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Ltd, 1891 **The Bookseller**, 1915 **American Book Prices Current**, 1959 A record of literary properties sold at auction in the United States **The Cornhill Magazine**, 1875 **The Publishers' Circular and Booksellers' Record**, 1908 *The Publishers Weekly*, 1926 **The Legacy Of A Monarch's Majestic Translation** Donald Brake, 2018-02-05

Donald L Brake quantifies the legacy of this remarkable tome s unique place in history The 1611 King James Version is the cornerstone and linchpin for all subsequent English translations He vividly portrays the quality of this seventeenth century translation as that of precision enchantment and passion of a sacred book that has shaped human history for more than two thousand years He recounts details that emphasize its use of a metric style and rhythm generating a lyrical masterpiece with a compelling resonance for public reading The KJV s mastery of English expression and its seemingly endless staying power is unparalleled among modern versions Using thorough comparisons of editions and versions the author has researched the KJV with the goal of an honest and reasoned approach to the ever debated value of the popular but outdated Authorized Version Brake s study prompted him to do a worldwide census of surviving 1611 He Bibles identified from Ruth 3 15 and he went into the city His purpose was to establish a pedigree of sorts by recording for each copy an exhaustive description eliminating much of the risk of confusion in identifying the nearly 200 extant copies He cautions that the value of any original KJV depends on a positive identification of authenticity Brake s work confirms the premise that the literary merits and

conscientious translation of a seventeenth century book has profound twenty first century relevance **The Character of Hysteria in Shakespeare's England** Marie Elizabeth Addyman,1988 **Cassell's library of English literature, selected, ed. and arranged by H. Morley** Cassell, Ltd,1876 The Connoisseur ,1914 **Littell's Living Age** ,1875

Littell's Living Age Eliakim Littell,Robert S. Littell,1875 **Magical Transformations on the Early Modern English Stage** Lisa Hopkins,Helen Ostovich,2016-05-13
Magical Transformations on the Early Modern Stage furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays Macbeth The Tempest The Winter s Tale The Merry Wives of Windsor Doctor Faustus Bartholomew Fair and notably less canonical ones such as The Birth of Merlin Fedele and Fortunio The Merry Devil of Edmonton The Devil is an Ass The Late Lancashire Witches and The Witch of Edmonton putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes The Cornhill Magazine George Smith,William Makepeace Thackeray,1875 THE CORHILL MAGAZINE , VOL XXXII ,1875 **The Oxford Handbook of Shakespeare and Dance** Lynsey McCulloch,Brandon Shaw,2019-01-28
Shakespeare s texts have a long and close relationship with many different types of dance from dance forms referenced in the plays to adaptations across many genres today With contributions from experienced and emerging scholars this handbook provides a concise reference on dance as both an integral feature of sixteenth and seventeenth century culture and as a means of translating Shakespearean text into movement a process that raises questions of authorship and authority cross cultural communication semantics embodiment and the relationship between word and image Motivated by growing interest in movement materiality and the body The Oxford Handbook of Shakespeare and Dance is the first collection to examine the relationship between William Shakespeare his life works and afterlife and dance In the handbook s first section Shakespeare and Dance authors consider dance within the context of early modern life and culture and investigate Shakespeare s use of dance forms within his writing The latter half of the handbook Shakespeare as Dance explores the ways that choreographers have adapted Shakespeare s work Chapters address

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