

Mass Movement In A Chinese Village Ten Mile Inn

Isabel Crook, David Crook

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of land reform in communist liberated areas Ten Mile Inn: mass movement in a Chinese village Isabel Crook, 1982 Mass Movement in a Chinese Village Isabel Crook, David Crook, 1979 Revolution in a Chinese Village David Crook, Isabel Crook, 2006-10-19 First published in 2002 An in depth study of land reform in one Chinese village the authors were accepted as comrades in Party life and studies in post war rural China A Century of Change in a Chinese Village Lin Juren, Xie Yuxi, 2018-05-04 Over the last half century China has evolved from a poor rural country to a geopolitical powerhouse Rapid urbanization has been at the heart of that transformation and as migrant laborers have left their villages what has become of the rural communities that were once the center of economic social and cultural life And how do contemporary Chinese scholars understand those changes These are the guestions that this compelling book answers Lengshuigou village located near the Shandong provincial capital of Jinan was first studied by Japanese social scientists in the early 1940s and then again in the 1980s and 1990s Building on these rich surveys this book traces changes from the early twentieth century to the present day in family and lineage social stratification personal networks annual and life cycle rituals village politics and elite formation Drawing on their own large scale survey of contemporary village households the authors analyze the physical and institutional changes that have altered the community as well as the shifts in interpersonal relations and attitudes that have upended centuries old systems of patriarchy and generational order This important book presents for the first time in English analysis by Chinese sociologists on the radical transformation of Chinese rural society Killings in Rural China during the Cultural Revolution Yang Su, 2011-02-21 The violence of Mao's China is well known but its extreme form is not In 1967 and 1968 during the Cultural Revolution collective killings were widespread in rural China in the form of public execution Victims included women children and the elderly This book is the first to systematically document and analyze these atrocities drawing data from local archives government documents and interviews with survivors in two southern provinces This book extracts from the Chinese case lessons that challenge the prevailing models of genocide and mass killings and contributes to the historiography of the Cultural Revolution in which scholarship has mainly focused on **Territories of Social Responsibility** Patricia Almeida Ashley, 2016-03-09 CSR is a fragile concept events in urban areas if conceived only at the organizational level or driven only by leadership will Many writers deal with aspects of social responsibility but most deal with it as this kind of organizational and voluntary initiative Few address the wider policy agenda The contributors to Territories of Social Responsibility researchers and practitioners from four continents all participated in an international workshop co ordinated by Patricia Almeida Ashley as part of her role as Chair in Development and Equity at the International Institute of Social Studies They form a policy network contributing to studies on the concept of a multi actor multilevel and territorial approach to social responsibility and governance oriented towards global regional or local

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such as the war with Japan and Communist liberation with evolutionary developments such as the gradual redefinition of public space Taking a comprehensive approach the themes covered include War occupation and liberation Religion and gender Education cities and travel This is an essential resource for students and scholars of Modern China Republican China Revolutionary China and Chinese Politics Chapter 20 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY 4 0 license Rising Public Voice Alida Brill, 1995 Leaders from thirty countries reveal the problems sacrifices rewards and realities of Chinese Revolution in Practice Guo Wu, 2023-10-24 This book employs multiple case studies to explore how the Chinese communist revolution began as an ideology oriented intellectual movement aimed at improving society before China's transformation into a state that suppresses dissenting voices by outsourcing its power of coercion and incarceration The author examines the movement s methods of early self organization grass roots level engagement creation of new modes of expression and popular art forms manipulation of collective memory and invention of innovative ways of mass incarceration Covering developments from 1920 to 1970 the book considers a wide range of Chinese individuals and groups from early Marxists to political prisoners in the PRC to illustrate a dynamic interactive process in which the state and individuals contend with each other It argues that revolutionary practices in modern China have created a regime that can be conceptualized as an ideology military propaganda state that prompts further reflection on the relationships between revolution and the state and collective articulation and memory and the state and reflective individuals in a global context Illustrating the continuity of the Chinese revolution and past decades socialist practices and mechanisms this study is an ideal resource for scholars of Chinese history politics and twentieth century revolutions Elderly Care, **Intergenerational Relationships and Social Change in Rural China** Fang Cao, 2018-12-20 This book investigates how rapid socio political economic change in China since 1949 has affected intergenerational relationships and practices in rural areas specifically the care provided to elderly parents by their adult children It focuses on the lived experiences of rural villagers and their perceptions of the impact of these socio political changes on intergenerational relationships care of the elderly family cohesion and the traditional value of filial piety It notably considers the importance of filial piety as a dominant family value the conflict between strong family bonds and growing desires for individuality and autonomy the prevalence of migrant work among adult children and the diversification of intergenerational practices alongside the need for national policy and services development for residential and community based aged care in rural China One in a Billion Nancy Pine, 2020-12-09 This heart wrenching story immerses readers in the dramatic survival of one outspoken man who illuminates the souls of a billion ordinary Chinese citizens An Wei a stubborn hardworking peasant who has lived by his values and stood up for his convictions has succeeded against all odds in the authoritarian environment of China Despite grinding poverty hunger reeducation campaigns and attacks from jealous peers An Wei continues to inspire with his daring achievements such

