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On Robert Antelme's The Human Race Robert Antelme, 2003 Table of contents The Human Race Robert Antelme, 1998 Arrested by the Gestapo and deported to Dachau Robert Antelme recovered his freedom a year later when François Mitterrand visiting the camp in an official capacity recognized the dying Antelme and had him spirited to Paris Antelme's story of his experiences in Germany his only book indelibly marked an entire generation a work written without hatred a work of boundless compassion such as that is to be found only in the great Russians Also available *On the Human Race* Essays and Commentary *Robert Antelme* Martin Crowley, 2017-12-02 Best known for his 1947 memoir *L'Espèce humaine* Robert Antelme 1917-1990 is a central figure in the history of the European response to the Nazi concentration camps In this first study in any language to be devoted to Antelme's work Martin Crowley reveals the author's vital yet insufficiently recognized influence on recent thought in France and elsewhere about such questions as the nature of community and the indivisibility of humanity He explores the conclusions Antelme drew from his deportation and his involvement with the post-war French left and provides the first detailed textual criticism of *L'Espèce humaine* Examining the responses to the author's writing by such figures as Blanchot Pécquery Agamben Nancy and Derrida Crowley demonstrates Antelme's key contribution to the development of modern European thought **The Documentary Imagination in Twentieth-Century French Literature** Alison James, 2020-09-03 *The Documentary Imagination in Twentieth Century French Literature* identifies a documentary impulse in French literature that emerges at the end of the nineteenth century and culminates in a proliferation of factual writings in the twenty-first Focusing on the period bookended by these two moments it highlights the enduring concern with factual reference in texts that engage either with current events or the historical archive Specifically it considers a set of ideas and practices centered on the conceptualization and use of documents In doing so it contests the widespread narrative that twentieth-century French literature abandons the realist enterprise and argues that writers instead renegotiate the realist legacy outside or at the margins of the fictional space of the novel Analyzing works by authors including Gide Breton Aragon Yourcenar Duras and Modiano the book defines a specific documentary mode of literary representation that records assembles and investigates material traces of reality The document is a textual visual or material piece of evidence repurposed through its visual insertion textual transcription or description within a literary work It is a fact but it also becomes a figure standing for literature's confrontation with the real The documentary imagination involves a fantasy of direct access to a reality that speaks for itself At the same time it gives rise to concrete textual practices that open up new directions for literature by interrogating the construction and interpretation of facts Theoretical Interpretations of the Holocaust, 2021-10-25 This book aims to show the many resources at our disposal for grappling with the Holocaust as the darkest occurrence of the twentieth century These wide-ranging studies on philosophy history and literature address the way the Holocaust had led to the reconceptualization of the humanities The

scholarly approaches of Pierre Klossowski Georges Bataille and Maurice Blanchot are examined critically and the volume explores such poignant topics as violence evil and monuments *After the Deportation* Philip Nord,2020-12-03 Examines the change in memory regime in postwar France from one centered on the concentration camps to one centered on the Holocaust **Life as Creative Constraint** Anna Kemp,2021 Life as Creative Constraint is the first book to focus on the extraordinary life writing of the French experimental writing group the Oulipo It conducts a close analysis of the intersection of the oulipian and the autobiographical in the work of Georges Perec Marcel B nabou Jacques Roubaud and Anne F Garr ta

Crimes of the Future Jean-Michel Rabaté,2014-04-24 The decade since the publication of Jean Michel Rabat s controversial manifesto *The Future of Theory* saw important changes in the field The demise of most of the visible French or German philosophers who had produced texts that would trigger new debates then to be processed by Theory has led to drastic revisions and starker assessments Globalization has been the most obvious factor to modify the selection of texts studied During the twentieth century Theory incorporated poetics rhetorics aesthetics and linguistics while also opening itself to continental philosophy What has changed today The knowledge that we live in a de centered world has destabilized the primacy granted to a purely Western canon Moreover much of contemporary theory remains highly allusive and this is often baffling for students Theory keeps recycling itself producing authentic returns of basic theses terms and concepts Canonical modern theorists often return to classical texts as those of Plato Kant Hegel Nietzsche And now we want to know what is new *Crimes of the Future* explores the past present and potential future of Theory **The Cambridge**

Introduction to Literature and Psychoanalysis Jean-Michel Rabaté,2014-09-22 Taking Sigmund Freud s theories as a point of departure Jean Michel Rabat s book explores the intriguing ties between psychoanalysis and literature

Solidarities with the Non/Human, or, Posthumanism in Literature Stefan Herbrechter,2024-11-18 This volume collects essays written over the last decade by one of the founders and leading figures of the theoretical movement of critical posthumanism The readings of literary texts gathered here from Shakespeare Keats Camus Vittorini Kundera Haushofer Atwood Eagleman Crace and DeLillo focus on posthumanist moments in which questions of postanthropocentrism and the nonhuman become prominent are negotiated and ultimately foreclosed They show how a deconstructively minded way of reading humanistically motivated texts can help making these texts relevant for our so called posthuman times In doing so these critical posthumanist readings demonstrate that literature remains one of the privileged cultural institutions and practices from which solidarities both with and between the human and nonhuman can be formed and negotiated

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