

READING
THE OLD TESTAMENT
IN ANTIOCH



ROBERT C. HILL

SBZ

Reading The Old Testament In Antioch

Richard J. Perhai



Reading The Old Testament In Antioch:

Reading the Old Testament in Antioch Robert C. Hill, 2005-08-01 In the period between the councils of Nicea and Chalcedon in the fourth and fifth centuries the faithful in the churches of the ecclesiastical district of Antioch were the beneficiaries of the ministry of the Word from distinguished pastors Included in this ministry were homilies on the Old Testament by John Chrysostom and written commentaries by his mentor Diodore and his fellow student Theodore and later by Theodoret Though the biblical text was admittedly Jewish in origin the text and the meaning are ours claimed Chrysostom and the great bulk of extant remains reveals the pastoral priority given to this often obscure material Students and exegetes of the Old Testament and its individual authors and books will be introduced here to Antioch's distinctive approach and interpretation by commentators reading their local form of the Greek Bible In the course of this survey readers will gain an insight also into Antioch's worldview and its approach to the person of Jesus to soteriology morality and spirituality [The Problem of the Old Testament](#) Duane A. Garrett, 2020-12-01 Christians throughout church history have struggled with the Old Testament defining it interpreting it and reconciling it with the New Testament In this thorough accessible work Duane A. Garrett surveys three primary methods Christians have used to handle the Old Testament offering a way forward that is faithful to the text and to the Christian faith *Interpreting the Gospel of John in Antioch and Alexandria* Miriam DeCock, 2020-12-28 A nuanced study of early Christian exegesis Miriam DeCock analyzes four important early Christian treatments of the Gospel of John including commentaries by Origen and Cyril from the Alexandrian tradition and the homilies of John Chrysostom and the commentary of Theodore of Mopsuestia which represent Antiochian traditions DeCock maintains that the traditional distinction between nonliteral and literal interpretations in these two early Christian centers remains helpful despite recent challenges to the paradigm She argues that a major and abiding distinction between the two schools lies in the manner in which Alexandrian and Antiochian authors apply the gospel text to their respective communities DeCock demonstrates that the Antiochenes find primarily literal moral examples and doctrinal teachings in John's Gospel whereas the Alexandrians find both these and nonliteral teachings concerning the immediate situation of the church and of its individual members Features An examination of each author's interpretations of a selection of texts Focused explorations of John 2:4 and 9:11 in early Christian exegesis A study of early literal non literal interpretations of John's Gospel **The State of Old Testament Studies** H. H. Hardy, II, M. Daniel Carroll R., 2024-11-05 This book surveys the current landscape of Old Testament studies offering readers a concise guide to contemporary academic discussions Bringing together a diverse group of experts The State of Old Testament Studies provides an informed introduction to the many fields of Old Testament research by recognized scholars presents basic questions in each subfield surveys the primary methods of answering these questions engages prominent solutions and cites relevant and up to date resources It is an extensive guide to current research and an ideal supplemental textbook for a variety of courses on the Old Testament *Antiochene Theoria in the*

