

ROBERT LOWERY

Radical and Chartist



Edited by Brian Harrison and Patricia Hollis

Robert Lowery Radical And Chartist

P. Pickering



Robert Lowery Radical And Chartist:

Robert Lowery, Radical and Chartist Robert Lowery, 1979 **Chartism, Commemoration and the Cult of the Radical Hero** Matthew Roberts, 2019-08-15 Chartism the British mass movement for democratic and social rights in the 1830s and 1840s was profoundly shaped by the radical tradition from which it emerged Yet little attention has been paid to how Chartists saw themselves in relation to this diverse radical tradition or to the ways in which they invented their own tradition Paine Cobbett and other founding fathers dead and alive were used and in some cases abused by Chartists in their own attempts to invent a radical tradition By drawing on new and exciting work in the fields of visual and material culture cultures of heroism memory and commemoration critical heritage studies and the history of political thought this book explores the complex cultural work that radical heroes were made to perform *Outsiders* Dorothy Thompson, 1993 This book brings together Dorothy Thompson's most important essays on English social history written over the last 25 years many previously unpublished Thompson analyzes the Chartist movement not simply as a political programme however significant but as the mass phenomenon which offers the focus for an elucidation of the concept of class Thompson is also concerned with Queen Victoria how did a woman holding the highest office in the land affect British women and was it a factor in the non republican stance of radical politics of the time The essays are complemented by an introduction in which Dorothy Thompson reflects on the politics of the period in which she wrote them on her own political involvements and on the relationship of her work as a historian to that of her husband E P Thompson The book should make a useful introductory text for students of history It includes Thompson's essays on women's activism in early radical politics and 19th century popular politics The book should also attract a wide general readership Chartist Movement in Britain, 1838-1856, Volume 1 Gregory Claeys, 2021-12-16 Containing over 100 pamphlets this edition provides a resource for the study of Chartism covering the main areas of Chartist activity including agitation for the Charter itself the Land Plan the issue of moral versus physical force and trade unionism **Knowing the Past** Suzy Anger, 2018-08-06 To what extent is it possible to know the past or to know other cultures Can one describe the past without imposing one's own cultural political social or personal preconceptions Testing the current skepticism that insists that it is impossible not to read one's own moment onto other times and cultures the essays in this collection use the Victorian era as a means of developing a theory and critique of historical reclamation In *Knowing the Past* a distinguished group of Victorian scholars reflect on the Victorian past and examine the Victorians own sophisticated contributions to debates about historical and cultural knowledge Confronting confirming and opposing the skeptics the essays provide close readings of particular texts They encompass the larger constellation of ideas and questions that went into the making of the texts while participating in larger theoretical debates about knowledge of the past and other cultures The Chartists John Charlton, 1997 Annotation A succinct history of the Chartist movement the first fully national struggle of working people to improve their conditions of work Chartist drama

Gregory Vargo, 2020-06-10 The first collection of its kind Chartist Drama makes available four plays written or performed by members of the Chartist movement of the 1840s Emerging from the lively counter culture of this protest campaign for democratic rights these plays challenged cultural as well as political hierarchies by adapting such recognisable genres as melodrama history plays and tragedy for performance in radically new settings They include poet activist John Watkins s John Frost which dramatises the gripping events of the Newport rising in which twenty two Chartists lost their lives in what was probably a misfired attempt to spark a nationwide rebellion Gregory Vargo s introduction and notes elucidate the previously unexplored world of Chartist dramatic culture a context that promises to reshape what we know about early Victorian popular politics and theatre *Chartism and the Chartists in Manchester and Salford* P. Pickering, 1995-09-27 In 1845 Frederick Engels wrote that Manchester is the seat of the most powerful unions the central point of Chartism the place which numbers the most Socialists There have been many local studies of the Chartist struggle for democratic political reform but there is no major study of the movement in the Manchester Salford conurbation its most important provincial centre This book brings an innovative approach to an exploration of aspects of the Chartist experience in the shock city of the industrial revolution *Popular Radicalism* D. G. Wright, 2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class **London Chartism 1838-1848** David Goodway, 2002-10-10 This book the first full length study of metropolitan Chartism provides extensive new material for the 1840s and establishes the regional and national importance of the London movement throughout this decade After an opening section which considers the economic and social structure of early Victorian London and provides an occupational breakdown of Chartists Dr Goodway turns to the three main components of the metropolitan movement its organized form the crowd and the trades The development of London Chartism is correlated to economic fluctuations and after the nationally significant failure of London to respond in 1838 9 1842 is seen as a peak in terms of conventional organization and 1848 as the high point of turbulence and revolutionary potential The section concludes with an exposition of the insurrectionary plans of 1848

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