



Paul J Hallinan

Mark Newman



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Days of Hope and Promise Paul J. Hallinan, 1973 *Days of Hope and Promise* Vincent A. Yzermans, 1973 *The Life of Paul J. Hallinan, Archbishop of Atlanta, 1911-1968* Thomas Joseph Shelley, 1967 **Paul J. Hallinan** Thomas J. Shelley, 1989

Paul J. Hallinan, First Archbishop of Atlanta Thomas J. Shelley (sac.), 1989 *Archbishop Paul J. Hallinan* Gerard E. Sherry, 1965 **Paul J. Hallinan - First Bishop of Atlanta** Thomas J. Shelley, 1989 *In the Shadow of Ebenezer* Leah Mickens, 2022-12-13 This book focuses on the religious and cultural life of the parishioners of Our Lady of Lourdes Catholic Church in Atlanta Georgia during the Civil Rights Movement and the implementation of radical religious change resulting from the Second Vatican Council *Desegregating Dixie* Mark Newman, 2018-10-04 Winner of the 2020 American Studies Network Book Prize from the European Association for American Studies Mark Newman draws on a vast range of archives and many interviews to uncover for the first time the complex response of African American and white Catholics across the South to desegregation In the late nineteenth and first half of the twentieth century the southern Catholic Church contributed to segregation by confining African Americans to the back of white churches and to black only schools and churches However in the twentieth century papal adoption and dissemination of the doctrine of the Mystical Body of Christ pressure from some black and white Catholics and secular change brought by the civil rights movement increasingly led the Church to address racial discrimination both inside and outside its walls Far from monolithic white Catholics in the South split between a moderate segregationist majority and minorities of hard line segregationists and progressive racial egalitarians While some bishops felt no discomfort with segregation prelates appointed from the late 1940s onward tended to be more supportive of religious and secular change Some bishops in the peripheral South began desegregation before or in anticipation of secular change while elsewhere especially in the Deep South they often tied changes in the Catholic churches to secular desegregation African American Catholics were diverse and more active in the civil rights movement than has often been assumed While some black Catholics challenged racism in the Church many were conflicted about the manner of Catholic desegregation generally imposed by closing valued black institutions Tracing its impact through the early 1990s Newman reveals how desegregation shook congregations but seldom brought about genuine integration **American Catholicism Transformed** Joseph P. Chinnici, 2021-04-27 Situating the church within the context of post World War II globalization and the Cold War American Catholicism Transformed draws on previously untapped archival sources to provide deep background to developments within the American Catholic Church in relationship to American society at large and Vatican Council II During this time the Catholic community entered a transitional stage in which those on the right and those on the left battled for control of the Church's vision This convergence of international and national forces of renewal and resistance to them will continue to shape the American Catholic community's global identity in the twenty first century

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