John Thierre

'A SANCTIONED BABEL': MYTH AND LANGUAGE IN ROBERT KROETSCH'S WHAT THE CROW SAID

IN LIGHT LIKEY DISTUTED THOMAS TO SAM

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Strange events occur in Robert Kroetsch's sixth published novel. What the Crow Said (1978). In the opening chapter, a young woman, Vers Lang, is seduced and impregnated on the edge of a peaking valley by a swarm of bees, subsequently three of her five younger sisters also become progrant in unusual ways: the next eldest, apparently made so by a one-logged currech, who afterwards confesses he is sometimes able to feel and use his missing parts; another, it would seem, though like many things in the text this is not explicit, by artificial insemination, after injecting herself with seed from a hired man, who, while watching a teamer cow rouse a bull, has become 'so excited that he accidentally inserted himself into the semen-collecting device';' the third, apparently by all the players in a hockey game that degenerates into a brawl. Vera's seduction ushers in a series of absorbail meteorological events. A preternaturally long winter brings timber wolves south from the northern forests and when Vera finds herself surrounded by a pack as she rides home one night, she throws her young son to the darkness and, it would seem, certain death. However, years later he responses safe and sound, having been reared by coyotee and jubbering in 'a kind of speech that was half yips and burks, half what his listeners took to be pig Latin' (p.135). Earlier, Vera's mother, Tiddy, has given birth to a beautiful mute child, JG, whose only significant relationship is with the talking crow of the title, who may perhaps be his voice. In the later chapters of the novel, the central focus is on a war between the sky and the earth, with the text's various male characters engaging in a series of magnificently obsessive attempts to project themselves into the heavens. Thus one, Isador Heck, who has carlier toured the continent being fired from a cannon as a circus act, believes he can "include himself" (p.181) in the afterlife by using the same method of propulsion now. This endeavour is complemented by another version of the same basic narrative pattern.

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