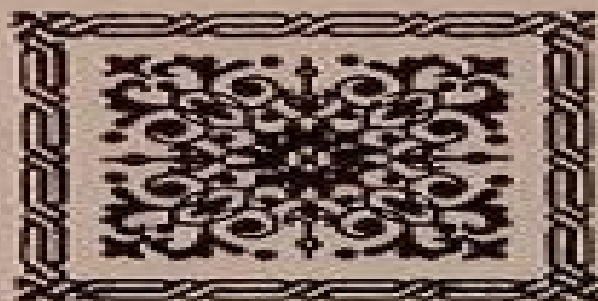




**Reading *Piers  
Plowman* and  
*The Pilgrim's  
Progress***

**Reception and the  
Protestant Reader**

**Barbara A. Johnson**

# Reading Piers Plowman And The Pilgrims Progress Reception And The Protestant Reader

**Barbara A. Johnson**



## **Reading Piers Plowman And The Pilgrim's Progress Reception And The Protestant Reader:**

**Reading Piers Plowman and The Pilgrim's Progress** Barbara A. Johnson, 1992 Centering her discussion on two historical ways of reading which she calls the Protestant and the lettered Barbara A. Johnson traces the development of a Protestant readership as it is reflected in the reception of Langland's *Piers Plowman* and Bunyan's *Pilgrim's Progress*. Informed by reader response and reception theory and literacy and cultural studies Johnson's ambitious examination of these two ostensibly literary texts charts the cultural roles they played in the centuries following their composition roles far more important than their modern critical reputations can explain. The reception of these two works revealing as it does changing ideas concerning the nature and status of books as well as the stature of authors documents the means by which a culture shapes and is shaped by texts. Johnson argues that much more evidence exists about how earlier readers read than has hitherto been acknowledged. The reception of *Piers Plowman* for example can be inferred from references to the work the apparatus its Renaissance printer inserted in his editions the marginal comments readers inscribed both in printed editions and in manuscripts and the apocryphal plowman texts that constitute interpretations of Langland's poem. Conditioned more by religious historical and economic forces than literary concerns Langland's poem became a part of the reformist tradition that culminated in Bunyan's *Pilgrim's Progress*. By understanding this tradition Bunyan's place in it and the way the reception of *The Pilgrim's Progress* illustrates the beginning of a new more realistic fictional tradition Johnson concludes we can begin to delineate a more accurate history of the ways literature and society intersect a history of readers reading.

*John Bunyan* Tamsin Spargo, 2015 John Bunyan 1628-88 lived and wrote through some of the most turbulent years of political social and religious change in British history from civil war through Commonwealth and Protectorate to the Restoration. Imprisoned for unlicensed preaching as a Nonconformist Bunyan turned to writing to sustain his pastoral mission and composed some of the best known and most critically acclaimed seventeenth century texts from his intensely moving spiritual autobiography *Grace bounding to the Chief of Sinners* to the world famous allegory *The Pilgrim's Progress*. Bunyan's style fused vivid depiction of the everyday world of ordinary men and women with powerful narratives to dramatise his religious convictions. This accessible study of his life times and writing introduces all his key works within the contexts of their original moment and later international impact and argues that Bunyan is a writer whose work continues to reward readers of all ages beliefs and nationalities.

**Arts & Humanities Citation Index**, 1995 A multidisciplinary index covering the journal literature of the arts and humanities. It fully covers 1,144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6,800 major science and social science journals.

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*Vision and Quest: Piers Plowman and The Pilgrim's Progress Compared* Shirley Drusilla Jepperson, 1968

*From Piers Plowman to Pilgrim's Progress* Barbara A. Johnson, 1983

*The Pilgrim's Progress* John Bunyan, 2025-08-04 The Norton Library edition of *The Pilgrim's Progress* features John Bunyan's iconic original text Margaret S. Breen and Andy

Draycott provide an analytical introduction and insightful notes that support readers engagement with the biblical intertextuality of the work and its global relevance over the course of more than three centuries The Norton Library is a growing collection of high quality texts and translations influential works of literature and philosophy introduced and edited by leading scholars Norton Library editions prepare readers for their first encounter with the works that they ll re read over a lifetime Inviting introductions highlight the work s significance and influence providing the historical and literary context students need to dive in with confidence Endnotes and an easy to read design deliver an uninterrupted reading experience encouraging students to read the text first and refer to endnotes for more information as needed An affordable price most 10 or less encourages students to buy the book and to come to class with the assigned edition     *The Critical Reception of The Pilgrim's Progress* Sarah Pritchard, Meredith College (Raleigh, N.C.). Honors Program, Meredith College (Raleigh, N.C.). Teaching Fellows Program, 2002     **The Pilgrim's Progress (Part 1), Abridged and Illustrated** John Bunyan, 2014-08-23 This is an abridged version for young readers This is a Greenfield Readers edition of The Pilgrim s Progress This book contains both levels 1 and 2 Level 1 contains simply one word or phrase per page distilling the essence of the story Level 2 has simple sentences presenting the basic story in an easy to understand and easy to speak manner For more information about Greenfield Readers please visit [GreenfieldEducation.com](http://GreenfieldEducation.com) John Bunyan s The Pilgrim s Progress tells the story of Christian s journey from the City of Destruction to the Celestial City The story contains many allegories that instruct the reader both spiritually and morally Although The Pilgrim s Progress contains much instructional value it can also be enjoyed simply as an adventure story Our Greenfield Readers edition of The Pilgrim s Progress contains 30 high quality hand drawn illustrations

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