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MARY WOLLSTONECRAFT AND 200 YEARS OF FEMINISMS



edited by Eileen Janice Yeo

Mary Wollstonecraft And 200 Years Of Feminisms

Adriana Craciun



Mary Wollstonecraft And 200 Years Of Feminisms:

Mary Wollstonecraft Eileen Yeo,1997 To mark the 200th anniversary of Mary Wollstonecraft's death this book brings together contributions which capture an important and continuing moment in feminist scholarship and practice They range from interdisciplinary readings of Wollstonecraft's texts to historical explorations of later feminist movements to interpretations of the politics of gender in key parts of the world today and reflect a convergence of feminist theory scholarship and practice *Mary Wollstonecraft and the Feminist Imagination* Barbara Taylor,2003-03-13 In the two centuries since Mary Wollstonecraft published *A Vindication of the Rights of Woman* 1792 she has become an icon of modern feminism a stature that has paradoxically obscured her real historic significance In this in depth 2003 study of Wollstonecraft's thought Barbara Taylor develops an alternative reading of her as a writer steeped in the utopianism of Britain's radical Enlightenment Wollstonecraft's feminist aspirations Taylor shows were part of a revolutionary programme for universal equality and moral perfection that reached its zenith during the political upheavals of the 1790s but had its roots in the radical Protestant Enlightenment Drawing on all of Wollstonecraft's works and locating them in a vividly detailed account of her intellectual world and troubled personal history Taylor provides a compelling portrait of this fascinating and profoundly influential thinker *Mary Wollstonecraft's Social and Aesthetic Philosophy* S. Bahar,2002-02-07 Mary Wollstonecraft's *Social and Aesthetic Philosophy* examines attempts to revise representations of women to give them a more active role in public life Combining history of ideas with close textual reading to position her in relation to other eighteenth century writers this book demonstrates how she is directly engaged in re thinking key concepts in moral aesthetic and social philosophy particularly where women are concerned Bahar insists that Wollstonecraft's political claims cannot be separated from her desire to develop more convincing aesthetic representations of women *Mary Wollstonecraft's A Vindication of the Rights of Woman* Adriana Craciun,2013-10-23 Mary Wollstonecraft's *A Vindication of the Rights of Woman* 1792 is the founding text of modern feminism In this sourcebook Adriana Craciun provides the ideal starting point for students new to Wollstonecraft's revolutionary work providing carefully focused introductory materials combined with reprinted and newly annotated source documents Key materials in this sourcebook include letters by Wollstonecraft and important contemporary documents nineteenth century responses to the text twentieth century critical readings annotated key passages cross referenced to critical texts suggestions for further reading This is the essential guide to a key literary and political text *The Cambridge Companion to Mary Wollstonecraft* Claudia L. Johnson,2002-05-30 A collected volume which addresses all aspects of Wollstonecraft's momentous and tragically brief career *Mary Wollstonecraft and 200 Years of Feminism* Eileen Yeo,1997 *The Woman as Slave in Nineteenth-Century American Social Movements* Ana Stevenson,2020-02-03 This book is the first to develop a history of the analogy between woman and slave charting its changing meanings and enduring implications across the social movements of the long nineteenth century Looking beyond its foundations in the antislavery and women's