Writings of Theodore of Mopsuestia and Theodoret of Cyrus Richard J. Perhai, 2015-03-01 Biblical scholars have often contrasted the exegesis of the early church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria. The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians. Patristic scholars now challenge those stereotypes, some even arguing that few differences existed between the two groups. This work agrees that both schools were concerned with a literal and spiritual reading. But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *theoria* that how they integrated the literal theological readings often remained quite distinct from the Alexandrians. For the Antiochenes the term *theoria* did not mean allegory but instead stood for a range of perceptions: prophetic, christological, and contemporary. It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically. The Peshitta: Its Use in Literature and Liturgy Bas Ter Haar Romeny, 2007-05-31 For the first time this volume brings together biblical scholars and specialists in Syriac liturgy and patristic literature. It contains introductory essays on the Syriac versions in the liturgy, the Syriac Old Testament commentary tradition, and the challenges posed to exegetes by the different Syriac versions of the New Testament written by the leading scholars in the field. Twenty-one further contributions discuss the patristic and liturgical evidence for the development of the text of the Peshitta and other Syriac versions as well as the reception and use of those versions in the exegesis and liturgy of the Syriac Churches. These studies are fully updated versions of the papers read at the Third Peshitta Symposium held in Leiden 12-15 August 2001. **The Character of David in Judaism, Christianity and Islam**, 2021-11-29 King David is one of the most central figures in all of the major monotheistic traditions. He generally connotes the heroic past of the more imagined than real ancient Israelite empire and is associated with messianic hopes for the future. Nevertheless, his richly ambivalent and fascinating literary portrayal in the Hebrew Bible is one of the most complex of all biblical characters. This volume aims at taking a new critical look at the process of biblical creation and subsequent exegetical transformation of the character of David and his attributed literary composition: the Psalms, with particular emphasis put on the multilateral fertilization and cross-cultural interchanges among Jews, Christians, and Muslims. **A Guide to John Henry Newman** Juan R. Velez, 2022-09-10 Provides a wide range of subjects on the life and thought of John Henry Newman, 1801-1890, an Anglican clergyman, author, and poet who became a Roman Catholic priest, cardinal, and saint. The contributors come from disciplines such as theology, education, literature, history, and philosophy, highlighting the wide range of Newman's work. A History of the Bible John Barton, 2020-08-04 A literary history of our most influential book of all time by an Oxford scholar and Anglican priest. In our culture the Bible is monolithic. It is a collection of books that has been unchanged and unchallenged since the earliest days of the Christian church. The idea of the Bible as Holy Scripture, a non-negotiable authority straight from God, has prevailed in Western society for some time. And while it provides a firm foundation for centuries of Christian teaching, it denies the depth, variety, and richness of this

fascinating text In *A History of the Bible* John Barton argues that the Bible is not a prescription to a complete fixed religious system but rather a product of a long and intriguing process which has inspired Judaism and Christianity but still does not describe the whole of either religion Barton shows how the Bible is indeed an important source of religious insight for Jews and Christians alike yet argues that it must be read in its historical context from its beginnings in myth and folklore to its many interpretations throughout the centuries It is a book full of narratives laws proverbs prophecies poems and letters each with their own character and origin stories Barton explains how and by whom these disparate pieces were written how they were canonized and which ones weren't and how they were assembled disseminated and interpreted around the world and importantly to what effect Ultimately *A History of the Bible* argues that a thorough understanding of the history and context of its writing encourages religious communities to move away from the Bible's literal wording which is impossible to determine and focus instead on the broader meanings of scripture

Reading the Bible J. Donald Beatty, 2017-03-14 From 2008 until 2016 Rev Canon J Donald Beatty wrote a monthly column for The Anglican Newspaper Looking to give Lay People more insight into the Bible this column helped to clarify the complex text The historical connections the complicated geography and the different people found within the Bible are all made clear explained in an easy to read clear voice This book is an invaluable resource for any Christian from the newest members just beginning their journey with God to the most well read theologians there is something inside for everyone

Politics in the Pulpit Eric Ayala, 2023-05-16 Our nation is becoming ever more politicized Everything from the environment to human gender have become political issues While the old sentiment of not preaching politics from the pulpit may have once been good advice it is increasingly more difficult not to The problem preachers have is knowing how to wade through political issues without becoming a political pundit A preacher can end up either merely repeating party talking points or retreating into avoiding biblical topics to avoid dealing with political hot button issues Thankfully our age is not the only one to have ever suffered political crises and we can learn from the preachers of the past One such preacher was John Chrysostom He was not just a preacher but also a man steeped in a sensitive political climate Through the work of a dedicated sermon series Chrysostom was able to calm tensions in a city who had rioted and destroyed statues of the emperor These Homilies on the Statues proved to be a pivotal and powerful example of political preaching By examining the homiletical methods of John Chrysostom's Homilies on the Statues we can learn how to responsibly and powerfully engaging political topics in our own day

Mere Christianity Hermeneutics Kevin J. Vanhoozer, 2024-10-01 Southwestern Journal of Theology 2024 Book of The Year Christianity Today 2024 Theology Book Award The Gospel Coalition 2024 Biblical Studies Book Award *Reading the Bible to the glory of God* In 1952 C S Lewis's *Mere Christianity* eloquently defined the essential tenets of the Christian faith With the rise of fractured individualism that continues to split the church this approach is more important now than ever before for biblical hermeneutics Many Christians wonder how to read the text of Scripture well rightly and faithfully After all developing a strong theory of interpretation has

