

LA MÉCHANCÉTÉ ET HENRY DE MONTHERLANT

(20 avril 1895, Paris -
21 septembre 1972, Paris)

par

Laurent Gayer

Ci-dessous :
Portrait de Henry de Montherlant,
par Julien Freund.



D'une méchanceté raffinée et subtile, Henry de Montherlant fait de cette qualité un outil de précision, avec lequel il dissèque impitoyablement les rares de ses contemporains. Rien n'échappe à son acuité malveillante et personne, ni homme, ni bête, ni femme, ne trouve grâce à ses yeux. Dans le cycle romanesque des *Femmes filles* (1936-1939), le misogynne Montherlant rappelle perfidement que l'« une des pires horreurs de la guerre, sur laquelle on n'attire pas l'attention, c'est que les femmes y soient épargnées. » Les femmes, peu rancunières n'en tiendront pas rigueur à Montherlant et c'est le lecteur féminin qui assurera principalement le succès des *Femmes filles*. Montherlant ne fait d'ailleurs pas preuve de beaucoup plus de mansuétude à l'égard des hommes et le Costas des *Femmes filles* n'est guère plus, après tout, qu'un poseur cynique. Dans *Les Célibataires*, Montherlant trace également le portrait terrible et drôlatique de quelques insupportables vieux garçons : Léon de Coanré, dont la timidité malade camoufle l'incroyable mesquinerie, Elie de Coëquidan, vieil aristocrate breton que sa méchanceté malade ne parvient même plus à distraire et Octave de Coëquidan, confit dans la fatuité, dont la dernière marotte est de se donner le « genre américain » en traquant ses phrases d'un sabir français qui donne à son snobisme un exotisme burlesque. Ces vieux messieurs font subir à leur entourage, famille, femmes, enfants, leur pingrerie, leur malveillance et leurs lubies, et réservent seulement à leurs chats leurs démonstrations d'affection. Montherlant ne se borne pas à disséquer, avec une minutie de taxidermiste, tous les travers de l'âme humaine. Il inocule aussi, toujours avec une infinie méchanceté, à son lecteur un virus dont celui-ci ne pourra jamais se débarrasser : la sensibilité au ridicule, l'amour du sarcasme et l'impossibilité de prendre désormais au sérieux le moindre poseur. Né en 1895 à Paris, Henry de Montherlant fait partie de cette génération qui acquiert sa maturité intellectuelle dans les tranchées, à l'image d'un Aragon ou d'un Céline. Versé à sa demande dans un régiment de première ligne lors de la Première Guerre mondiale, Montherlant en revient grièvement blessé et décoré. Sa vision du conflit et l'idée d'une guerre initiatique seule capable de révéler la véritable nature des hommes, sont exaltées dans *Le Sarge*, paru en

Montherlant Avec Des Remarques Par H De Montherlant

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Montherlant Avec Des Remarques Par H De Montherlant:

Montherlant Jean de Beer, Henry de Montherlant, 1963-01-01 T00:00:00+01:00 Celui que Bernanos appelait le plus grand peut être de nos écrivains vivants a dû donner lieu une abondante littérature et on hésite si travers tant d'exemples tant d'interprétations Montherlant cherche plus se découvrir ou s'expliquer Il ne ressemble aucun autre il ne sort ni de l'Université ni du monde des affaires ni de l'administration ni de la diplomatie il n'occupe aucune fonction dans la littérature dans la critique dans les jurys littéraires dans les organisations culturelles ou professionnelles nationales ou internationales non plus que dans les professions libérales Enfin il prend la littérature au sérieux considérant que l'écrivain par cela même qu'il critique assume une responsabilité morale dans la cité et que son devoir premier est de prendre conscience C'est ce trait sans doute que se reflète Aragon en écrivant J'ai le plus grand respect des hommes qui représentent vraiment la France et dans la littérature je compte parmi eux Henry de Montherlant On n'est pas plus Français que lui Au moment où Fils de personne réparait la scène et où les Essais entrent dans la bibliothèque de la Pléiade Montherlant ou l'homme encombré de Dieu s'efforce de découvrir dans la pensée de l'écrivain dans son œuvre dans sa manière de traiter les bases et les raisons d'une exigence morale presque sans équivalent dans la littérature française d'aujourd'hui L'œuvre en est conduite avec une vigilance et une information qui font de ce livre un ouvrage tout fait une manière de somme ou si l'on veut une thèse sur un phénomène d'une extrême rareté et de la plus grande conséquence un écrivain pur L'auteur s'est pourtant interdit d'interroger autre chose que l'œuvre même et l'a étudiée en quelque sorte comme s'il s'agissait d'un écrivain mort la différence prouve justement que Montherlant est bien vivant et surgit en personne pour réagir avec vivacité certaines idées de l'auteur Il s'en faut que les deux voix soient toujours d'accord on le verra et c'est ce qui donne ce portrait dialogue son intérêt exceptionnel Une abondante illustration insérée en librairie permet au lecteur de restituer au dialogue l'allure concrète et familière d'une rencontre On verra que Montherlant justifie le mot d'André Gide C'est un seigneur des lettres

