

# LE ROMAN DE MAHOMET

de ALEXANDRE DU PONT (1258)

Édition critique

par

Yvan G. LEPAGE

avec le texte des *Oïdes de Machomet* de GAUTHIER DE CHARENTON  
établi par

R.B.C. HUYGENS



— EDITIONS KLINCKSIECK — PARIS —

# Roman De Mahomet

**Dorothee Metlitzki**



## **Roman De Mahomet:**

**Alixandre dou Pont's Roman de Mahomet** Mahomet, Alexandre du Pont, 1887 *Romans de Mahon* Reginald Hyatte, 1997 The Prophet of Islam in Old French gives the first English translation of the only Old French narratives that present comprehensive accounts of Muhammad's prophethood The introduction discusses the propagandistic aims of these works directed at French lay readers and problems of literary and religious traditions **East and West in the Crusader States** Krijna Nelly Ciggaar, Herman G. B. Teule, 1999 The meeting of East and West in the Crusader States was the theme of a symposium held at Hernen Castle in 1997 It was the continuation of a similar symposium which has been published in the *Orientalia Lovaniensia Analecta* 75 Various communities Arabs Armenians Ethiopians Greeks Syrians and Latins and various religions the Church of Rome the Orthodox Church of Constantinople the Jacobites the Muslims and others play their part in the various Crusader States sometimes in the effort to ecumenism sometimes in the form of confrontations Coins and seals in the Latin Kingdom of Jerusalem betray Eastern and Western influences Daily life is reflected in historical texts and in exempla and miracula The fall of Edessa is described in the Lament of Edessa by Nerses Snorhali which is here for the first time translated into English Even icon painting in Egypt reflects crusader influence **Le Roman de la Violette** Douglas Labaree Buffum, 1904 **Kitab Al-Qabasat** Muḥammad Bāqir ibn Muḥammad Dāmād, 2009 Including Selections from Sayyed Ahmad Alawi's Sharoh Kitaab al Qabasaat **Catalogue of the ... library of ... Sir Francis Palgrave ... which will be sold by auction**, 1862 Christian-Muslim Relations. A Bibliographical History. Volume 4 (1200-1350) David Thomas, Alexander Mallett, 2012-08-03 Christian Muslim Relations a Bibliographical History 4 CMR 4 is a history of all the known works on Christian Muslim relations in the period 1200 1350 It comprises introductory essays and detailed entries containing descriptions assessments and comprehensive bibliographical details of individual works *An Account of the Rise and Progress of Mahometanism* Henry Stubbe, 1911 *Routledge Revivals: Medieval France (1995)* William W. Kibler, Grover A. Zinn, 2017-07-05 First published in 1995 Medieval France An Encyclopedia is the first single volume reference work on the history and culture of medieval France It covers the political intellectual literary and musical history of the country from the early fifth to the late fifteenth century The shorter entries offer succinct summaries of the lives of individuals events works cities monuments and other important subjects followed by essential bibliographies Longer essay length articles provide interpretive comments about significant institutions and important periods or events The Encyclopedia is thoroughly cross referenced and includes a generous selection of illustrations maps charts and genealogies It is especially strong in its coverage of economic issues women music religion and literature This comprehensive work of over 2 400 entries will be of key interest to students and scholars as well as general readers *Catalogue of the Barton Collection, Boston Public Library* Boston Public Library. Barton Collection, 1888 **Idols in the East** Suzanne Conklin Akbari, 2012-05-08 Representations of Muslims have never been more common in the Western imagination than they are

today Building on Orientalist stereotypes constructed over centuries the figure of the wily Arab has given rise at the dawn of the twenty first century to the Islamist terrorist In *Idols in the East* Suzanne Conklin Akbari explores the premodern background of some of the Orientalist types still pervasive in present day depictions of Muslims the irascible and irrational Arab the religiously deviant Islamist and about how these stereotypes developed over time *Idols in the East* contributes to the recent surge of interest in European encounters with Islam and the Orient in the premodern world Focusing on the medieval period Akbari examines a broad range of texts including encyclopedias maps medical and astronomical treatises chansons de geste romances and allegories to paint an unusually diverse portrait of medieval culture Among the texts she considers are *The Book of John Mandeville* *The Song of Roland* *Parzival* and *Dante's Divine Comedy* From them she reveals how medieval writers and readers understood and explained the differences they saw between themselves and the Muslim other Looking forward Akbari also comes to terms with how these medieval conceptions fit with modern discussions of Orientalism thus providing an important theoretical link to postcolonial and postimperial scholarship on later periods Far reaching in its implications and balanced in its judgments *Idols in the East* will be of great interest to not only scholars and students of the Middle Ages but also anyone interested in the roots of Orientalism and its tangled relationship to modern racism and anti-Semitism

*The history of the decline and fall of the Roman empire, with notes by H.H. Milman* Edward Gibbon,1884

*Dublin review* ,1838      **The Dublin Review** Nicholas Patrick Wiseman,1838      *The Dublin Review* ,1837      **Wiseman Review** ,1838      **The Matter of Araby in Medieval England** Dorothee Metlitzki,2005-07-01 To understand the significance of Arabic material in medieval literature we must recognize the concrete reality of Islam in the medieval European experience Intimate contacts beginning with the Crusades yielded considerable knowledge about Araby beyond the merely stereotypical and propagandistic Arabian culture was manifest in scientific and philosophical investigations and the Arab presence pervaded medieval romance where caricatures of Saracens were not merely a catering to popular taste but were a way of coping emotionally with a real threat In England as well as in continental Europe Islam figured in the best intellectual efforts of the age Dorothee Metlitzki considers Scientific and Philosophical Learning in Part One of this book and discusses the transmission of Arabian culture by way of the Crusades and through the courts of Sicily and Spain She sees the work of Latin translators from the Arabic in the twelfth and thirteenth centuries as the background of a medieval heritage of learning that expressed itself in the subject matter theme and imagery not only of a scholar poet like Chaucer but also of the poets of popular romance In Part Two *The Literary Heritage* Metlitzki deals with Arabian source books with Araby in history and romance and with Mandeville's *Travels* She concludes with a general assessment of the cultural force of Araby in England during the middle Ages

*Saracens* John Victor Tolan,2002 Medieval Christian writers distorted the teachings of Islam and caricatured its believers in a variety of ways This book provides a comprehensive study of Christian polemical responses to Islam in the Middle Ages      **Constructing the Image of Muhammad in Europe** Avinoam

Shalem,2013-06-26 thevolume represents a significant contribution to the complex history of the conceptualization and pictorialization of the Prophet Muhammad in the West It gives a rapid and though deep overview of the history of the making of an image of the Prophet Muhammad in Europe and thus reflects the whole history of the making of the image of Islam in the Latin West from the early medieval times till the 19th century The book also provides the reader with ready access to the most recent scholarship concerning the image of Muhammad in Europe in the form of comprehensive footnotes provided throughout the text and an extensive bibliography

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