The Significance of the Seven Burning Candles

About the Source to the three symbols of the Torah

by Zur Rachel

The first sentence in the Bible, written in four rows

_	77	_	•	ح ح	22	×
רבקה	רחל	יצחק	י ש ראל	לאה	שרה	אברהם

and the seven candles lit above the first seven letters

⊐	ת	-	1227	×	_	ュ
	•	77	ל	×	*	٦
ם	7	מ	ש	a	n	×
r	_	×	n	ת	×	ר

Significance Of Seven Burning Candles

Wilhelm Bölsche

Significance Of Seven Burning Candles:

The Significance of the Seven Burning Candles Zur Rachel, 2005-01-17 The first sentence of the Bible is a key to the five books of the Torah Specifically the essence of the Magen David star of David the Menorah and the Ark of the Covenant are encoded in this sentence Furthermore measurements of the Tabernacle which housed the Torah hint at a master DNA like code that underlies the structure of the Torah Using the uncertainty principle of quantum mechanics it can be inferred that each letter in the Torah represents a basic information unit The words that these letters form disclose unique patterns that reflect a supernatural authorship and immutable divine truths The Book of Candle Magic Madame Pamita, Judika Illes, 2020-10-08 Madame Pamita's Ultimate Guide to Candle Magic Success Featuring authentic candle magic that anyone can do this joyous book encourages you to dance in the moonlight and rekindle your spark of magic with a little wick wax and flame Renowned practitioner Madame Pamita guides you every step of the way as you perform spells and gain the confidence to create your own The Book of Candle Magic empowers you to manifest more happiness love prosperity and fulfillment Learn to make candles from scratch do candle readings start your personal grimoire add some pizzazz to your rituals and much more It's time to reclaim your birthright of using fire to reach your magical goals this irresistible book shows you how Includes a foreword by Judika Illes author of Encyclopedia of 5000 Spells Esotericism in African American Religious Experience ,2014-11-06 In Esotericism in African American Religious Experience There is a Mystery Stephen C Finley Margarita Simon Guillory and Hugh R Page Ir assemble twenty groundbreaking essays that provide a rationale and parameters for Africana Esoteric Studies AES a new trans disciplinary enterprise focused on the investigation of esoteric lore and practices in Africa and the African Diaspora The goals of this new field while akin to those of Religious Studies Africana Studies and Western Esoteric Studies are focused on the impulses that give rise to Africana Esoteric Traditions AETs and the ways in which they can be understood as loci where issues such as race ethnicity and identity are engaged and in which identity embodiment resistance and meaning are negotiated **The Continuum Encyclopedia of Symbols** Udo Becker, 2000-01-01 An alphabetical reference with more than 1 500 entries that trace symbols to their cultural religious or mythological origins and explain the hidden or encoded meaning that lies concealed beneath objects and concepts ordinary Journal of the Royal Institution of Cornwall ,1879 Includes the Reports of the Institution which outward appearance prior to the establishment of the Journal were issued separately Abstract of Glasney cartulary, tr. by J.A.C. Vincent **Journal** Royal Institution of Cornwall, 1881 A Religious Encyclopædia Philip Schaff, Samuel Macauley Glasney, 1879 Jackson, David Schley Schaff, 1882 Love-life in Nature Wilhelm Bölsche, 1926 **BLOOD BOOK** Michael O. Edwards. From the very beginning of human history it is revealed When Adam and Eve sinned God shed innocent blood in order to make them clothes from animal skin This is a picture of the covering of righteousness that we received when the Lord Jesus Christ died for us This is perhaps the most important and vital virtue of the blood That is the cleansing power of the blood

from all sins and the ability to impute to us who accept Christ His righteousness And this book gives a better understanding of the mystery of blood Ge 4 3 And in process of time it came to pass that Cain brought of the fruit of the ground an offering unto the LORD 4 And Abel he also brought of the firstlings of his flock and of the fat thereof And the LORD had respect unto Abel and to his offering In Genesis four we read that Adam and Eve had two sons Cain and Abel They instinctively wanted to worship God Cain sacrificed the fruit of the ground Abel had already learned that God demanded blood so he brought a lamb This is confirmed by the scripture in Hebrews that tells us Abel offered his sacrifice by faith and the bible tells us Faith comes by hearing Heb 11 4 By faith Abel offered unto God a more excellent sacrifice than Cain by which he obtained witness that he was righteous God testifying of his gifts and by it he being dead yet speaketh Ro 10 17 So then faith cometh by hearing and hearing by the word of God That means Abel must have learnt blood sacrifice by hearing from God or from his father that without blood there is no remission and the Introduction 2 reconciliation to God in worship and relationship was only possible by the sacrifice of the blood God accepted the blood of Abel s lamb but He did not accept Cain s offering

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