

MASTERING  
**Apsop**



MEDIEVAL EDUCATION,  
CHAUCER, AND HIS FOLLOWERS

EDWARD WHEATLEY

# Mastering Aesop Medieval Education Chaucer And His Followers

**Stephen Partridge,Erik Kwakkel**



## **Mastering Aesop Medieval Education Chaucer And His Followers:**

Mastering Aesop Edward Wheatley, 2000      **The Yale Companion to Chaucer** Seth Lerer, 2006-01-01 A collection of essays on Chaucer's poetry this guide provides up to date information on the history and textual contexts of Chaucer's work on the ranges of critical interpretation and on the poet's place in English and European literary history      Matter and Making in Early English Poetry Taylor Cowdery, 2023-06-29 This is a new literary history of medieval and early modern English court poetry featuring in depth studies of Chaucer Gower Hoccleve Lydgate Skelton and Wyatt      **Aesop and the Imprint of Medieval Thought** Jacqueline de Weever, 2010-12-15 This work studies two medieval translations of Aesop's fables one in Latin 1497 and one in vernacular Italian 1526 with a close examination of how each translation reflected its audience and its translator It offers close readings of the Feast of Tongues along with six fables common to both texts The House Mouse and the Field Mouse The Lion and the Mouse The Nightingale and the Sparrow Hawk The Wolf and the Lamb The Fly and the Ant and The Donkey and the Lap Dog The selected fables highlight imbalances of power different stations in life and the central question of how shall we live      *Children's Literature* M.O. Grenby, 2014-04-14 Provides a thorough history of British and North American children's literature from the 17th century to the present day Now fully revised and updated this new edition includes a new chapter on illustrated and picture books and includes 8 illustrations an expanded glossary an updated further reading section Children's Literature traces the development of the main genres of children's books one by one including fables fantasy adventure stories moral tales family stories school stories children's poetry and illustrated and picture books Grenby shows how these forms have evolved over 300 years and asks why most children's books even today continue to fall into one or other of these generic categories Combining detailed analysis of particular key texts and a broad survey of hundreds of books written and illustrated for children this volume considers both long forgotten and still famous titles as well as the new classics of the genre all of them loved by children and adults alike but also fascinating and challenging for the critic and cultural historian Key Features      Broad historical range      Coverage of neglected as well as well known texts      Focus on the main genres of children's literature      Thoroughly up to date in terms of primary texts and critical material      **Playing the Canterbury Tales** Andrew Higl, 2016-04-22 Playing the Canterbury Tales addresses the additions continuations and reordering of the Canterbury Tales found in the manuscripts and early printed editions of the Tales Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions Andrew Higl makes a case for understanding the additions and changes to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play Using examples and theories from new media studies Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text and through this textual transmission they

introduced new social and literary meaning to the work This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies the spurious prologues of the Wife of Bath s Tale John Lydgate s influence on the Tales the Northumberland manuscript the ploughman character and the Cook s Tale The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical edition *Childhood, Education and the Stage in early modern England* Richard Preiss,Deanne Williams,2017-05-02 This book reveals the close connections between education and the stage in early modern England by looking at the child Sources and Analogues of the Canterbury Tales Robert M. Correale,2002 This edition contains the sources and major analogues of Chaucer s works some re edited from manuscripts closer to his own copies together with discoveries from the past half century some of which have not previously appeared together in print Special features in this new enterprise include a fresh interpretation of Chaucer s sources for the frame of the work and modern English translations of all non English texts chapters on the individual tales contain an updated survey of the present state of scholarship on their source material BOOKJACKET Languages of Power in the Age of Richard II ,2005 *The Oxford History of Classical Reception in English Literature* Rita Copeland,2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey

*Habitual Rhetoric* Alex Mueller,2023-09-19 Writing has always been digital Just as digits scribble with the quill or tap the

typewriter digits compose binary code and produce text on a screen Over time however digital writing has come to be defined by numbers and chips not fingers and parchment We therefore assume that digital writing began with the invention of the computer and created new writing habits such as copying pasting and sharing Habitual Rhetoric Digital Writing before Digital Technology makes the counterargument that these digital writing practices were established by the handwritten cultures of early medieval universities which codified rhetorical habits from translation to compilation to disputation to amplification to appropriation to salutation through repetitive classroom practices and within annotatable manuscript environments These embodied habits have persisted across time and space to develop durable dispositions or habitus which have the potential to challenge computational cultures of disinformation and surveillance that pervade the social media of today

