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The Contribution of Social Sciences to Sustainable Development at Universities



Readings In Social Sciences Ibues In National Development

Ikechukwu Anthony Kanu, Catherine Chiugo Kanu, Kanayo Nwadialor

Readings In Social Sciences Ibues In National Development:

Readings in Social Sciences Elochukwu C. Amucheazi,1980 When this volume was first published the fact that underdevelopment was becoming a permanent condition rather than a transitory stage was a burning issue facing African social scientists Calls were for attention to be paid to small scale industries rather than dependence on foreign support and to concentrate efforts on the well being of the citizen rather than on institutions and academics contributed to these debates Times have moved on but arguably the underlying questions remain unresolved Various of these essays consider the role of local government foreign policies of developing nations regional co operation and the search for unity the economy and international economic relations public and private investment trade and national development social change and welfare problems including psychological aspects of developing nations and personality perspectives and moral values and socialism

African Governance and Development Issues in a World of Change Ikechukwu Anthony Kanu, Catherine Chiugo Kanu, Kanayo Nwadialor, 2018-08-16 The present work is part of the outcome of the 2018 International Conference of the Association for the Promotion of African Studies which had the theme African ideologies in a world of change Heraclitus of Ephesus an ancient philosopher and one of the important thinkers in human history said that change is the basic law of nature and the condition of all things All things are in a state of flux You cannot step twice into the same river for just as water in a river is ceaselessly changing so are all things in a state of flux In relation to Africas historical experience Alik Shahadah observes that Africa is a continent where cultures have smashed through deserts crossed trade routes traveled through immigration borders disregarding her notions of geography and race and names foods cultures religions genetics have jumped between Asia and Africa etc with blatant disregard for our social constructions The Association for the Promotion of African Studies in her 2018 international conference provided a context for African scholars to study African ideologies in a world of change especially as it concerns politics and development in Africa from a variety of points of view This piece which is a collection of academic papers from seventeen scholars focuses on the processes of change and disorganization of the various traditional social and cultural patterns and organizations and then on the possible recrystallization of some traditional elements within the more modern and differentiated societies Development In Modern Africa Martin S. Shanguhyia, Toyin Falola, 2019-10-08 Development in Modern Africa Past and Present Perspectives contributes to our understanding of Africa's experiences with the development process It does so by adopting a historical and contemporary analysis of this experience The book is set within the context of critiques on development in Africa that have yielded two general categories of analysis skepticism and pessimism While not overlooking the shortcomings of development the themes in the book express an optimistic view of Africa's development experiences highlighting elements that can be tapped into to enhance the condition of African populations and their states By using case studies from precolonial colonial and postcolonial Africa contributors to the volume demonstrate that human instincts to improve material social and spiritual

words are universal. They are not limited to the Western world which the term and process of development are typically associated with Before and after contact with the West Africans have actively created institutions and values that they have actively employed to improve individual and community lives This innovative spirit has motivated Africans to integrate or experiment with new values and structures challenges and solutions to human welfare that resulted from contact with colonialism and the postcolonial global community The book will be of interest to academics in the fields of history African studies and regional studies African Perspectives on Global Development Mahmoud Masaeli, Rico Sneller, 2019-01-22 Africa is not merely an invention with a modern imperial or colonial background Nor is it simply a continent in need of foreign aid from the richer more affluent societies Africa might be economically needy politically unstable and in part socially chaotic and suffering from civil wars and social unrest However the continent and its peoples are certainly different from the negative image portrayed in the mass media Africa had been the cradle of civilization in the pre colonial era and is today undergoing a diverse cultural philosophical and spiritual development with great potential contributing to contemporary debates around the ethics of globality The novelty of this book derives from its multidisciplinary approach Although the authors generally come from the fields of development and economics global studies political science philosophy and ethics and sociology they present Africa's alternative view of human wellbeing in order to provide theories and policy recommendations which inspire the specific developmental patterns for the growth of the continent The volume discusses the meaning of development for the continent by drawing on culture identity ethnicity and philosophy of nature The contributors examine a variety of issues and themes directly related to the opportunities provided by globality to promote the development of the continent They also discuss solutions for underdevelopment and poverty and how those perspectives might be effectively integrated into the global agenda for the development of Africa **Asian and African Studies** meisai.org.il, Issues and Problems of Development in Nigeria in the 21st Century O. J. Nwanyanwu, Sola Olayinka, 1999

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