the book offers new studies of Trinitarian theology in Old Testament Johannine and Pauline biblical texts and the patristic interpretation of them combining the insights of modern historical criticism with classical historical theology It promises to make a valuable contribution to both fields suggesting several new avenue into the study of early biblical literature and the development of Trinitarian theology



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