

READING
THE BOOK
OF
NATURE
THE OTHER SIDE
OF THE
SCIENTIFIC
REVOLUTION



Allen G. Debus and
Michael T. Walton
EDITORS

AION I

Reading The Of Nature The Other Side Of The Scientific Revolution

Warren Boutcher



Reading The Of Nature The Other Side Of The Scientific Revolution:

Reading the Book of Nature Allen G. Debus, Michael Thomson Walton, 1998 The present volume is composed of papers read at a series of sessions centered on the history of Renaissance and early modern science and medicine held in Saint Louis at the Sixteenth Century Studies Conference October 24-27 1996 **Reading the Book of Nature** Allen G.

Debus, Michael Thomson Walton, 1998 Fifteen essays in the history of science teach us that we must judge the work of earlier authors in its entirety and relate these views to the medical, religious, and even the political maelstrom of the period The

Cambridge History of Science: Volume 3, Early Modern Science David C. Lindberg, Katharine Park, Ronald L. Numbers, Roy Porter, 2003 An account of European knowledge of the natural world c 1500-1700 **From the Labyrinth of the World to**

the Paradise of the Heart Vincenzo Pavone, 2008-01-01 Science and Humanism in UNESCO's Approach to Globalization studies the influence of scientific humanism on the emergence and development of UNESCO's original approach to globalization. It also studies the role that UNESCO tried to play in the international system through the promotion of its own specific account of globalization **Rethinking the Scientific Revolution** Margaret J. Osler, 2000-03-13 This book

challenges the traditional historiography of the Scientific Revolution, probably the single most important unifying concept in the history of science. Usually referring to the period from Copernicus to Newton, roughly 1500 to 1700, the Scientific Revolution is considered to be the central episode in the history of science, the historical moment at which that unique way of looking at the world that we call modern science and its attendant institutions emerged. It has been taken as the terminus a quo of all that followed. Starting with a dialogue between Betty Jo Teeter Dobbs and Richard S. Westfall, whose understanding of the Scientific Revolution differed in important ways, the papers in this volume reconsider canonical figures, their areas of study, and the formation of disciplinary boundaries during this seminal period of European intellectual history **The**

Secrets of Alchemy Lawrence M. Principe, 2020-03-04 This elegant readable book covers the history of alchemy from its shadowy origins in Hellenistic Egypt to its scholarly recovery in the 20th century. Anthony Grafton, Science In The Secrets of Alchemy, science historian and practicing chemist Lawrence M. Principe dispels commonly held misconceptions about alchemy and sheds light on what it was, how it began, and how it influenced a range of other ideas and pursuits. Principe demonstrates the importance of alchemy during its heyday in early modern Europe and explores its enduring place in literature, fine art, theater, and religion, as well as its recent acceptance as a serious subject of study for historians of science. Principe also introduces readers to some of the most fascinating alchemists, such as Zosimos and Basil Valentine, whose lives dot alchemy's long reign from the third century to the present day. Through his discussion of alchemists and their times, Principe pieces together clues from obscure texts to reveal alchemy's secrets and uses them to recreate many of the most famous recipes in his lab, including those for the glass of antimony and philosophers' tree *Alchemical Belief* Bruce Janacek, 2012-06-19 What did it mean to believe in alchemy in early modern England? In this book, Bruce Janacek considers

alchemical beliefs in the context of the writings of Thomas Tymme Robert Fludd Francis Bacon Sir Kenelm Digby and Elias Ashmole Rather than examine alchemy from a scientific or medical perspective Janacek presents it as integrated into the broader political philosophical and religious upheavals of the first half of the seventeenth century arguing that the interest of these elite figures in alchemy was part of an understanding that supported their national and in some cases royalist loyalty and theological orthodoxy Janacek investigates how and why individuals who supported or were actually placed at the traditional center of power in England's church and state believed in the relevance of alchemy at a time when their society their government their careers and in some cases their very lives were at stake

A Philosophical Path for Paracelsian Medicine Jole Shackelford, 2004 The great Paracelsian scholar Walter Pagel and the pioneer medical historian Kurt Polycarp Sprengel identified Petrus Severinus Idea Medicin 1571 as an influential vehicle for the elaboration and diffusion of Paracelsian ideas in the late sixteenth and early seventeenth centuries a process that has recently come under renewed scrutiny Severinus conception that diseases grow from living seed like entities proved to be an especially important idea which was recognized by prominent scientific and medical authors from Oswald Croll and Daniel Sennert to Pierre Gassendi and Robert Boyle But they also formed a useful theoretical model for reconciling ideas about physical causation with certain Christian Platonist concerns in Protestant theology A Philosophical Path for Paracelsian Medicine is the first book length monograph to treat Severinus a Danish royal physician and contemporary of the great astronomer Tycho Brahe and to present his ideas in their historical context as well as considering their ramifications for medical and religious theory in the decades prior to the Thirty Years War This book will prove to be a useful tool in the reexamination of the process by which Paracelsian ideas were spread and assimilated and will appeal to all those interested the intellectual background for the work of Tycho Brahe and his students and the role of Paracelsian and Hermetic metaphysical ideas in the scientific revolution of the seventeenth century