Montherlant et l'antiquité Pierre Duroisin, 1987

vies et œuvres d'écrivains Louis Chaigne, 1969

French Twentieth Bibliography, 1990 This series of bibliographical references is one of the most important tools for research in modern and contemporary French literature No other bibliography represents the scholarly activities and publications of these fields as completely

French VII Bibliography, 1964

Le roman depuis la révolution Michel Raimond, 2013-10-30 Cet ouvrage est la rédaction d'un classique des études littéraires Il retrace l'histoire du roman du roman noir au nouveau roman travers les principales orientations du genre l'histoire des thèmes et des procédés romanesques l'évolution de la sensibilité et des goûts du public L'analyse plus approfondie des œuvres majeures se situe dans ces perspectives d'ensemble La préface est écrite par Jean François Louette le successeur à la Sorbonne de Michel Raimond en tant que professeur de littérature française du 20^e siècle

Montherlant; ou, L'homme encombré de Dieu, avec des remarques par H. de Montherlant Jean de Beer,

Die Romane Henry de Montherlants Berthe-Odile Simon-Schaefer, 1975

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Table of Contents Montherlant Avec Des Remarques Par H De Montherlant

1. Understanding the eBook Montherlant Avec Des Remarques Par H De Montherlant
 - The Rise of Digital Reading Montherlant Avec Des Remarques Par H De Montherlant
 - Advantages of eBooks Over Traditional Books
2. Identifying Montherlant Avec Des Remarques Par H De Montherlant
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Montherlant Avec Des Remarques Par H De Montherlant
 - User-Friendly Interface
4. Exploring eBook Recommendations from Montherlant Avec Des Remarques Par H De Montherlant
 - Personalized Recommendations
 - Montherlant Avec Des Remarques Par H De Montherlant User Reviews and Ratings
 - Montherlant Avec Des Remarques Par H De Montherlant and Bestseller Lists
5. Accessing Montherlant Avec Des Remarques Par H De Montherlant Free and Paid eBooks
 - Montherlant Avec Des Remarques Par H De Montherlant Public Domain eBooks
 - Montherlant Avec Des Remarques Par H De Montherlant eBook Subscription Services
 - Montherlant Avec Des Remarques Par H De Montherlant Budget-Friendly Options

6. Navigating Montherlant Avec Des Remarques Par H De Montherlant eBook Formats
 - ePub, PDF, MOBI, and More
 - Montherlant Avec Des Remarques Par H De Montherlant Compatibility with Devices
 - Montherlant Avec Des Remarques Par H De Montherlant Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Montherlant Avec Des Remarques Par H De Montherlant
 - Highlighting and Note-Taking Montherlant Avec Des Remarques Par H De Montherlant
 - Interactive Elements Montherlant Avec Des Remarques Par H De Montherlant
8. Staying Engaged with Montherlant Avec Des Remarques Par H De Montherlant
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Montherlant Avec Des Remarques Par H De Montherlant
9. Balancing eBooks and Physical Books Montherlant Avec Des Remarques Par H De Montherlant
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Montherlant Avec Des Remarques Par H De Montherlant
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Montherlant Avec Des Remarques Par H De Montherlant
 - Setting Reading Goals Montherlant Avec Des Remarques Par H De Montherlant
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Montherlant Avec Des Remarques Par H De Montherlant
 - Fact-Checking eBook Content of Montherlant Avec Des Remarques Par H De Montherlant
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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