**The Complete Works** Robert Henryson,2011-01-01 In this new edition of the poems of Robert Henryson David Parkinson offers editions of Henryson s Fables The Testament of Cresseid Orpheus and Eurydice and twelve shorter poems grouped according to the strength of their attribution to Henryson as well as the glosses and explanatory and textual notes characteristic of Middle English Texts Series volumes Henryson was a prominent Scottish poet writing in the late fifteenth and early sixteenth century This edition serves as an excellent addition to the Scots language and late medieval Scottish poetry

*Fictions of Witness in the Confessio Amantis* Joel Fredell,2023-06-07 Fictions of Witness in the Confessio Amantis details the first years of the Confessio s material history and offers a major revision to a century s old narrative of political revision and conversion around the trauma of 1400 Joel Fredell argues for late stage revisions by Gower to his great poem in Middle English from the late 1390s up to Gower s death in 1408 This approach new to scholarship for Ricardian and Lancastrian literature demands profound re evaluation of Gower s poetic persona and its entanglement in the opening and closing books of the Confessio It offers a reassessment of the political and literary relationships between versions dedicated to Richard II and Henry IV It repositions Gower s laureate status in a London world of deluxe book production that created a canon of Ricardian poets linked to their fifteenth century inheritors Finally it identifies for the first time how late medieval authors designed their poetry as fictional artifacts that witness history from quasi chronicles like Maidstone s Concordia or Richard the Redeless quasi petitions like the Lollard Petition to the King and Parliament quasi epistles that begin so many texts quasi transcripts such as the Record and Process of the Deposition of Richard II and so on

**Author, Reader, Book** Stephen Partridge,Erik Kwakkel,2012-01-01 Incorporating several kinds of scholarship on medieval authorship the essays examine interrelated questions raised by the relationship between an author and a reader the relationships between authors and their antecedents and the ways in which authorship interacts with the physical presentation of texts in books

**From Literacy to Literature: England, 1300-1400** Christopher Cannon,2016-10-06 The first lessons we learn in school can stay with us all our lives but this was nowhere more true than in the last decades of the fourteenth century when grammar school students were not only learning to read and write but understanding for the first time that their mother tongue English was

grammatical The efflorescence of Ricardian poetry was not a direct result of this change but it was everywhere shaped by it This book characterizes this close connection between literacy training and literature as it is manifest in the fine and ambitious poetry by Gower Langland and Chaucer at this transitional moment This is also a book about the way medieval training in grammar or grammatica shaped the poetic arts in the Middle Ages fully as much as rhetorical training It answers the curious question of what language was used to teach Latin grammar to the illiterate It reveals for the first time what the surviving schoolbooks from the period actually contain It describes what form a grammar school took in a period from which no school buildings or detailed descriptions survive And it scrutinizes the processes of elementary learning with sufficient care to show that for the grown medieval schoolboy well learned books functioned not only as a touchstone for wisdom but as a knowledge so personal and familiar that it was equivalent to what we would now call experience

**Emotions, Communities, and Difference in Medieval Europe** Maureen C. Miller, Edward Wheatley, 2017-01-12 This book of eleven essays by an international group of scholars in medieval studies honors the work of Barbara H Rosenwein Professor emerita of History at Loyola University Chicago Part I Emotions and Communities comprises six essays that make use of Rosenwein's well known and widely influential work on the history of emotions and what Rosenwein has called emotional communities These essays employ a wide variety of source material such as chronicles monastic records painting music theory and religious practice to elucidate emotional commonalities among the medieval people who experienced them The five essays in Part II Communities and Difference explore different kinds of communities and have difference as their primary theme difference between the poor and the unfree between power as wielded by rulers or the clergy between the western Mediterranean region and the rest of Europe and between a supposedly great king and lesser ones

