

A photograph of a person, likely a woman, walking away from the camera on a dirt path. She is wearing a red long-sleeved shirt and a dark skirt. The path is surrounded by dense green vegetation and trees. The scene is brightly lit, suggesting daylight.

ROADS TO CHANGE IN MAYA GUATEMALA

A Field School Approach to Understanding the K'iche'

John P. Hawkins and Walter Randolph Adams

Roads To Change In Maya Guatemala

Yukio Himiyama



Roads To Change In Maya Guatemala:

Roads to Change in Maya Guatemala John Palmer Hawkins, Walter Randolph Adams, 2005 Between 1995 and 1997 three groups of college students each spent two months in K'iche' Maya villages in Guatemala Led by Professors John P Hawkins and Walter Randolph Adams they participated in an ongoing field school designed to foster undergraduate research and documentation of K'iche' Maya culture in Guatemala In this enlightening book Hawkins and Adams first describe their field school method of involving undergraduate students in primary research and ethnographic writing and then present the best of the student essays which examine the effects of modernization on K'iche' Maya religion courtship marriage gender relations education and community development The process of actively involving undergraduate students in research is one of the most effective methods of enhancing education Indeed there is growing interest in this idea currently the Council on Undergraduate Research a national organization boasts members from more than 870 colleges and universities For educators of all fields interested in learning how to organize a field school that fosters research and publication Hawkins and Adams discuss the methods they used and the problems they encountered Anthropologists and sociologists will find this demonstration of undergraduates achievements useful for introductory and field methods courses Finally the book's portrayal of the K'iche' Maya culture in transition will appeal to Mesoamericanists and Latinamericanists of any discipline

Religious Transformation in Maya Guatemala John P. Hawkins, 2021-05 Drawing on over fifty years of research and data collected by field school students Hawkins argues that two factors cultural collapse and systematic social and economic exclusion explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed

Maya and Catholic Cultures in Crisis John D. Early, 2016-11-23 A landmark achievement that will no doubt be cited again and again for years to come It is a thoroughly researched and authoritative work Allen J Christenson author of *Art and Society in a Highland Maya Community* While this book explains what brought about the Maya uprisings in Chiapas and Guatemala and answers questions about the role of the Catholic Church in the development of the uprisings the heart of the book is about the Mayan quest to live with dignity as Maya in the modern world Christine Gudorf author of *Catholic Social Teaching on Liberation Themes* In his most recent book *The Maya and Catholicism An Encounter of Worldviews* John Early examined the relationship between the Maya and the Catholic Church from the sixteenth century through the colonial and early national periods In *Maya and Catholic Cultures in Crisis* he returns to delve into the changing worldviews of these two groups in the second half of the twentieth century a period of great turmoil for both Drawing on his personal experiences as a graduate student a Roman Catholic priest in the region and his extensive archival research Early constructs detailed case histories of the Maya uprisings against the governments of Guatemala and Mexico exploring Liberation Catholicism's integral role in these rebellions as well as in the evolutions of Maya and Catholic theologies His meticulous and insightful study is indispensable to understanding Maya politics society and religion in the late

twentieth century John D Early professor emeritus of anthropology at Florida Atlantic University is the author of *The Maya and Catholicism* and coauthor of several books including *The Xilixana Yanomami of the Amazon* **Roads to Change in Maya Guatemala** John Palmer Hawkins, Walter Randolph Adams, 2005 Between 1995 and 1997 three groups of college students each spent two months in K'iche' Maya villages in Guatemala Led by Professors John P Hawkins and Walter Randolph Adams they participated in an ongoing field school designed to foster undergraduate research and documentation of K'iche' Maya culture in Guatemala In this enlightening book Hawkins and Adams first describe their field school method of involving undergraduate students in primary research and ethnographic writing and then present the best of the student essays which examine the effects of modernization on K'iche' Maya religion courtship marriage gender relations education and community development The process of actively involving undergraduate students in research is one of the most effective methods of enhancing education Indeed there is growing interest in this idea currently the Council on Undergraduate Research a national organization boasts members from more than 870 colleges and universities For educators of all fields interested in learning how to organize a field school that fosters research and publication Hawkins and Adams discuss the methods they used and the problems they encountered Anthropologists and sociologists will find this demonstration of undergraduates achievements useful for introductory and field methods courses Finally the book's portrayal of the K'iche' Maya culture in transition will appeal to Mesoamericanists and Latinamericanists of any discipline

