

Romanticism Across the Disciplines

EDITED BY
LARRY H. PEER

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Romanticism Across The Disciplines

J. Kelly



Romanticism Across The Disciplines:

Romanticism Across the Disciplines Larry H. Peer, 1998-06-11 *Romanticism Across the Disciplines* brings together thirteen essays written by prominent scholars from America and abroad to identify Romanticism's presence outside of one national tradition or a single discourse field. These scholars point out the relationship between Romanticism and the problems of history, the interpretation of the arts, science, philosophy, and culture. They show how the ideas and effects of Romanticism have entered every field of study through their place in life. The presence of many different approaches to Romanticism demonstrate its diversity as a philosophy and provide an opportunity for a wide, deep understanding of Romanticism and its place in the world. *Reading Across the Disciplines* Karen Manarin, 2022-05-03 *Reading Across the Disciplines* offers a collection of twelve essays detailing a range of approaches to dealing with students' reading needs at the college level.

Transforming reading in higher education requires more than individual faculty members working on SoTL projects in their particular fields. Teachers need to consider reading across the disciplines. In this collection, authors from Australia and North America, teaching in a variety of disciplines, explore reading in undergraduate courses, doctoral seminars, and faculty development activities. By paying attention to the particular classroom and placing those observations in conversation with scholarly literature, they create new knowledge about reading in higher education from disciplinary and cross-disciplinary perspectives. *Reading Across the Disciplines* demonstrates how existing research about reading can be applied to specific classroom contexts, offering models for faculty members whose own research interests may lie elsewhere but who believe in the importance of reading. **(Roman)ticism** Larry H. Peer, 2008 This study presents a new approach to the theory of Romanticism. Peer proceeds through key Romantic documents about form and structure while displacing and condensing modern scholarly assumptions that interrupt modern theoretical protocol. A line of development is suggested, moving from eighteenth-century explorations in Kant, Fielding, and Diderot through Schlegelian Romantic beginnings and on through Emily Brontë, Pushkin, and the Romantic Manifesto, culminating in the profound achievement of Manzoni. Summarizing narrative implications by looking at the modern discipline of Comparative Literature, this book deliberately deforms both our contemporary ideas about Romanticism as well as our non-Romantic way of teaching it. **BOOK JACKET**

Romantic Reports Larry H. Peer, Christopher R. Clason, 2017 New essays offering fresh glimpses of Romanticism as interdisciplinary and cross-linguistic, illuminating the discursive features and the pan-European nature of the movement. **Romanticism, Rhetoric and the Search for the Sublime, 2nd Edition** Craig R. Smith, 2023-01-23 Relying on the author's established expertise in rhetoric and political communication, this book re-contextualizes Romantic rhetorical theory from the late 18th and early 19th centuries to provide a foundation for a Neo-Romantic rhetorical theory for our own time. In the process, it uses a unique methodology to correct misconceptions about the rhetorical theories of many writers. Using a dialectical approach, the early chapters trace Romanticism through its opposition to the industrial revolution and the Enlightenment back through

Humanism and its opposition to Scholasticism to its roots in St Augustine's writing. These chapters include a revisionist analysis of the church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in Scholastic circles. The study goes on to argue that Jean Jacques Rousseau, David Hume and Edmund Burke were bridge figures to the Romantic Era. This move throws new light on exemplary painters, composers, writers and orators of the Romantic Era who are examined in chapters eight and nine. Chapter ten focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue. Chapter Eleven turns to the Romantic rhetorical theories of Hugh Blair and Thomas De Quincey to empower those seeking to save the environment. The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time. In the process the book links the Romantics' love of nature to the current environmental crisis.

"Landscape Imagery, Politics, and Identity in a Divided Germany, 1968-1989" Catherine Wilkins, 2017-07-05. *Landscape Imagery, Politics, and Identity in a Divided Germany, 1968-1989* explores the communicative relationship between German landscape painting and the viewing public that developed in the wake of the student revolutions of the late 1960s. The book demonstrates that contrary to some historical thinking, more similarities than differences characterized the sociopolitical concerns of East and West Germans during the late Cold War Era and that it was these shared issues that were reflected in the revival of the Romantic painting genre. Catherine Wilkins focuses on recovering the agency of the individual artist and in revising historiography with sensitivity to narration from below. Interdisciplinary in nature, art historians can benefit from the study's analysis of images and artists not widely known outside of Germany. Additionally, the consolidation of statistics and data regarding German postwar cultural policy are relevant for political and cultural historians. The author contributes to the ongoing multidisciplinary debates regarding *Histoire Crois* in arguing that a clear dichotomy between East Germany and West Germany did not exist but rather that the residents of both nations shared a concern over some of the same issues of the period and memory studies by using images as primary historical sources able to be employed in the recovery of potentially subversive memory and identity. Issues related to gender relations, environmentalism and spiritual belief are addressed by Wilkins with appeal for scholars working with those particular themes. Poststructuralist and literary theorists as well can find arguments supporting an alternative means of writing history through artworks and private memories.