**The Medieval Hospital** Nicole R. Rice, 2023-04-15 Nicole Rice's original study analyzes the role played by late medieval English hospitals as sites of literary production and cultural contestation The hospitals of late medieval England defy easy categorization They were institutions of charity medical care and liturgical commemoration At the same time hospitals were cultural spaces sponsoring the performance of drama the composition of medical texts and the reading of devotional prose and vernacular poetry Such practices both reflected and connected the disparate groups regular religious ill and poor people well off retirees that congregated in hospitals Nicole Rice's *The Medieval Hospital* offers the first book length study of the place of hospitals in English literary history and cultural practice Rice highlights three English hospitals as porous sites whose practices translated into textual engagements with some of urban society's most pressing concerns charity health devotion and commerce Within these institutions medical compendia treated the alarming bodies of women and religious anthologies translated Augustinian devotional practices for lay readers Looking outward religious drama and socially charged poetry publicized and interrogated hospitals caring functions within urban charitable economies Hospitals provided the auspices audiences and authors of such disparate literary works propelling these texts into urban social life Between ca 1350 and ca

1550 English hospitals saw massive changes in their fortunes from the devastation of the Black Death to various fifteenth century reform initiatives to the creeping dissolutions of religious houses under Henry VIII and Edward VI This volume investigates how hospitals defined and defended themselves with texts and in some cases reinvented themselves using literary means to negotiate changed religious landscapes

**The Cambridge Companion to Medieval Women's Writing** Carolyn Dinshaw, David Wallace, 2003-05-22 The Cambridge Companion to Medieval Women's Writing seeks to recover the lives and particular experiences of medieval women by concentrating on various kinds of texts the texts they wrote themselves as well as texts that attempted to shape limit or expand their lives The first section investigates the roles traditionally assigned to medieval women as virgins widows and wives it also considers female childhood and relations between women The second section explores social spaces including textuality itself for every surviving medieval manuscript bespeaks collaborative effort It considers women as authors as anchoresses dead to the world and as preachers and teachers in the world staking claims to authority without entering a pulpit The final section considers the lives and writings of remarkable women including Marie de France Heloise Joan of Arc Julian of Norwich Margery Kempe and female lyricists and romancers whose names are lost but whose texts survive

**Pedagogy, Intellectuals, and Dissent in the Later Middle Ages** Rita Copeland, 2001-07-26 This book is about the place of pedagogy and the role of intellectuals in medieval dissent Focusing on the medieval English heresy known as Lollardy Rita Copeland places heretical and orthodox attitudes to learning in a long historical perspective that reaches back to antiquity She shows how educational ideologies of ancient lineage left their imprint on the most sharply politicized categories of late medieval culture and how radical teachers transformed inherited ideas about classrooms and pedagogy as they brought their teaching to adult learners The pedagogical imperatives of Lollard dissent were also embodied in the work of certain public figures intellectuals whose dissident careers transformed the social category of the medieval intellectual Looking closely at the prison narratives of two Lollard preachers Copeland shows how their writings could serve as examples for their fellow dissidents and forge a new rapport between academic and non academic communities

**Animal Encounters** Susan Crane, 2012-11-29 Traces of the living animal run across the entire corpus of medieval writing and reveal how pervasively animals mattered in medieval thought and practice In fascinating scenes of cross species encounters a raven offers St Cuthbert a lump of lard that waterproofs his visitor's boots for a whole year a scholar finds inspiration for his studies in his cat's perfect focus on killing mice and a dispossessed knight wins back his heritage only to give it up again in order to save the life of his warhorse Readers have often taken such encounters to be merely figurative or fanciful but Susan Crane discovers that these scenes of interaction are firmly grounded in the intimate cohabitation with animals that characterized every medieval milieu from palace to village The animal encounters of medieval literature reveal their full meaning only when we recover the living animal's place within the written animal The grip of a certain humanism was strong in medieval Britain as it is today the humanism that conceives animals in

diametrical opposition to humankind Yet medieval writing was far from univocal in this regard Latin and vernacular works abound in other ways of thinking about animals that invite the saint the scholar and the knight to explore how bodies and minds interpenetrate across species lines Crane brings these other ways of thinking to light in her readings of the beast fable the hunting treatise the saint s life the bestiary and other genres Her substantial contribution to the field of animal studies investigates how animals and people interact in culture making how conceiving the animal is integral to conceiving the human and how cross species encounters transform both their animal and their human participants



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