# RED KING'S REBELLION

Racial Politics in New England 1675-1678



RUSSELL BOURNE

# **Red Kings Rebellion Racial Politics In New England 1675 1678**

**R Barnett** 

#### **Red Kings Rebellion Racial Politics In New England 1675 1678:**

**The Red King's Rebellion** Russell Bourne, 1990 **The Puritan Tradition in America, 1620-1730** Alden T. Vaughan, 1972 A classic documentary collection on New England's Puritan roots is once again available with new material Providence Tales and the Birth of American Literature James D. Hartman, 1999 In Providence Tales and the Birth of American Literature James D Hartman uncovers the genesis of the captivity narrative in the English providence tale and its transformation in the seventeenth century Exploring the cultural context in which both English providence tales and their American counterparts emerged focusing in particular on the influence of religious scientific and literary developments during this critical period Hartman offers a provocative reassessment of the origins of American literature **Indians** Robert S. Grumet, 2014-10-22 The Indian sale of Manhattan is one of the world's most cherished legends Few people know that the Indians who made the fabled sale were Munsees whose ancestral homeland lay between the lower Hudson and upper Delaware river valleys The story of the Munsee people has long lain unnoticed in broader histories of the Delaware Nation Now The Munsee Indians deftly interweaves a mass of archaeological anthropological and archival source material to resurrect the lost history of this forgotten people from their earliest contacts with Europeans to their final expulsion just before the American Revolution Anthropologist Robert S Grumet rescues from obscurity Mattano Tackapousha Mamanuchqua and other Munsee sachems whose influence on Dutch and British settlers helped shape the course of early American history in the mid Atlantic heartland He looks past the legendary sale of Manhattan to show for the first time how Munsee leaders forestalled land hungry colonists by selling small tracts whose vaguely worded and bounded titles kept courts busy and settlers out for more than 150 years Ravaged by disease war and alcohol the Munsees finally emigrated to reservations in Wisconsin Oklahoma and Ontario where most of their descendants still live today Coinciding with the four hundredth anniversary of Hudson's voyage to the river that bears his name this book shows how Indians and settlers struggled in land deals and other transactions to reconcile cultural ideals with political realities. The result is the most authoritative treatment of the Munsee experience one that restores this people to their place in history This book is published with the generous assistance of Furthermore a program of the J M Kaplan Fund **Negotiating for Georgia** Julie Anne Sweet, 2005 As Sweet focuses on negotiations between James Oglethorpe the English leader and Tomochichi the Lower Creek representative over issues of trade land and military support she also looks at other individuals and groups who played a role in British Creek interactions during this period British traders missionaries including John Wesley and George Whitefield the Salzburgers of Ebenezer interpreters such as Mary Musgrove the Choctaws Chickasaws and Cherokees British colonists from South Carolina and Spanish and French forces who vied with the Georgia settlers for land trading rights and Indian support Historic Contact Robert Steven Grumet, 1995 Historic Contact divides native northeastern America into

three subregions where the histories of thirty four Indian Countries are described and mapped in detail including all National

Historic Landmarks In the North Atlantic Region are the Eastern and Western Abenaki Pocumtuck Squakheag Nipmuck Pennacook Pawtucket Massachusett Wampanoag Narragansett Mohegan Pequot Montauk Lower Connecticut Valley and Mahican Indian Countries in the Middle Atlantic Region the Munsee Delaware Nanticoke Piscataway Potomac Powhatan Nottoway Meherrin Upper Potomac Shenandoah Virginian Piedmont Southern Appalachian Highlands and Lower Susquehanna Indian Countries and in the Trans Appalachian Region the Mohawk Oneida Onondaga Cayuga Seneca Niagara Erie Upper Susquehanna and Upper Ohio Indian Countries The Evacuation of Shekomeko and the Early Moravian Missions to Native North Americans Karl-Wilhelm Westmeier, 1994 Based on extensive handwritten Moravian sources but also using ethno historical methods this study evaluates the approach of the missionaries and the Native Americans response in light of the reactions of the colonial whites who desired the destruction of the mission It explores the conflict between Church mission and State society in view of Americanization processes examining early American racism and its effects beyond the closing of Shekomeko to the Native American communities at large especially with regard to their growing resistance to the Christian message It seeks to contribute not only to missiology but also to the ethnohistory of America and anthropology and sociology especially in the narrower fields of peace and racial studies Raven's Children Richard Adams Carey, 1992 Book of reportage on the contemporary life and culture of the Yupik Eskimo residents of Kongiganak southwest Alaska and of the conflicts between traditional knowledge and lifestyles and the modern world Humanities Citation Index ,1991 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Paperbound Books in Print ,1991 Subject Guide to Books in Print Massacre Along the Medicine Road Ronald Becher, 1999 Distributed by the University of Nebraska Press for ,1996 Caxton Press In August 1864 Chevenne and Sioux warriors launched a serires of raids on the road ranches along the California Oregon Train in Nebraska Territory killing wounding or capturing dozens of white settlers Massacre Along the Medicine Road details that violent summer as seen through the eyes of the people who were the targets of the attacks

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