Embodied Cognition and Shakespeare's Theatre Laurie Johnson, John Sutton, Evelyn Tribble, 2014-03-26 This collection considers issues that have emerged in Early Modern Studies in the past fifteen years relating to understandings of mind and body in Shakespeare's world Informed by *The Body in Parts* the essays in this book respond also to the notion of an early modern body mind in which Shakespeare and his contemporaries are understood in terms of bodily parts and cognitive processes What might the impact of such understandings be on our picture of Shakespeare's theatre or on our histories of the early modern period broadly speaking This book provides a wide range of approaches to this challenge covering histories of cognition studies of early modern stage practices textual studies and historical phenomenology as well as new cultural histories by some of the key proponents of this approach at the present time Because of the breadth of material covered full weight is given to issues that are hotly debated at the present time within Shakespeare Studies presentist scholarship is presented alongside more historically focused studies for example and phenomenological studies of material culture are included along with close readings of texts What the contributors have in

common is a refusal to read the work of Shakespeare and his contemporaries either psychologically or materially instead these essays address a willingness to study early modern phenomena like the Elizabethan stage as manifesting an early modern belief in the embodiment of cognition Monstrous Births and Visual Culture in Sixteenth-Century Germany Jennifer Spinks, 2015-10-06 Presents an examination of printed representations of monstrous births in German speaking Europe from the end of the fifteenth century and through the sixteenth century beginning with a seminal series of broadsheets from the late 1490s by humanist Sebastian Brant and including prints by Albrecht Dürer and Hans Burgkmair

The School of Montaigne in Early Modern Europe Warren Boutcher, 2017-03-09 This major two volume study offers an interdisciplinary analysis of Montaigne's *Essais* and their fortunes in early modern Europe and the modern western university Volume one focuses on contexts from within Montaigne's own milieu and on the ways in which his book made him a patron author or instant classic in the eyes of his editor Marie de Gournay and his promoter Justus Lipsius Volume two focuses on the reader writers across Europe who used the *Essais* to make their own works from corrected editions and translations in print to life writing and personal records in manuscript The two volumes work together to offer a new picture of the book's significance in literary and intellectual history Montaigne's is now usually understood to be the school of late humanism or of Pyrrhonian scepticism This study argues that the school of Montaigne potentially included everyone in early modern Europe with occasion and means to read and write for themselves and for their friends and family unconstrained by an official function or scholastic institution For the *Essais* were shaped by a battle that had intensified since the Reformation and that would continue through to the pre Enlightenment period It was a battle to regulate the educated individual's judgement in reading and acting upon the two books bequeathed by God to man The book of scriptures and the book of nature were becoming more accessible through print and manuscript cultures But at the same time that access was being mediated more intensively by teachers such as clerics and humanists by censors and institutions by learned authors of past and present and by commentaries and glosses upon those authors Montaigne enfranchised the unofficial reader writer with liberties of judgement offered and taken in the specific historical conditions of his era The study draws on new ways of approaching literary history through the history of the book and of reading The *Essais* are treated as a mobile transnational work that travelled from Bordeaux to Paris and beyond to markets in other countries from England and Switzerland to Italy and the Low Countries Close analysis of editions paratexts translations and annotated copies is informed by a distinct concept of the social context of a text The concept is derived from anthropologist Alfred Gell's notion of the art nexus the specific types of actions and agency relations mediated by works of art understood as indexes that give rise to inferences of particular kinds Throughout the two volumes the focus is on the particular nexus in which a copy an edition an extract is embedded and on the way that nexus might be described by early modern people **The Palgrave Handbook of Early Modern Literature and Science** Howard Marchitello, Evelyn Tribble, 2017-02-27 This book is about the complex ways in

which science and literature are mutually informing and mutually sustaining It does not cast the literary and the scientific as distinct but rather as productively in distinct cultural practices for the two dozen new essays collected here the presiding concern is no longer to ask how literary writers react to scientific writers but rather to study how literary and scientific practices are imbricated These specially commissioned essays from top scholars in the area range across vast territories and produce seemingly unlikely unions between physics and rhetoric math and Milton Boyle and the Bible plague and plays among many others In these essays so called scientific writing turns out to traffic in metaphor wit imagination and playfulness normally associated with literature provides material forms and rhetorical strategies for thinking physics mathematics archeology and medicine

Spectacular Science, Technology and Superstition in the Age of Shakespeare Sophie Chiari,2017-09-01 To the readers who ask themselves What is science this volume provides an answer from an early modern perspective whereby science included such various intellectual pursuits as history poetry occultism and philosophy

