

# Romancing the Road: Road Movies and Images of Mobility

*Ron Eyerman and Orvar Löfgren*

## **Putting Yourself in the Driver's Seat**

Every now and then when your life gets complicated and the weasels start closing in, the only real cure is to load up on heinous chemicals and then drive like a bastard from Hollywood to Las Vegas. To relax, as it were, in the womb of the desert sun. Just roll the roof back and screw it on, grease the face with white tanning butter and move out with the music at top volume, and at least a pint of ether.

This is Hunter S. Thompson's (1973: 19) version of a well-known American daydream: hitting the road. It may surface, albeit in less spectacular form, in the everyday life of the most stable family man or woman: in the middle of a traffic jam with the windows closed to keep out the fumes and the country music in the cassette-player to dampen the frustration, the impulse to take the next exit and leave it all behind, the bills, the noisy kids, the overbearing boss, can hit any person in modern society. This spontaneous impulse, which almost always is repressed as soon as it appears, is pre-programmed and builds on a cultural matrix that has been created through exposure to generations of American writers, artists, musicians, film-makers and advertising agents.

The dream of 'hitting the road' and the weightless life along the way has, in other words, a long cultural history. It draws upon an image of a constantly changing United States of America, on the move somewhere, and is composed of a specific iconography and aesthetic. This is a landscape one meets not only in films, but in Elmore Leonard's crime stories, Sam Shepard's plays, Levis ads, television soaps. It can also be uncovered in the short stories of Raymond Carver, Richard Ford and Jayne Anne Phillips, to name three authors who have contributed to a genre that could be called

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*Theory, Culture & Society* (SAGE, London, Thousand Oaks and New Delhi), Vol. 12 (1995), 53-79

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