

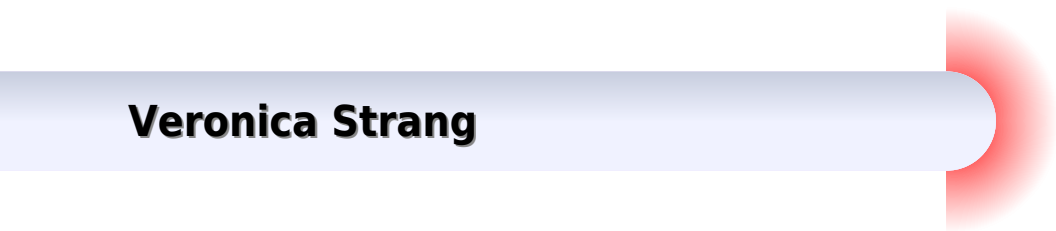
Look Forward, Not
Back: Aborigines in
Metropolitan Brisbane,
1965-66 (Aborigines in
Australian society)

Smith, Hazel M.

Note: This is not the actual book cover

Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966

Veronica Strang



Look Forward Not Back Aborigines In Metropolitan Brisbane 1965 1966:

Look Forward, Not Back Hazel M. Smith, Ellen H. Biddle, 1975 Part of Academy of the Social Sciences Project Results of survey research conducted with E H Bidle discussed and evaluated in terms of the viability of Aboriginal integration into Australian society Based on the thesis that Brisbane Aborigines were better off than Aborigines in areas from which they migrated not as well off as Brisbane whites were acculturated but only partially assimilated Theories of social interaction measurements of interaction Survey sample Family Social problems nature of family household problems seeking aid from Govt voluntary welfare organisations Housing social physical segregation types of dwellings occupancy Education levels reached age grade distribution parental evaluation of childrens progress Aborigines in the work force occupational skill levels achieved distribution among occupations mothers occupational aspirations for their sons daughters unemployment women in the work force Economic status savings accounts insurance buying on hire purchase Participation in community life applicable electoral laws compulsory Reasons for satisfaction dissatisfaction with life and morale Summary of Aboriginal status in the community re acculturation amalgamation assimilation integration Compensatory and political action programs Suggestions for further research Appendix contains the survey questionnaire An Australian Indigenous Diaspora Paul Burke, 2018-07-27 Some indigenous people while remaining attached to their traditional homelands leave them to make a new life for themselves in white towns and cities thus constituting an indigenous diaspora This innovative book is the first ethnographic account of one such indigenous diaspora the Warlpiri whose traditional hunter gatherer life has been transformed through their dispossession and involvement with ranchers missionaries and successive government projects of recognition By following several Warlpiri matriarchs into their new locations far from their home settlements this book explores how they sustained their independent lives and examines their changing relationship with the traditional culture they represent **The Poor Relation** Stuart Macintyre, 2010 What are the social sciences What do they do How are they practised in Australia The Poor Relation examines the place of the social sciences from economics and psychology to history law and philosophy in the teaching and research conducted by Australian universities Across sixty years The Poor Relation charts the changing circumstances of the social sciences and measures their contribution to public policy In doing so it also relates the arrangements made to support them and explains why they are so persistently treated as the poor relation of science and technology Indigenous in the City Evelyn Peters, Chris Andersen, 2013-04-15 Research on Indigenous issues rarely focuses on life in major metropolitan centres Instead there is a tendency to frame rural locations as emblematic of authentic or real Indigeneity While such a perspective may support Indigenous struggles for territory and recognition it fails to account for large swaths of contemporary Indigenous realities including the increased presence of Indigenous people in cities The contributors to this volume explore the implications of urbanization on the production of distinctive Indigenous identities in Canada the US New Zealand and Australia In doing so they demonstrate the resilience creativity and complexity