always been presented by two enormous challenges A variety of actual interpretations of the Bible even within the context of a single community of believers The plurality of reading cultures denominational disciplinary historical and global interpretive communities each with its own frame of reference In response influential theologian Kevin J Vanhoozer puts forth a mere Christian hermeneutic essential principles for reading the Bible as Scripture everywhere at all times and by all Christians To center his thought Vanhoozer turns to the accounts of Jesus transfiguration a key moment in the broader economy of God's revelation to suggest that spiritual or figural interpretation is not a denial or distortion of the literal sense but rather its glorification Irenic without resorting to bland ecumenical tolerance Mere Christian Hermeneutics is a powerful and convincing call for both church and academy to develop reading cultures that enable and sustain the kind of unity and diversity that a mere Christian hermeneutic should call for and encourage *Old Testament Ethics for the People of God* Christopher J. H. Wright, 2004 Christopher Wright examines a theological social and economic framework for Old Testament ethics Then he explores a variety of themes in relation to contemporary issues including economics the land the poor politics law and justice and community *The New Cambridge History of the Bible: Volume 1, From the Beginnings to 600* James Carleton Paget, Joachim Schaper, 2013-05-09 Recent years have witnessed significant discoveries of texts and artefacts relevant to the study of the Old and New Testaments and remarkable shifts in scholarly methods of study The present volume mirrors the increasing specialization of Old Testament studies including the Hebrew and Greek Bibles and reflects rich research activity that has unfolded over the last four decades in Pentateuch theory Septuagint scholarship Qumran studies and early Jewish exegesis of biblical texts The second half of the volume discusses the period running from the New Testament to 600 including chapters on the Coptic Syriac and Latin bibles the Gnostic use of the scriptures pagan engagement with the Bible the use of the Bible in Christian councils and in popular and non literary culture A fascinating in depth account of the reception of the Bible in the earliest period of its history **Reading the Sacred Text** V. George Shillington, 2002-12-01 A comprehensive manual for anyone wishing to become competent in reading and understanding the Scriptures of the Judeo Christian tradition The chapters of this book introduce the reader to all aspects of biblical studies They guide the reader through the maze from Venturing In to Negotiated Reading There are sections on for example considering the self consciousness of the reader interpreter the interaction of the tradition with the text of Scripture through the ages the various literary genres together with the principal forms within the larger biblical documents ways of reading the text in the modern and post modern periods how the academic reading of Scripture and the church reading interact the relation between competent reading of the sacred text and the preparation and delivery of the sermon the place of dialogue in the interpretive process The conclusion sums up the discussion throughout the book and focuses the issues for a competent reading of the Bible and related writings Student friendly features include at the end of each chapter An Objective summarizing the content and objective of the chapter 12 14 lead questions with act as in depth study exercises Full

bibliography and suggestions for further reading **Help to the reading of the Bible** Benjamin Elliott Nicholls,1853

Reading Scripture with the Church Fathers Christopher A. Hall,1998-08-21 Christopher Hall shows that studying the writings of the leaders of the early church reveals how the Bible was understood in the centuries closest to its writing He also lays out how modern Christians can benefit from patristic interpretation of Scripture *How the Fathers Read the Bible: Scripture, Liturgy, and the Early Church* Mike Aquilina,2022-02-08 You search the Scriptures because you think that in them you have eternal life and it is they that bear witness to me John 5 39 It takes some real imagination to go back fifteen or twenty centuries to an age when ordinary people didn't have Bibles But if we don't put in that work we'll misunderstand the early Christians completely The early Christians didn't live in our world and their encounters with Scripture happened in one main context the liturgy That was where they heard Scripture And just as important that was where they heard Scripture interpreted In *How the Fathers Read the Bible* Scripture Liturgy and the Early Church Mike Aquilina takes readers back to the first centuries of Church life to show how the liturgy became the home of and the interpretative lens for Scripture Aquilina shows how both then and now Scripture is only understood through the life of the Church and in particular through the liturgy **How to Read the Bible in the Twentieth Century** Sophie Willock Bryant,1918 **Invitation to Syriac Christianity** Michael Philip Penn,Scott Fitzgerald Johnson,Christine Shepardson,Charles M. Stang,2022-02-22 Introduction Origin stories Poetry Doctrine and disputation Liturgy Asceticism Mysticism and prayer Biblical interpretation Hagiography Books knowledge and translation Judaism Islam Religions of the Silk Road Appendix 1 translations and editions Appendix 2 biographies of named authors Appendix 3 glossary

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