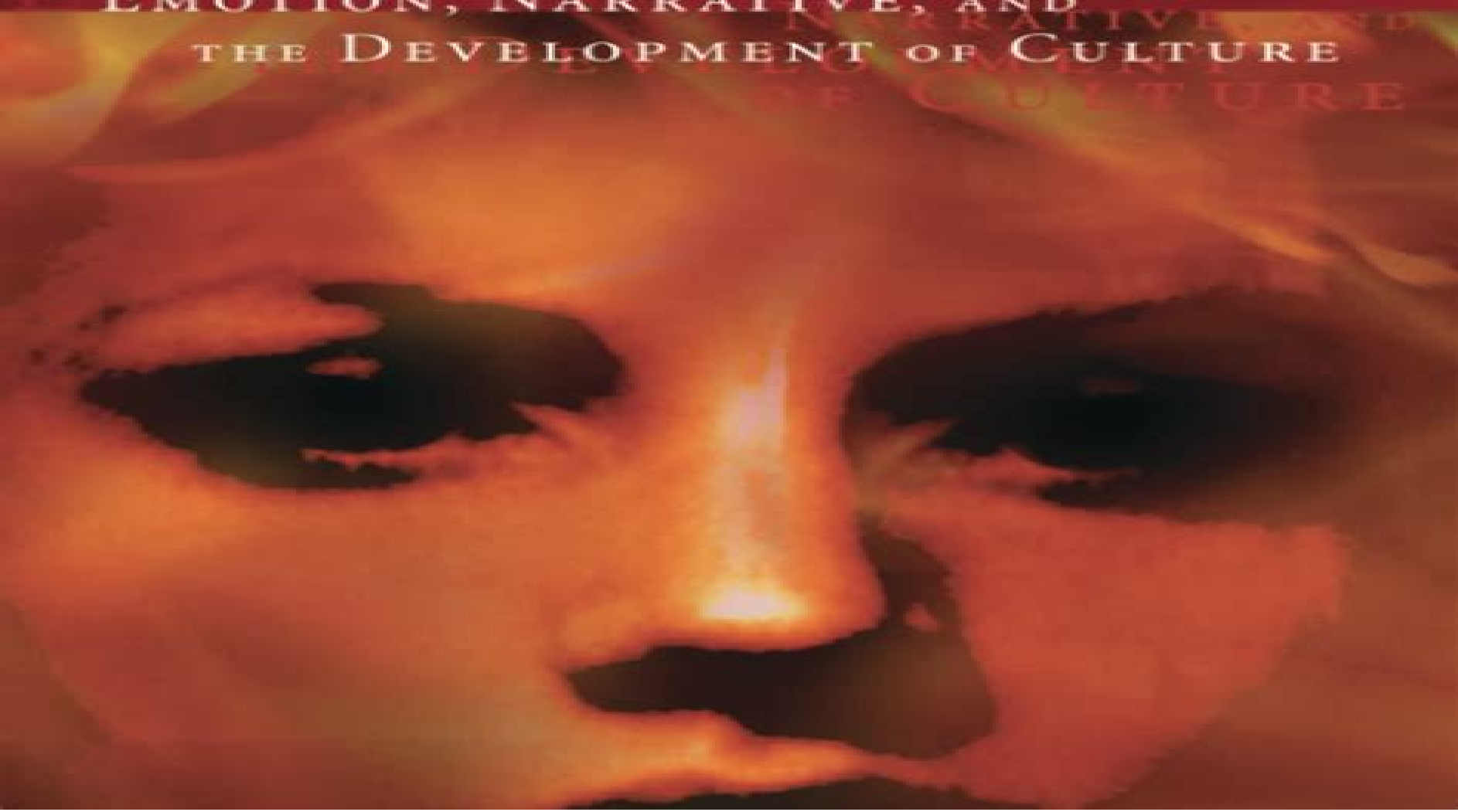


MIHNEA C. MOLDOVEANU AND NITIN NOHRIA

MASTER PASSIONS

EMOTION, NARRATIVE, AND
THE DEVELOPMENT OF CULTURE



Master Passions

James JOHNSON (M.D.)



Master Passions:

Master Passions Mihnea Moldoveanu, Nitin Nohria, 2002-03-15 An exploration of the powerful role of anxiety ambition and envy in shaping both our individual lives and society as a whole At the heart of the human experience lies anxiety caused by the realization that the world is unknown forever eluding our control And out of this anxiety arises the master passions of ambition and envy which we repress to mask their power over our lives Discussion of the role of the emotions in our lives is not new but Mihnea Moldoveanu and Nitin Nohria go much further showing how these passions shape not only our individual lives but our social and organizational culture as well The master passions are not pretty and so we cover them with the more socially acceptable faces of reason and morality Moldoveanu and Nohria guide the reader in revealing the real impetus behind such actions as firing a friend leaving a lover or even pillaging your own people Below the rational explanation they show often lies a willingness to hurt or even destroy others to fuel our own ambitions or quench the fires of envy The authors offer intriguing thought experiments and examples from their own lives as they expose the power of the master passions Deftly weaving ideas from psychology Sigmund Freud sociology Max Weber literature William Shakespeare Albert Camus and philosophy David Hume Adam Smith Karl Marx Friedrich Nietzsche with the personal they build a strong argument that society would be much healthier if we faced the deception and self deception that pervade our lives