Romanticism, Rhetoric and the Search for the Sublime Craig R. Smith, 2018-11-07. Relying on the author's established expertise in rhetorical theory and political communication, this book recontextualizes Romantic rhetorical theory in the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical theory for our own time. In the process, it uses a unique methodology to correct misconceptions about many Romantic writers. The methodology of the early chapters uses a dialectical approach to trace Romanticism and its opposition back through Humanism and its opposition to Scholasticism to St Augustine. These chapters include a revisionist analysis of the

church's treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in the academic world. The study also re-conceptualizes Jean Jacques Rousseau, David Hume and Edmund Burke as bridge figures to the Romantic Era instead of as Enlightenment figures. This move throws new light on the major artists of the Romantic Era who are examined in chapters seven and eight. Chapter nine focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue. Chapter ten uses the foregoing to analyse and reconceptualize the rhetorical theories of Hugh Blair and Thomas De Quincey. The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time. In the process, this book links the Romantics' love of nature to the current environmental crisis.

Romanticism and Pleasure T. Schmid, 2010-12-12. In this text, nine scholars discuss the aesthetics, culture and science of pleasure in the Romantic period. Richard Sha, Denise Gigante and Anya Taylor among others make a timely contribution to recent debates about issues of pleasure, taste and appetite by looking anew at the work of figures such as Byron, Coleridge and Austen.

The Oxford Handbook of European Romanticism Paul Hamilton, 2016-01-14. The Oxford Handbook to European Romanticism brings together leading scholars in the field to examine the intellectual, literary, philosophical and political elements of European Romanticism. The book focuses on the cultural history of the period extending from the French Revolution to the uprisings of 1848. It begins with a series of chapters examining key texts written by major writers in languages including French, German, Italian, Spanish, Russian, Hungarian, Greek and Polish among others. A second section then explores the naturally interdisciplinary quality of Romanticism exemplified by the different discourses with which writers of the time set up an internal comparative dynamic. These chapters highlight the sense a discourse gives of being written knowledgeably against other pretenders to completeness or comprehensiveness of self-understanding of the time. Discourses typically advance their own claims to resume European culture, collaborating with and at the same time trying to assimilate each other in the process. The main examples featured here are history, geography, drama, theology, language, philosophy, political theory, the sciences and the media. Each chapter offers an original and individual interpretation of an inherently comparative world of individual writers and the discursive idioms to which they are historically subject. Together, the forty-one chapters provide a comprehensive and provocative overview of European Romanticism.

Romantic Climates Anne Collett, Olivia Murphy, 2019-06-29. This book seeks to uncover how today's ideas about climate and catastrophe have been formed by the thinking of Romantic poets, novelists and scientists and how these same ideas might once more be harnessed to assist us in the new climate challenges facing us in the present. The global climate disaster following Mt Tambora's eruption in 1815, the Year without a Summer, is a starting point from which to reconsider both how the Romantics responded to the changing climates of their day and to think about how these climatic events shaped the development of Romanticism itself. As the contributions to this volume demonstrate, climate is an inescapable aspect of Romantic writing and thinking. Ideologies and

experiences of climate inform everything from scientific writing to lyric poetry and novels The Diodati circle that assembled in Geneva in 1816 Lord Byron Percy and Mary Shelley John Polidori and John Cam Hobhouse and the gothic novelist MG Monk Lewis is synonymous with the literature of that dreary uncanny season Essays in this collection also consider the work of Jane Austen John Keats and William Wordsworth along with less well known figures such as the scientist Luke Howard and later responses to Romantic climates by John Ruskin and Virginia Woolf

Modes of Discipline Lisa Wood, 2003 Brings together British women writers who opposed what they figured as the poison of revolutionary thought and who used the novel form in their search for a vehicle to carry a counterrevolutionary antidote Reading Jane West Hannah More Elizabeth Hamilton Mary Brunton Laetitia Matilda Hawkins and Jane Porter in relation to each other and to their antirevolutionary contemporaries this study shows that they developed an alternative feminine but not feminist discourse within the broader context of conservative print culture

The Possibility of Love Kathleen O'Dwyer, 2009 The Possibility of Love is an exploration of a concept close to the human heart Grounded in the ordinary everyday experiences of human living the book provides an exploration of the diverse obstacles to the experience of love the consequences of love TM s absence and the unquenchable desire for love which propels influences and ultimately motivates much of human behaviour The Possibility of Love poses the question is love actually possible between human beings or is it an ideal a fantasy an illusion or a comforting aspiration which enables a palliative denial and distortion of the reality of human being This expansive question is approached through an interdisciplinary analysis The author addresses the question of love TM s possibility as it is explored in a selection of literature from the disciplines of philosophy psychoanalysis and poetry The interdisciplinary nature of the study is based on the assertion of an interconnection between the three disciplines and that this interconnection enables a unique and insightful exploration of the question of love TM s possibility Thus the question is explored from diverse view points and also from different time frames convergences and divergences are noted and discussed and conclusions are drawn from the ensuing findings The book is essentially a philosophical analysis of an emotion that significantly impacts on human experience It attests to the gradually increasing acknowledgement of the power of emotional experience in the search for knowledge wisdom and truth Thus it is a uniquely honest exploration of human nature in contemporary times