Chymia Miguel López-Pérez,Jose Rodriguez,2010-10-12 In September 2008 an international conference on the history of alchemy was held at El Escorial close to the ancient location of the distilling houses operating under royal patronage during the second half of the 16th century The present book consists of a selection of the papers presented then shedding light on little studied medieval and early modern texts important alchemical doctrines such as medieval corpuscularianism early modern spiritus mundi or the function of salt within chymical principles and discussing such prominent figures as Paracelsus Isaac Hollandus Michael Sendivogius Fontenelle or G E Stahl Last but not least the book offers new insights on the most recent history of Spanish alchemy

The Alchemy of Conquest Ralph Bauer,2019-10-08 The Age of the Discovery of the Americas was concurrent with the Age of Discovery in science In The Alchemy of Conquest Ralph Bauer explores the historical relationship between the two focusing on the connections between religion and science in the Spanish English and French literatures about the Americas during the early modern period As sailors conquerors travelers and missionaries were exploring new worlds and claiming ownership of them early modern men of science redefined what it means to discover something Bauer explores the role that the verbal conceptual and visual language of alchemy played in the literature of the discovery of the Americas and in the rise of an early modern paradigm of discovery in both science and international law The book traces the intellectual and spiritual legacies of late medieval alchemists such as Roger Bacon Arnald of Villanova and Ramon Llull in the early modern literature of the conquest of America in texts written by authors such as Christopher Columbus Amerigo Vespucci Jos de Acosta Nicol s Monardes Walter Raleigh Thomas Harriot Francis Bacon and Alexander von Humboldt

Bridging Traditions Karen Hunger Parshall,Michael T. Walton,Bruce T. Moran,2015-06-01 Bridging Traditions explores the connections between apparently different zones of comprehension and experience magic and experiment alchemy and mechanics practical mathematics and geometrical mysticism things earthy and heavenly and especially science and medicine by focusing on points of intersection among alchemy chemistry and

Paracelsian medical philosophy In exploring the varieties of natural knowledge in the early modern era the authors pay tribute to the work of Allen Debus whose own endeavors cleared the way for scholars to examine subjects that were once snubbed as suitable only to the refuse heap of the history of science

John Dee: Interdisciplinary Studies in English Renaissance Thought Stephen Clucas, 2006-06-18 Intellectual History and the Identity of John Dee In April 1995 at Birkbeck College University of London an interdisciplinary colloquium was held so that scholars from diverse fields and areas of expertise could exchange views on the life and work of John Dee Working in a variety of fields intellectual history history of navigation history of medicine history of science history of mathematics bibliography and manuscript studies we had all been drawn to Dee by particular aspects of his work and participating in the colloquium was to confront other narratives about Dee's career an experience which was both bewildering and instructive Perhaps more than any other intellectual figure of the English Renaissance Dee has been fragmented and dispersed across numerous disciplines and the various attempts to re-integrate his multiplied image by reference to a particular world view or philosophical outlook have failed to bring him into focus This volume records the diversity of scholarly approaches to John Dee which have emerged since the synthetic accounts of I R F Calder Frances Yates and Peter French If these approaches have not succeeded in resolving the problematic multiplicity of Dee's activities they will at least deepen our understanding of specific and local areas of his intellectual life and render them more historiographically legible

Inventing Chemistry John C. Powers, 2020-03-04 The story of this little known Dutch physician will interest students and practitioners of history chemistry and philosophy of science Choice In *Inventing Chemistry* historian John C Powers turns his attention to Herman Boerhaave 1668-1738 a Dutch medical and chemical professor whose work reached a wide educated audience and became the template for chemical knowledge in the eighteenth century The primary focus of this study is Boerhaave's educational philosophy and Powers traces its development from Boerhaave's early days as a student in Leiden through his publication of the *Elementa chemiae* in 1732 Powers reveals how Boerhaave restructured and reinterpreted various practices from diverse chemical traditions including craft chemistry Paracelsian medical chemistry and alchemy shaping them into a chemical course that conformed to the pedagogical and philosophical norms of Leiden University's medical faculty In doing so Boerhaave gave his chemistry a coherent organizational structure and philosophical foundation and thus transformed an artisanal practice into an academic discipline *Inventing Chemistry* is essential reading for historians of chemistry medicine and academic life

The Scientific Revolution William E. Burns, 2001-10-23 An encyclopedic collection of key scientists and the tools and concepts they developed that transformed our understanding of the physical world Many are familiar with the ideas of Copernicus Descartes and Galileo But here the reader is also introduced to lesser known ideas and contributors to the Scientific Revolution such as the mathematical Bernoulli Family and Andreas Vesalius whose anatomical charts revolutionized the study of the human body More marginal characters include the magician Robert Fludd The encyclopedia also discusses

subjects like Arabic science and the bizarre history of blood transfusions and institutions like the Universities of Padua and Leiden which were dominant forces in academic medicine and science **Adam and Eve in the Protestant Reformation**
Kathleen M. Crowther, 2010-10-11 Explores the importance of stories about Adam and Eve in sixteenth century German Lutheran areas

Decoding **Reading The Of Nature The Other Side Of The Scientific Revolution**: Revealing the Captivating Potential of Verbal Expression

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