

ROBERT STRAWBRIDGE *First American Methodist Circuit Rider* M

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# Robert Strawbridge First American Methodist Circuit Rider

**Jennifer Woodruff Tait, Christopher J.  
Anderson**



## **Robert Strawbridge First American Methodist Circuit Rider:**

**Robert Strawbridge, First American Methodist Circuit Rider** Frederick E. Maser, 1983      **The Supernatural and the Circuit Riders** Rimi Xhemajli, 2021-06-22 In *The Supernatural and the Circuit Riders* Rimi Xhemajli shows how a small but passionate movement grew and shook the religious world through astonishing signs and wonders Beginning in the late eighteenth century early American Methodist preachers known as circuit riders were appointed to evangelize the American frontier by presenting an experiential gospel one that featured extraordinary phenomena that originated from God's Spirit In employing this evangelistic strategy of the gospel message fueled by supernatural displays Methodism rapidly expanded Despite beginning with only ten official circuit riders in the early 1770s by the early 1830s circuit riders had multiplied and caused Methodism to become the largest American denomination of its day In investigating the significance of the supernatural in the circuit rider ministry Xhemajli provides a new historical perspective through his eye opening demonstration of the correlation between the supernatural and the explosive membership growth of early American Methodism which fueled the Second Great Awakening In doing so he also prompts the consideration of the relevance and reproduction of such acts in the American church today      **The Methodists and Revolutionary America, 1760-1800** Dee E. Andrews, 2010-07-01 *The Methodists and Revolutionary America* is the first in depth narrative of the origins of American Methodism one of the most significant popular movements in American history Placing Methodism's rise in the ideological context of the American Revolution and the complex social setting of the greater Middle Atlantic where it was first introduced Dee Andrews argues that this new religion provided an alternative to the exclusionary politics of Revolutionary America With its call to missionary preaching its enthusiastic revivals and its prolific religious societies Methodism competed with republicanism for a place at the center of American culture Based on rare archival sources and a wealth of Wesleyan literature this book examines all aspects of the early movement From Methodism's Wesleyan beginnings to the prominence of women in local societies the construction of African Methodism the diverse social profile of Methodist men and contests over the movement's future Andrews charts Methodism's metamorphosis from a British missionary organization to a fully Americanized church Weaving together narrative and analysis Andrews explains Methodism's extraordinary popular appeal in rich and compelling new detail      *John Wesley's Preachers* John Lenton, 2009-07-01 This book is about those preachers whom John Wesley called his Sons in the Gospel their lives their importance in the Methodist movement and their wider significance It is about those who entered in Wesley's lifetime they had begun their work by 1791 Because of their unity and dedication they had more effect than either of the Wesley brothers in the creation of the worldwide Methodist Church This study analyses their lives and achievements It provides new statistical information and brings to life the calling travels and everyday experience of individual preachers      **American Saint** John Wigger, 2009-10 In this definitive biography Asbury emerges as an effective and influential leader Drawing on a wide variety of sources John Wigger reveals how Asbury crafted

a church to engage ordinary Americans and their world Under Asbury Methodism exerted a powerful pull on American culture but was itself transformed in the process a pattern repeated again and again in American religious history

**Historical Dictionary of Methodism** Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement **Sunfish Edmonson County**

**Kentucky: Oasis of Catholicism** James Simon, 2014-03-24 The edit and re issue of this book is dedicated to James H Simon a dedicated genealogist My sincere thanks go to him for the information he compiled before the age of computers His work was compiled over many years of research using only 3x5 index cards scribbled notes and then transferred to paper on a typewriter I can only imagine how difficult this task was to complete in 1987 Simon s research has been treasured by amateur genealogists and used as the foundation of many family trees This edit and re issue of his book promotes James Simon s original stated goal for developing his book I hope I can influence others to get going on their family tree The longer one puts it off the harder it will be to find answers Every day more and more of our past is lost either through the loss of irreplaceable records or through the deaths of the people who lived the information genealogists seek Thank you James Simon *A Will to Choose* Gordon J. Melton, 2007-02-23 A Will to Choose traces the history of African American Methodism beginning with their emergence in the fledgling American Methodist movement in the 1760s Responding to Methodism s anti slavery stance African Americans joined the new movement in large numbers and by the end of the eighteenth century had made up the largest minority in the Methodist church filling positions of authority as class leaders exhorters and preachers Through the first half of the nineteenth century African Americans used the resources of the church in their struggle for liberation from slavery and racism in the secular culture Historical Dictionary of Methodism Charles Yrigoyen Jr., Susan E. Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist Council there are 78 Methodist Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations There are clear reasons for its success Among them are commitment to evangelize and nurture people with the message of God s presence love and direction That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative disciplined personal and communal spirituality and holy living vibrant preaching worship and fellowship and a faith which rejoices in personal and social reform This third

edition of Historical Dictionary of Methodism presents the history of Methodism through a detailed chronology an introductory essay an extensive bibliography and over 500 cross referenced dictionary entries on important institutions and events doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded This book is an ideal access point for students researchers or anyone interested in the history of the Methodist Church      **Methodist History** ,1984

## Reviewing **Robert Strawbridge First American Methodist Circuit Rider**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Robert Strawbridge First American Methodist Circuit Rider**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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