British Romanticism and the Critique of Political Reason Timothy Michael, 2016 Romantic writers responded to the challenges of reform and revolution by rethinking the scope of political reason What role should reason play in the creation of a free and just society Can we claim to know anything in a field as complex as politics And how can the cause of political rationalism be advanced when it is seen as having blood on its hands These are the questions that occupied a group of British poets philosophers and polemicists in the years following the French Revolution Timothy Michael argues that much literature of the period is a trial or a critique of reason in its political capacities and a test of the kinds of knowledge available to it For Wordsworth Coleridge Shelley Burke Wollstonecraft and Godwin the historical sequence of revolution counter revolution and

terror in France and radicalism and repression in Britain occasioned a dramatic reassessment of how best to advance the project of enlightenment The political thought of these figures must be understood Michael contends in the context of their philosophical thought Major poems of the period including The Prelude The Excursion and Prometheus Unbound are in this reading an adjudication of competing political and epistemological claims This book bridges for the first time two traditional pillars of Romantic studies the period s politics and its theories of the mind and knowledge Combining literary and intellectual history it provides an account of British Romanticism in which high rhetoric political prose poetry and poetics converge in a discourse of enlightenment and emancipation The Cambridge Companion to Music and Romanticism Benedict Taylor, 2021-08-26 A stimulating new approach to understanding the relationship between music and culture in the long nineteenth century Assembly and its Other in German Romantic Literature and Thought Robert E. Mottram, Christopher R. Clason, 2022-10-15 This collection of essays turns on a shift in Romantic studies from viewing wholeness as an absolute value to critiquing it as a limiting construction Wholeness and its concomitant sense of harmony rather than a natural given is a construct that was assembled and disassembled theorized and criticized by diverse authors and artists in a wide variety of disciplines and socio historical contexts and instrumentalized for diverse purposes The plurality of these constructions that Goethe s Urpflanze for example is not synonymous with Friedrich Schlegel s universal progressive poetry is but one manifestation of how assembly strives but fails to be absolute The other of assembly referenced in the title suggests two divergent but inseparable tendencies firstly how a construction can take on the appearance of a natural given and secondly how assemblages of wholeness harbor within themselves their own principle of disarticulation These two tendencies underlie the inexhaustible character of Romantic gatherings As a construction passes itself off as nature the natural fails to account for itself as a whole The scope of this volume encompasses the establishment mapping and interrogation of assembly and its other in German Romanticism through interdisciplinary studies on literature aesthetics philosophy drama music synaesthesia mathematics science and exploration List of contributors Beate Allert Frederick Burwick Alexis B Smith Margaret Strair Christina Weiler Joshua Wilner **Romanticism and the Philosophical Tradition** Thomas Constantinesco, Sophie Laniel-Musitelli, 2015 **Romantic Automata** Michael Demson, Christopher R. Clason, 2020-04-17 A deep dread of puppets and the machinery that propels them surfaced in Romantic literature in the late eighteenth and early nineteenth century Romantic Automata is a collection of essays examining the rise of cultural suspicion of all imitations of homo sapiens and similar machinery as witnessed in the literature and arts of the time For most of the eighteenth century automata were deemed a celebration of human ingenuity feats of science and reason Among the Romantics however they prompted a contradictory apprehension about mechanization and contrivance such science and engineering threatened the spiritual nature of life the source of compassion in human society Recent scholarship in post humanism post colonialism disability studies post modern feminism eco criticism and radical Orientalism has significantly

affected the critical discourse on this topic The essays in this collection open new methodological approaches to understanding human interaction with technology that strives to simulate or to supplement organic life Published by Bucknell University Press Distributed worldwide by Rutgers University Press 1000 Paintings of Genius Victoria Charles, Joseph Manca, Megan McShane, 2014-11-24 From the early Renaissance through Baroque and Romanticism to Cubism Surrealism and Pop these canonical works of Western Art span eight centuries and a vast range of subjects Here are the sacred and the scandalous the minimalist and the opulent the groundbreaking and the conventional There are paintings that captured the feeling of an era and those that signaled the beginning of a new one Works of art that were immediately recognised for their genius and others that were at first met with resistance All have stood the test of time and in their own ways contribute to the dialectic on what makes a painting great how notions of art have changed to what degree art reflects reality and to what degree it alters it Brought together these great works illuminate the changing preoccupations and insights of our ancestors and give us pause to consider which paintings from our own era will ultimately join the canon *Ireland and Romanticism* J. Kelly, 2011-01-28 This collection by leading scholars in the field provides a fascinating and ground breaking introduction to current research in Irish Romantic studies It proves the international scope and aesthetic appeal of Irish writing in this period and shows the importance of Ireland to wider currents in Romanticism Collage Corporeality Danielle Anna Amato, 2003

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