rights movements this book examines the influence of the woman slave analogy in popular culture along with its use across the dress reform labor suffrage free love racial uplift and anti vice movements At once provocative and commonplace the woman slave analogy was used to exceptionally varied ends in the era of chattel slavery and slave emancipation Yet as this book reveals a more diverse assembly of reformers both accepted and embraced a woman as slave worldview than has previously been appreciated One of the most significant yet controversial rhetorical strategies in the history of feminism the legacy of the woman slave analogy continues to underpin the debates that shape feminist theory today Mary Wollstonecraft Jane Moore,2017-05-15 The essays in this collection represent the explosion of scholarly interest since the 1960s in the pioneering feminist philosopher novelist and political theorist Mary Wollstonecraft This interdisciplinary selection which is organized by theme and genre demonstrates Wollstonecraft s importance in contemporary social political and sexual theory and in Romantic studies The book examines the reception of Wollstonecraft s Vindication of the Rights of Woman but it also deals with the full range of her work from travel writing education religion and conduct literature to her novels letters and literary reviews As well as reproducing the most important modern Wollstonecraft scholarship the collection tracks the development of the author s reputation from the nineteenth century The essays reprinted here from early appreciations by George Eliot Emma Goldman and Virginia Woolf to the work of twenty first century scholars include many of the most influential accounts of Wollstonecraft s remarkable contribution to the development of modern political and social thought The book is essential reading for students of Wollstonecraft and late eighteenth century women s writing history and politics **Feminist Sociology** Sara Delamont,2003-03-27 Sara Delamont eloquently explores the impact of feminism on sociology and powerfully argues that it has been marginalised A must read for all sociologists searching for a complete account of the development of the discipline Emma Wincup School of Social Policy Sociology and Social Research University of Kent at Canterbury This is a model of what a textbook should be for Delamont states what she intends to do does it with clarity summarises succinctly and provides interesting and pertinent references Sociological Research Online This book explores the achievements of British feminist sociology in theory methods and empirical research It outlines the barriers to the development of feminism and explores contemporary challenges It provides an unrivalled guide to the origins of feminism in the discipline of sociology analyses the uneasy relationships between feminists and the founding fathers and elucidates the opportunities and challenges presented by post modernism The book was written in the spirit of trying to be even handed in its discussion of the various schools of feminism It draws on a variety of empirical areas from science to stratification and from healths and illness to the professions to illustrate the depth and vitality of feminist perspectives **Everyday Violence in Britain, 1850-1950** Shani D'Cruze,Ivor Crewe,2014-07-30 The diverse violence of modern Britain is hardly new The Britain of 1850 to 1950 was similarly afflicted The book is divided into four parts Getting Hurt which looks at everyday violence in the home including a chapter on infanticide Uses and Rejections two chapters on the use

of violence within groups of men and women outside the home for example violence within youth gangs and male violence centred around pubs Going Public three chapters on how violence was regulated by law and the professional agencies which were set up to deal with it Perceptions and Representations this final section looks at how violence was written about using both fiction and non fiction sources Throughout the book the recurring themes of gender class continuity and change public private and experience discourses and representations are highlighted

Men and the Making of Modern British Feminism Arianne Chernock, 2009-12-18 Men and the Making of Modern British Feminism calls fresh attention to the forgotten but foundational contributions of men to the creation of modern British feminism Focusing on the revolutionary 1790s the book introduces several dozen male reformers who insisted that women s emancipation would be key to the establishment of a truly just and rational society These men proposed educational reforms assisted women writers into print and used their training in religion medicine history and the law to challenge common assumptions about women s legal and political entitlements This book uses men s engagement with women s rights as a platform to reconsider understandings of gender in eighteenth century Britain the meaning and legacy of feminism and feminism s relationship more generally to traditions of radical reform and enlightenment

Suffrage, Capital, and Welfare Fia Cottrell-Sundevall, Ragnheiður Kristjánsdóttir, 2024-11-02 This open access book examines disenfranchisement and voting barriers in ten self governing and aspiring liberal democracies worldwide before and after the introduction of so called universal suffrage Focusing on economic voting restrictions implemented through constitutional provisions and laws it explores the various disqualifications that prevent people from voting The notions of economic independence underpinning these restrictions have built and reinforced societal structures and power relations particularly concerning class gender race civil status age and education Historically voting rights have been celebrated as a symbol of inclusivity and equal citizenship Yet as contributors in this collection highlight recent centennial celebrations of universal suffrage often depict it as a distinct milestone overshadowing the voting restrictions that persisted post women s suffrage As democracy now faces new concerted challenges there is a compelling reason to revisit and question the narrative of the progression of democratic ideals

Imagining the British Atlantic after the American Revolution Michael Meranze, Saree Makdisi, 2016-01-28 Between 1750 and 1820 tides of revolution swept the Atlantic world From the new industrial towns of Great Britain to the plantations of Haiti they heralded both the rise of democratic nationalism and the subsequent surge of imperial reaction In Imagining the British Atlantic after the American Revolution nine essays consider these revolutionary transformations from a variety of literary visual and historical perspectives On topics ranging from painting and poetry to prison reform the essays challenge and complicate our understandings of revolution and reaction within the transatlantic imagination Drawing on examples from different local and regional contexts they demonstrate the many remarkably local ways that revolution and empire were experienced in London Pennsylvania Pitcairn Island and points in between Published by the University of Toronto Press in association with the UCLA