of the urban Indigenous presence both in Canada and internationally Social Anthropology and Australian Aboriginal Studies Ronald Murray Berndt, Robert Tonkinson, 1988 Shifts of emphasis from 1961 1986 in the study of Aboriginal economy kinship gender issues religion law and social anthropology papers by C Anderson J A Barnes R M Berndt and R Tonkinson I Keen F Merlan H Morphy and N M Williams annotated separately **The Australian People** James Jupp, 2001-10 Australia is one of the most ethnically diverse societies in the world today From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century the island continent is home to people from all over the globe Each new wave of settlers has had a profound impact on Australian society and culture The Australian People documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people It is one of the largest reference works of its kind with approximately 250 expert contributors and almost one million words Illustrated in colour and black and white the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation *Population Mobility and Indigenous Peoples in Australasia and North America* Martin Bell, John Taylor, 2003-12-25 Focusing on the four New World countries Australia New Zealand Canada and the United States this book explores key themes and issues in indigenous mobility **A Tradition of Giving** Michael Liffman, 2004 Explores the remarkable influence of the Myer family on the lives of Australians This book tells Sidney Myer's classic rags to riches story which sets the foundation for four generations of Myer philanthropists His generosity was epitomised by the legendary Christmas lunch he staged at the Melbourne Exhibition Building Being Black Ian Keen, 1988 It is a common belief that Aboriginal people of predominantly mixed descent living in Australian cities country towns and Aboriginal communities have lost their culture Often lacking the more obvious markers of Aboriginal identity such as ceremonies and the general use of an indigenous language they are regarded as not being real Aborigines Recent anthropological research refutes these misconceptions This book brings together the results of research by anthropologists who have worked in urban and rural communities in settled Australia and the chapters document many aspects of Aboriginal social life and its development

From Subject to Citizen Alastair Davidson, 1997-05-12 This important theoretically sophisticated work explores the concepts of liberal democracy citizenship and rights Grounded in critical original research the book examines Australia's political and legal institutions and traces the history and future of citizenship and the state in Australia The central theme is that making proof of belonging to the national culture a precondition of citizenship is inappropriate for a multicultural society such as Australia This becomes an object lesson for the multicultural regional polities forming throughout the world

Urban Social Atlas of Brisbane, 1976 Geoffrey Thomas McDonald, M. J. Guilfoyle, 1981 **Families, Labour and Love** Maureen Baker, 2020-07-29 We think of our family life as very personal but in fact it is shaped by influences well beyond our control Families Labour and Love identifies the ways in which family and personal life in three settler societies

Australia New Zealand and Canada has been shaped by colonisation immigration globalisation demographic changes law and policy Baker shows that these three countries each a former colony developed similar family trends and similar family policies Strongly gendered patterns of paid and unpaid work played a major role in family life The family practices of indigenous people were largely overlooked as were those of recent immigrant groups However local conditions also produced significant differences in family experiences among the three countries Richly illustrated with examples comparative data and textual sources Families Labour and Love provides a broad ranging analysis of the family which will appeal to students researchers and policy makers Maureen Baker outlines with great clarity the diversity of families and the way in which they are shaped by historical and cultural forces The focus on Australia New Zealand and Canada is not only refreshing but throws into sharp relief the impact on contemporary families of the colonial experience industrialisation large scale immigration and globalisation David de Vaus La Trobe University

Social Policy and Its Administration Joanna Monie, Adrienne Wise, 2013-10-22 Social Policy and Its Administration contains an index of literature that defines the output created by social scientists for the welfare of human beings This literary survey originates out of the need to present a comprehensive bibliographic work The book covers areas that encompass the concept social policy Topics such as the standards in social welfare services are also the focus of the book The book traces the beginning of social science and the major proponents of the subject The improvements made on the field are also enumerated and the countries that contributed to the progress of society are named in the book Social revolutions such as the liberation of women and the abolishment of servitude as well as the transition from colonial status to political independence are discussed in the book The text will be a useful tool for sociologists historians students and researchers in the field of political science

The Australian Journal of Social Issues ,1976 National Union Catalog ,1978 **Review of Look Forward Not Back** Catherine Helen Berndt, 1970 Index to Australian Book Reviews ,1976 *South Pacific Bibliography* ,1986 'American Book Publishing Record' Cumulative R. R. Bowker LLC, 1976

Gardening the World Veronica Strang, 2009-08-01 Around the world intensifying development and human demands for fresh water are placing unsustainable pressures on finite resources Countries are waging war over transboundary rivers and rural and urban communities are increasingly divided as irrigation demands compete with domestic desires Marginal groups are losing access to water as powerful elites protect their own interests and entire ecosystems are being severely degraded These problems are particularly evident in Australia with its industrialised economy and arid climate Yet there have been relatively few attempts to examine the social and cultural complexities that underlie people s engagements with water Based on long term ethnographic fieldwork in two major Australian river catchments the Mitchell River in Cape York and the Brisbane River in southeast Queensland this book examines their major water using and managing groups indigenous communities farmers industries recreational and domestic water users and environmental organisations It explores the issues that shape their different beliefs values and

practices in relation to water and considers the specifically cultural or sub cultural meanings that they encode in their material surroundings Through an analysis of each group s diverse efforts to garden the world it provides insights into the complexities of human environmental relationships

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