as launching a democratic congress in his own village His compelling life provides a vivid backdrop for understanding the development of modern China from the unique perspective of an outspoken citizen Through his audacious determination and survival skills forged in rural poverty An Wei s unstoppable drive to improve himself and rural China will captivate and enthrall readers Her website can be found at https nancypine info The Cambridge History of China: Volume 15, The People's Republic, Part 2, Revolutions Within the Chinese Revolution, 1966-1982 Roderick MacFarquhar, John K. Fairbank, Denis Crispin Twitchett, 1991-11-29 In continuing the post revolution study started in Volume 14 Volume 15 considers the developments in Mao s thoughts and how they related to China s government The most comprehensive account Ritual and Music of North China Stephen Jones, 2016-12-05 This second of this turbulent period in Chinese history volume of Stephen Jones work on ritual and musical life in north China again with accompanying downloadable resources gives an impression of music making in daily life in the poor mountainous region of Shaanbei northwest China It conveys some of the diverse musical activities there around 2000 from the barrage of pop music blaring from speakers in the bustling county towns to the life cycle and calendrical ceremonies of poor mountain villages Based on the practice of grass roots music making in daily life not merely on official images the main theme is the painful maintenance of ritual and its music under Maoism its revival with the market reforms of the 1980s and its modification under the assaults of TV pop music and migration since the 1990s The text is in four parts Part One gives background to the area and music making in society Parts Two and Three discuss the lives of bards and shawm bands respectively describing modifications in their ceremonial activities through the twentieth century Part Four acclimatizes us to the modern world with glimpses of various types of musical life in Yulin city the regional capital illustrating the contrast with the surrounding countryside The 44 minute downloadable resources with its informative commentary is intended both to illuminate the text and to stand on its own It shows bards performing at a temple fair and to bless a family in distress and shawm bands performing at a wedding at funerals and a shop opening including their pop repertory with the big band Also featuring as part of these events are opera troupes geomancers and performing beggars by contrast the film shows a glimpse of the official image of Shaanbei culture as presented by a state ensemble in the regional capital The publication will appeal to ethnomusicologists anthropologists and all those interested in modern Chinese history and society Grassroots Elections in China Kevin J. O'Brien, Suisheng Zhao, 2014-07-22 Twenty years after the launch of village elections the time is ripe to assess the progress and impact of China's most notable political reform Where have elections been conducted well and where have they been conducted poorly How have procedures changed over the years and have elections truly transformed how power is exercised in the countryside What methods are researchers employing to study elections and how have scholars from different disciplines contributed to our knowledge of grassroots politics in China This book carefully examines the implementation and effects of China s village township and people s congress elections both in terms of democratizing the polity and spurring other changes in state

society relations The chapters in this book have been published across several issues of the Journal of Contemporary China Prosperity's Predicament Isabel Brown Crook, Christina Kelley Gilmartin, 2013-09-26 This classic in the annals of village studies will be widely read and debated for what it reveals about China's rural dynamics as well as the nature of state power markets the military social relations and religion Built on extraordinarily intimate and detailed research in a Sichuan village that Isabel Crook began in 1940 the book provides an unprecedented history of Chinese rural life during the war with Japan It is an essential resource for all scholars of contemporary China Women and China's Revolutions Gail Hershatter, 2018-09-04 If we place women at the center of our account of China's last two centuries how does this change our understanding of what happened This deeply knowledgeable book illuminates the places where the Big History of recognizable events intersects with the daily lives of ordinary people using gender as its analytic lens Leading scholar Gail Hershatter asks how these events affected women in particular and how women affected the course of these events For instance did women have a 1911 revolution A socialist revolution If so what did those revolutions look like Which women had them Hershatter uses two key themes to frame her analysis The first is the importance of women s visible and invisible labor The labor of women in domestic and public spaces shaped China's move from empire to republic to socialist nation to rising capitalist power The second is the symbolic work performed by gender itself What women should do and be was a constant topic of debate during China's transformation from empire to weak state to partially occupied territory to nascent socialist republic to reform era powerhouse What sorts of concerns did people express through the language of gender How did that language work and why was it so powerful Drawing on decades of Hershatter's groundbreaking scholarship and mastery of a range of literatures this beautifully written book will be essential reading for all students of China's modern history

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