



Roman Epic

John Miles Foley



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Roman Epic Anthony J. Boyle, 2003-09-02 Roman epic is both index and critique of the foundational culture of the western world. It is one of Europe's most persistent and determinant poetic modes. In this book distinguished Latinists examine the formation and evolution of Roman epic from its beginnings in the third century BC to the high Italian Renaissance. Featuring a variety of methodologies and approaches, it clarifies the literary importance and political and moral meaning of Roman epic.

Roman Epic M. von Albrecht, 2018-07-17 The author's approach to Roman epic is interpretative; the reader is invited to study a choice of typical texts from the beginnings to the end of Antiquity. Famous poets are given the attention they deserve, but also some minor authors are discovered as precious missing links between the ages. Special heed is paid to intertextual relationships between different epochs, cultures, literary genres, linguistic and literary patterns. The book is meant for students and teachers of classical and modern literatures, but also for all those interested in the history of literary genres and cultural ideas.

Artificial Intelligence in Greek and Roman Epic Andriana Domouzi, Silvio Bär, 2024-05-16 This is the first scholarly exploration of concepts and representations of Artificial Intelligence in ancient Greek and Roman epic, including their reception in later literature and culture. Contributors look at how Hesiod, Homer, Apollonius of Rhodes, Moschus, Ovid, and Valerius Flaccus crafted the first literary concepts concerned with automata and the quest for artificial life, as well as technological intervention improving human life. Parts one and two consider respectively archaic Greek and Hellenistic and Roman epics. Contributors explore the representations of Pandora in Hesiod and Homeric automata such as Hephaestus' wheeled tripods, the Phaeacian king Alcinous' golden and silver guard dogs, and even the Trojan Horse. Later examples cover Artificial Intelligence and automation, including Talos in the *Argonautica* of Apollonius and Valerius Flaccus, and Pygmalion's ivory woman in Ovid's *Metamorphoses*. Part three underlines how these concepts benefit from analysis of the ekphrasis device, within which they often feature. These chapters investigate the cyborg potential of the epic hero and the literary implications of ancient technology. Moving into contemporary examples, the final chapters consider the reception of ancient literary Artificial Intelligence in contemporary film and literature, such as the Czech science fiction epic *Starvoyage* or *Small Cosmic Odyssey* by Jan Krásadlo (1995) and the British science fiction novel *The Holy Machine* by Chris Beckett (2004).

Women and War in Roman Epic Elina Pyy, 2020-11-04 In *Women and War in Roman Epic*, Elina Pyy discusses the narrative and ideological functions of gender in the works of Virgil, Lucan, Statius, Silius Italicus, and Valerius Flaccus. By examining the themes of violence, death, guilt, grief, and anger in their epics, she offers an account of the intertextual tradition of the genre and its socio-political background. Through a combination of classical narratology and Julia Kristeva's subjectivity theory, Pyy scrutinises how gendered marginality is constructed in the genre and how it contributes to the fashioning of Roman imperial identity. Focusing on the ambiguous elements of epic, the study looks beyond the binary oppositions between the Self and the Other, male and female, and Roman and barbarian.

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Boyle,2003-09-02 Distinguished Latinists examine the formation and evolution of Roman epic from its beginnings in the third century BC to the high Italian Renaissance **Claudian and the Roman Epic Tradition** Catherine Ware,2012-05-24 The historical importance of Claudian as writer of panegyric and propaganda for the court of Honorius is well established but his poetry has been comparatively neglected only recently has his work been the subject of modern literary criticism Taking as its starting point Claudian s claim to be the heir to Virgil this book examines his poetry as part of the Roman epic tradition Discussing first what we understand by epic and its relevance for late antiquity Catherine Ware argues that like Virgil and later Roman epic poets Claudian analyses his contemporary world in terms of classical epic Engaging intertextually with his literary predecessors Claudian updates concepts such as furor and concordia redefining Romanitas to exclude the increasingly hostile east depicting enemies of the west as new Giants and showing how the government of Honorius and his chief minister Stilicho have brought about a true golden age for the west *Epic in Republican Rome* Sander M. Goldberg,1995 Epic in Republican Rome is the first extended literary treatment of early Latin epic Goldberg views the creators of these now fragmentary works not simply as predecessors of Vergil who in important ways stands outside their tradition but as pioneers and poets in their own right Still he goes beyond practical criticism Exploring the literary experiments of Andronicus Naevis Ennius and Cicero Goldberg examines issues of poetry and patronage cultural assimilation and national ideology modeling and originality that both come to characterize Roman literature of all periods and continue to shape modern responses to that literature The aesthetic questions raised are thus inseparable from the wider cultural context that encouraged poets to develop and Roman society to value an epic tradition in Latin The book combines traditional literary and philological methods with modern techniques of cultural studies and contemporary inquiries into the formation of national literatures What emerges from Goldberg s study is a fresh perspective on Vergil s achievement with new insights into the cultural dynamics of Republican Rome **The Cambridge Companion to Roman Satire** Kirk Freudenburg,2005-05-12 Satire as a distinct genre of writing was first developed by the Romans in the second century BCE Regarded by them as uniquely their own satire held a special place in the Roman imagination as the one genre that could address the problems of city life from the perspective of a real Roman In this Cambridge Companion an international team of scholars provides a stimulating introduction to Roman satire s core practitioners and practices placing them within the contexts of Greco Roman literary and political history Besides addressing basic questions of authors content and form the volume looks to the question of what satire does within the world of Greco Roman social exchanges and goes on to treat the genre s further development reception and translation in Elizabethan England and beyond Included are studies of the prosimetric Menippean satires that would become the models of Rabelais Erasmus More and narrative satire s crowning jewel Swift The Roman Self in Late Antiquity Marc Mastrangelo,2008-01-21 The Roman Self in Late Antiquity for the first time situates Prudentius within a broad intellectual political and literary context of fourth century Rome As Marc