Center for Seventeenth and Eighteenth Century Studies and the William Andrews Clark Memorial Library *Fuseli's Milton Gallery* Luisa Cale, 2006-12-21 Fuseli's Milton Gallery challenges the antipictorial theories and canons of Romantic period culture Between 1791 and 1799 Swiss painter Henry Fuseli turned Milton's Paradise Lost into a series of 40 pictures Fuseli's project and other literary galleries developed within an expanding market for illustrated books and a culture of anthologization used to reading British and other classics in terms of the visualization of key moments in the text Thus transformed into repositories of virtual pictures literary texts became ideal sources of subjects for painters Illustrating British literature was a way of inventing a national grand style to fit the needs of a consumer society Cale calls into question the separation of reading and viewing as autonomous aesthetic practices To turn readers into spectators meant to place readers and reading within the dizzying world of associations offered by an emerging culture of exhibitions Attending to the energized reading effects developed by Fuseli's Gallery we rediscover a new side of the Romantic imagination which is not the solitary mentalist experience preferred by Wordsworth and Coleridge nor divorced from the senses let alone a refuge from the crowded public spaces of the Revolutionary period Rather Fuseli's embodied aesthetic exemplifies the associationist psychology espoused by the radical circle convening around the publisher Joseph Johnson including Joseph Priestley and Mary Wollstonecraft This book analyses exhibitions as important sites of Romantic sociability and one of many interrelated mediums for the literature debates and controversies of the Revolutionary period Feminist Practices Mary Hawkesworth, 2013-11-01 A classroom resource for instructors that includes full syllabi and teaching modules Feminist Practices will be of interest to anyone who teaches in women's gender and sexuality studies Feminist Practices is intended for use in classrooms and to spark creative ideas for teaching a diverse array of topics What makes a practice feminist What is at stake in claiming the feminist label Whether within a university context or in larger national and global ones feminist projects involve challenging established relations of power critique envisioning alternative possibilities theory and employing activism to change social relations By taking diverse forms of feminist practice as its focal point this course reader investigates how to study the complexity of women's and men's lives in ways that take race gender power ethnicity class and nationality seriously Feminist Practices also shows how the production of such feminist knowledge challenges long established beliefs about the world Topics covered include Gendered labor Commercialization of sexuality and reproduction Love and marriage in the twenty first century Violence against women Varieties of feminist activism and Women's leadership and governance Feminist Practices draws upon articles published in Signs Journal of Women in Culture and Society to explore the nature of feminist practices in the twenty first century and the range of issues these practices address Organized thematically the collection captures the complexity of a global movement that emerges in the context of local struggles over diverse modes of injustice *Of Property and Propriety* Himani Bannerji, Shahrzad Mojab, Judith Whitehead, 2001-01-01 This collection of essays examines property relations moral regulations pertaining to gender and nationalism in India Kurdistan

Ireland and Finland **Ibss: Sociology: 1999** ,2000-12-07 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences Memoirs of the Author of A Vindication of the Rights of Woman William Godwin,2001-02-12 William Godwin s memoir of his wife Mary Wollstonecraft marks a transition in Godwin s philosophical development from extreme rationalism to the recognition of the moral importance of feeling and sympathy which was to energize his later writings Memoirs also belongs to a tradition of biographical writing that sought to transform the consciousness of readers by using individual history as an agent of historical change Written during the weeks following Wollstonecraft s early death Memoirs provides an interpretation of the relations between Wollstonecraft s writings and her personal history a candid account of her various relationships and a vindication of her egalitarian intimacy with Godwin This modern scholarly edition geared for student use includes a wide range of primary sources together with excerpts from Godwin s other writings and from biographical models **Bangladeshi Literature in English** Mohammad A. Quayum,Md. Mahmudul Hasan,2024-02-22 This pioneering book brings together several critical essays on Bangladeshi writers in the English language both at home and abroad and interviews with a prominent poet and a novelist The past years have seen various attempts to conceptualize and debate the tradition of Bangladeshi literature in English English has been in Bengal which included the geographical territory that constitutes present day Bangladesh since the arrival of Ralph Fitch in 1583 and although Bengalis started experimenting creatively in the language in the late eighteenth and early nineteenth centuries the tradition suffered significant setbacks in Bangladesh and remained in semi muzzled state for various political and cultural reasons discussed in the book before and after independence However the tradition has seen a surge since the 1990s and several writers have emerged on home soil and in places where Bangladeshis have settled including Australia Canada Sweden the UK and the USA The book provides an overview of this tradition and investigates the various thematic and stylistic issues in the works of the selected writers suggesting the vibrancy and versatility of this evolving national and postcolonial literary stream The book will be of interest to researchers academics and scholars in the field of Bangladeshi writing in English Southeast Asian literature Asian literature diaspora and literary studies The chapters in this book were originally published in the Journal of Postcolonial Writing Women, Gender and Enlightenment B. Taylor,S. Knott,2005-05-27 Did women have an Enlightenment This path breaking volume of interdisciplinary essays by forty leading scholars provides a detailed picture of the controversial innovative role played by women and gender issues in the age of light

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