# PAUL RICOEUR

Philosophical Anthropology

## **Paul Ricur**

**Bernard P. Dauenhauer** 

#### **Paul Ricur:**

Paul Ricoeur Richard Kearney, 1996-02-22 Paul Ricoeur's work is of seminal importance to the development of hermeneutics phenomenology and ideology critique in the human sciences This major volume assembles leading scholars to address and explain the significance of this extraordinary body of work Opening with three key essays from Ricoeur himself the book offers a fascinating tour of his work ranging across topics such as the hermeneutics of action narrative force the other and deconstruction while discussing his work in the context of such contemporary figures as including Heidegger L ac evinas Arendt and Gadamer Paul Ricoeur is also published as Volume 21 Issue 5 6 of Philosophy and Social Criticism Conflict of Interpretations Paul Ricœur, 1974 This collection brings together twenty two essays by Paul Ricœur under the topics of structuralism psychoanalysis hermeneutics and religion In dramatic conciseness the essays illuminate the work of one of the leading philosophers of the day Those interested in Ricoeur's development of the philosophy of language will find rich and suggestive reading But the diversity of essays also speaks beyond the confines of philosophy to linguists theologians psychologists and psychoanalysts **On Paul Ricoeur** David Wood, 2002-11 A collection of essays including three pieces by Ricoeur himself examining this subject Ricoeur's study of the intertwining of time and narrative proposes and examines the possibility that narrative could remedy a fatal deficiency in any purely phenomenological approach Paul Ricoeur Bernard P. Dauenhauer, 1998 An explanation and assessment of the political thought of French philosopher Paul Ricoeur The author argues that Ricoeur's political philosophy springs from and fills out his overall philosophical anthropology but is not dependent upon it He presents an account of Ricoeur's political writings from 1946 to the present and then discusses various critiques to his thought Annotation copyrighted by Book News Inc Portland OR Paul Ricoeur Steven H. Clark, 2013-09-05 This introductory study surveys the entire range of Ricoeur's work placing it within the context of post structuralism Includes a discussion of Time and Narrative and shows how Ricoeur's work links European and American traditions **History and Truth** Paul Ricœur, 1965 Incredible originality of thought in areas as vast as phenomenology religion hermeneutics psychoanalysis intersubjectivity language Marxism and structuralism has made Paul Ricoeur one of the philosophical giants of the twentieth century The way in which Ricoeur approaches these themes makes his works relevant to the reader today he writes with honesty and depth of insight into the core of a problem and his ability to mark for future thought the very path of philosophical inquiry is nearly unmatched In History and Truth Ricoeur investigates the antinomy between history and truth or between historicity and meaning He argues that history has meaning insofar as it approaches universality and system but no meaning insofar as this universality violates the singularity of individuals lives Imposing unity upon truth or unifying the diversity of knowledge and opinion creates a singular and universal history but destroys historicity and subjectivity Allowing for singularities in history promotes a multiplicity of truths over a single unique truth and thereby annihilates system This volume and the other new editions of Ricoeur's texts published by Northwestern University Press

have joined the canon of contemporary continental philosophy and continue to contribute to emergent discussions in the twenty first century Book jacket **Oneself as Another** Paul Ricœur,1992 Self that require solicitude he indicates the direction from the self to the other and clarifies moral problems that appear to founder on the issue of identity His identification of the nonpersonal concept of the self with the concept of the other thus exposes the key to the Moral Law Oneself as Another expands on the Gifford Lectures that Ricoeur gave in Edinburgh in 1986 and published in French in 1990 It will be widely discussed among philosophers literary Paul Ricoeur and the Lived Body Roger W. H. Savage, 2020-05-27 Paul Ricoeur and the Lived Body extends the scope of Paul Ricoeur's reflections and analyses of the body as one s own through explorations into the ethical cultural and affective dimensions of our corporeal existence Starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh the contributors to this volume address a range of diverse themes in which the lived body figures Edited by Roger W H Savage this book investigates the construction of narrative identities and the social assignment of gender and race the passions and an ethics of respect affect theory feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and beliefs By acknowledging that the lived body is irreducible to an object in the world the essays in this volume have a common point our assurance in acting and suffering is rooted in the mode of our The Rule of Metaphor Paul Ricoeur, 2003 Paul Ricoeur is incarnate existence as fragile yet capable human beings widely regarded as one of the most distinguished philosophers of our time In The Rule of Metaphor he seeks to show how language can extend itself to its very limits forever discovering new resonances within itself Recognizing the fundamental power of language in constructing the world we perceive it is a fruitful and insightful study of how language affects how we understand the world and is also an indispensable work for all those seeking to retrieve some kind of meaning in uncertain Reading Scripture with Paul Ricoeur Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul times Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur s personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur's scholarship to illuminate and model how Ricoeur read and taught

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