Multidisciplinary Approaches to Bilingualism in the Hispanic and Lusophone World Kate Bellamy, Michael W. Child, Paz González, Antje Muntendam, M. Carmen Parafita Couto, 2017-05-31 This volume offers a multidisciplinary view of cutting edge research on bilingualism in Spanish and Portuguese speaking regions with the aim of building a bridge between sub fields and approaches that often find themselves isolated from one another The thirteen contributions in this volume offer a glimpse of the diversity of bilingualism present in the Hispanic and Lusophone world shedding light on the sheer variety of speaker communities language pairings e g Spanish English Spanish Basque Spanish Dutch Portuguese Spanish English Portuguese English Spanish K'ichee Maya and Spanish Ixcatec and speaker types e g simultaneous bilinguals and early and late sequential bilinguals The diversity present in this collection of papers both in empirical coverage and methodological and theoretical approaches will be of interest to a wide range of students and researchers in bilingualism and Hispanic and Lusophone linguistics *Continuities and Changes in Maya Archaeology* Charles Golden, Greg Borgstede, 2004-03 This book presents the current state of Maya archaeology by focusing on the history of the field for the last 100 years present day research and forward looking prescription for the direction of the field *Songs that Make the Road Dance* Linda O'Brien-Rothe, 2015-08-01 An important and previously unexplored body of esoteric ritual songs of the Tzutujil Maya of Santiago Atitlán Guatemala the Songs of the Old Ones are a central vehicle for the transmission of cultural norms of behavior and beliefs within this group of highland Maya Ethnomusicologist Linda O'Brien Rothe began collecting these songs in 1966

and she has amassed the largest and perhaps the only significant collection that documents this nearly lost element of highland Maya ritual life This book presents a representative selection of the more than ninety songs in O'Brien Rothe's collection including musical transcriptions and over two thousand lines presented in Tz'utujil and English translation Audio files of the songs can be downloaded from the UT Press website Using the words of the songmen who perform them O'Brien Rothe explores how the songs are intended to move the Old Ones the ancestors or Nawals to favor the people and cause the earth to labor and bring forth corn She discusses how the songs give new insights into the complex meaning of dance in Maya cosmology as well as how they employ poetic devices and designs that place them within the tradition of K'iche' literature of which they are an oral form O'Brien Rothe identifies continuities between the songs and the K'iche' origin myth the Popol Vuh while also tracing their composition to the late sixteenth and early seventeenth centuries by their similarities with the early chaconas that were played on the Spanish guitarra espa ola which survives in Santiago Atitl n as a five string guitar **Choice**, 2006 Land Use Changes in Comparative Perspective Yukio Himiyama, 2002-01-10 This book is a result of the Commission on Land Use Cover Change of International Geographical Union summer workshop in 2000 held in Japan and Korea which focused on comparative case studies of land use cover changes **Supplementary Remarks to the Grammar of the Cakchiquel Language of Guatemala** Otto Stoll, 1885 **Report of Construction Progress on Inter-American Highway and Current Status of the Pan American Highway System, Mexico to Panama Canal** United States. Congress. House. Committee on Public Works, 1958 **Mortuary Landscapes of the Classic Maya** Andrew K. Scherer, 2015-11-15 From the tombs of the elite to the graves of commoners mortuary remains offer rich insights into Classic Maya society In *Mortuary Landscapes of the Classic Maya* Rituals of Body and Soul the anthropological archaeologist and bioarchaeologist Andrew K. Scherer explores the broad range of burial practices among the Maya of the Classic period AD 250-900 integrating information gleaned from his own fieldwork with insights from the fields of iconography epigraphy and ethnography to illuminate this society's rich funerary traditions Scherer's study of burials along the Usumacinta River at the Mexican-Guatemalan border and in the Central Pet n region of Guatemala areas that include Piedras Negras El Kinel Tecolote El Zotz and Yaxha reveals commonalities and differences among royal elite and commoner mortuary practices By analyzing skeletons containing dental and cranial modifications as well as the adornments of interred bodies Scherer probes Classic Maya conceptions of body wellness and the afterlife Scherer also moves beyond the body to look at the spatial orientation of the burials and their integration into the architecture of Maya communities Taking a unique interdisciplinary approach the author examines how Classic Maya deathways can expand our understanding of this society's beliefs and traditions making *Mortuary Landscapes of the Classic Maya* an important step forward in Mesoamerican archaeology **A Guide to Ancient Maya Ruins** C. Bruce Hunter, 1986-05-01 Illustrated descriptions explanations and appraisals of accessible Mayan ceremonial centers in Guatemala Mexico and Honduras setting each of the twenty-four sites in its historical

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The Rough Guide to Central America On A Budget Rough Guides,2012-08-02 The definitive handbook for budget travellers to the region the Rough Guide covers all seven Central American countries in depth Whether you want to go scuba diving in crystal clear marine reserves kick back in unspoilt colonial hill towns trek throug

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