A Book of the Passions George Payne Rainsford James, 1852 **Freud and the Passions** John O'Neill, 2010-11-01 **MASTER PASSIONS.** MIHNEA. MOLDOVEANU, 2002 **The Adam Smith Review** Fonna Forman, 2020-12-28 Adam Smith's contribution to economics is well recognised yet scholars have recently been exploring anew the multidisciplinary nature of his works The Adam Smith Review is a rigorously refereed annual review that provides a unique forum for interdisciplinary debate on all aspects of Adam Smith's works his place in history and the significance of his writings to the modern world It is aimed at facilitating debate among scholars working across the humanities and social sciences thus emulating the reach of the Enlightenment world which Smith helped to shape This twelfth volume brings together leading scholars from across several disciplines and contributes to two particular themes First there is a focus on Adam Smith's moral and political philosophy exploring how Smith's approach finds expression in both abstract philosophy and practical judgment Second there is a focus on epistemology economics and law with innovative interpretations of Smithian theories **Faith, Reason, and Political Life Today** Peter Augustine Lawler, Dale McConkey, 2001-01-01 This rich and varied collection of essays addresses some of the most fundamental human questions through the lenses of philosophy literature religion politics and theology Peter Augustine Lawler and Dale McConkey have fashioned an interdisciplinary consideration of such perennial and enduring issues as the relationship between nature and history nature and grace reason and revelation classical philosophy and Christianity modernity and postmodernity repentance and self limitation and philosophy and politics These tensions are explored through the works of such eminent thinkers as Aristotle Augustine and Tocqueville but the contributors engage a

wide variety of texts from popular culture American literature Flannery O Connor receives notable attention and social theory to create a remarkably comprehensive if far from harmonious introduction to political philosophy today The Reformer ,1810 *Masters in Art* ,1904 Each number is devoted to one artist and includes bibliography of the artist

Explaining Emotions Amélie Rorty,1980-05-09 The challenge of explaining the emotions has engaged the attention of the best minds in philosophy and science throughout history Part of the fascination has been that the emotions resist classification As adequate account therefore requires receptivity to knowledge from a variety of sources The philosopher must inform himself of the relevant empirical investigation to arrive at a definition and the scientist cannot afford to be naive about the assumptions built into his conceptual apparatus The contributors to this volume have approached the problem of characterizing and classifying emotions from the perspectives of neurophysiology psychology and social psychology as well as that of philosophical psychology They discuss the difficulties that arise in classifying the emotions assessing their appropriateness and rationality and determining their function in motivating moral action The Mental Anatomies of William Godwin and Mary Shelley William Dean Brewer,2001 A number of their mental anatomies reflect the influence of Jean Jacques Rousseau s Confessions and his conceptions of mental transparency sincerity and environmental conditioning Because his primary focus is on Godwinian and Shelleyan perspectives on the mind and its operations Brewer avoids twentieth century psychological terminology and ideas in his discussions of their fiction **The Oxford Handbook of British Philosophy in the Eighteenth Century** James A. Harris,2013-10-03 Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America Thomas Hardy's Tragic Poetry Katherine Kearney Maynard,1991 **Masters in Art: Italian school. Raphael through Verrocchio.**

Venetian school ,1905 All Honor to Jefferson? Erik S. Root,2008-01-01 This book fills a long neglected hole in American history and political thought The debate over emancipation in 1829 32 and the success of the pro slave interests in these debates paved the way for the development of the positive good thesis that was articulated and popularized by John C Calhoun These debates were to become a bellweather for the union **The Independent Review** Edward Jenks,1906

The Pall Mall Magazine ,1908 The Globalization of Addiction Bruce K. Alexander,2008-07-03 The Globalization of Addiction presents a radical rethink about the nature of addiction Scientific medicine has failed when it comes to addiction There are no reliable methods to cure it prevent it or take the pain out of it There is no durable consensus on what addiction is what causes it or what should be done about it Meanwhile it continues to increase around the world This book argues that the cause of this failure to control addiction is that the conventional wisdom of the 19th and 20th centuries focused too single mindedly on the afflicted individual addict Although addiction obviously manifests itself in individual cases its prevalence differs dramatically between societies For example it can be quite rare in a society for centuries and then become common when a tribal culture is destroyed or a highly developed civilization collapses When addiction becomes commonplace in a society people become addicted not only to alcohol and drugs but to a thousand other destructive pursuits money power dysfunctional relationships or video games A social perspective on addiction does not deny individual differences in vulnerability to addiction but it removes them from the foreground of attention because social determinants are more powerful This book shows that the social circumstances that spread addiction in a conquered tribe or a falling civilisation are also built into today s globalizing free market society A free market society is magnificently productive but it subjects people to irresistible pressures towards individualism and competition tearing rich and poor alike from the close social and spiritual ties that normally constitute human life People adapt to their dislocation by finding the best substitutes for a sustaining social and spiritual life that they can and addiction serves this function all too well The book argues that the most effective response to a growing addiction problem is a social and political one rather than an individual one Such a solution would not put the doctors psychologists social workers policemen and priests out of work but it would incorporate their practices in a larger social project The project is to reshape society with enough force and imagination to enable people to find social integration and meaning in everyday life Then great numbers of them would not need to fill their inner void with addictions

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