Mastrangelo convincingly demonstrates the late fourth century poet drew on both pagan and Christian intellectual traditions especially Platonism Vergilian epic poetics and biblical exegesis to define a new vision of the self for the newly Christian Roman Empire Mastrangelo proposes an original theory of Prudentius's allegorical poetry and establishes Prudentius as a successor to Vergil Employing recent approaches to typology and biblical exegesis as well as the most current theories of allusion and intertextuality in Latin poetry he interprets the meaning and influence of Prudentius's work and positions the poet as a vital author for the transmission of the classical tradition to the early modern period This provocative study challenges the view that poetry in the fourth century played a subordinate role to patristic prose in forging Christian Roman identity It seeks to restore poetry to its rightful place as a crucial source for interpreting the rich cultural and intellectual life of the era A History of Roman Literature Michael von Albrecht,1997 **Aspects of the Speech in the Later Roman**

Epic Herbert Cannon Lipscomb,1909 **Edinburgh Companion to Ancient Greece and Rome** Edward Bispham,2006-07-24 The Edinburgh Companion newly available in paperback is a gateway to the fascinating worlds of ancient Greece and Rome Wide ranging in its approach it demonstrates the multifaceted nature of classical civilisation and enables readers to gain guidance in drawing together the perspectives and methods of different disciplines from philosophy to history from poetry to archaeology from art history to numismatics and many more **Silius Italicus and the Tradition of the Roman Historical Epos** ,2022-07-04 The aim of this volume is to study Silius poem as an important step in the development of the Roman historical epic tradition The Punica is analyzed as transitional segment between the beginnings of Roman literature in the Republican age Naevius and Ennius and Claudian's panegyric epic in late antiquity shedding light on its inclusiveness and its peculiar internal dialectic between antiquarian taste and problematic actualization This is an innovative attempt to connect epic poems and authors belonging to different ages to frame the development of the literary genre according to its specific aims and interests throughout the centuries The Roman Poets of the Augustan Age William Young Sellar,1877 *Engendering Rome* A. M. Keith,Alison Keith,2000-02-24 Heroism has long been recognised by readers and critics of Roman epic as a central theme of the genre from Virgil and Ovid to Lucan and Statius However the crucial role female characters play in the constitution and negotiation of the heroism on display in epic has received scant attention in the critical literature This study represents an attempt to restore female characters to visibility in Roman epic and to examine the discursive operations that effect their marginalisation within both the genre and the critical tradition it has given rise to The five chapters can be read either as self contained essays or as a cumulative exploration of the gender dynamics of the Roman epic tradition The issues addressed are of interest not just to classicists but also to students of gender studies **A Companion to Ancient Epic** John Miles Foley,2008-11-03 A Companion to Ancient Epic presents for the first time a comprehensive up to date overview of ancient Near Eastern Greek and Roman epic It offers a multi disciplinary discussion of both longstanding ideas and newer perspectives A Companion to the Near Eastern Greek and

Roman epic traditions Considers the interrelation between these different traditions Provides a balanced overview of longstanding ideas and newer perspectives in the study of epic Shows how scholarship over the last forty years has transformed the ways that we conceive of and understand the genre Covers recently introduced topics such as the role of women the history of reception and comparison with living analogues from oral tradition The editor and contributors are leading scholars in the field Includes a detailed index of poems poets technical terms and important figures and events

The Roman Poets in the Augustan Age. Virgil. Second Ed W Y Sellar,1883 The Cambridge Companion to the Epic Catherine Bates,2010-04-22 Every great civilisation from the Bronze Age to the present day has produced epic poems Epic poetry has always had a profound influence on other literary genres including its own parody in the form of mock epic This Companion surveys over four thousand years of epic poetry from the Babylonian Epic of Gilgamesh to Derek Walcott's postcolonial Omeros The list of epic poets analysed here includes some of the greatest writers in literary history in Europe and beyond Homer Virgil Dante Cam es Spenser Milton Wordsworth Keats and Pound among others Each essay by an expert in the field pays close attention to the way these writers have intimately influenced one another to form a distinctive and cross cultural literary tradition Unique in its coverage of the vast scope of that tradition this book is an essential companion for students of literature of all kinds and in all ages *Big Screen Rome* Monica Silveira Cyrino,2009-02-09 *Big Screen Rome* is the first systematic survey of the most important and popular films from the past half century that reconstruct the image of Roman antiquity The first systematic survey of the most important and popular recent films about Roman antiquity Shows how cinema explores reinvents and celebrates the spectacle of ancient Rome Films discussed in depth include Stanley Kubrick's *Spartacus* Ridley Scott's *Gladiator* and Terry Jones's *Monty Python's Life of Brian* Contributes to discussions about the ongoing relevance of the classical world Shows how contemporary film makers use recreations of ancient history as commentaries on contemporary society Structured in a way that makes it suitable for course use and features issues for discussion and analysis and reference to further bibliographic resources Written in an energetic and engaging style **A Handbook for the Study of Roman History, to Accompany Abbott's Short History of Rome** Frank Frost Abbott,1906

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