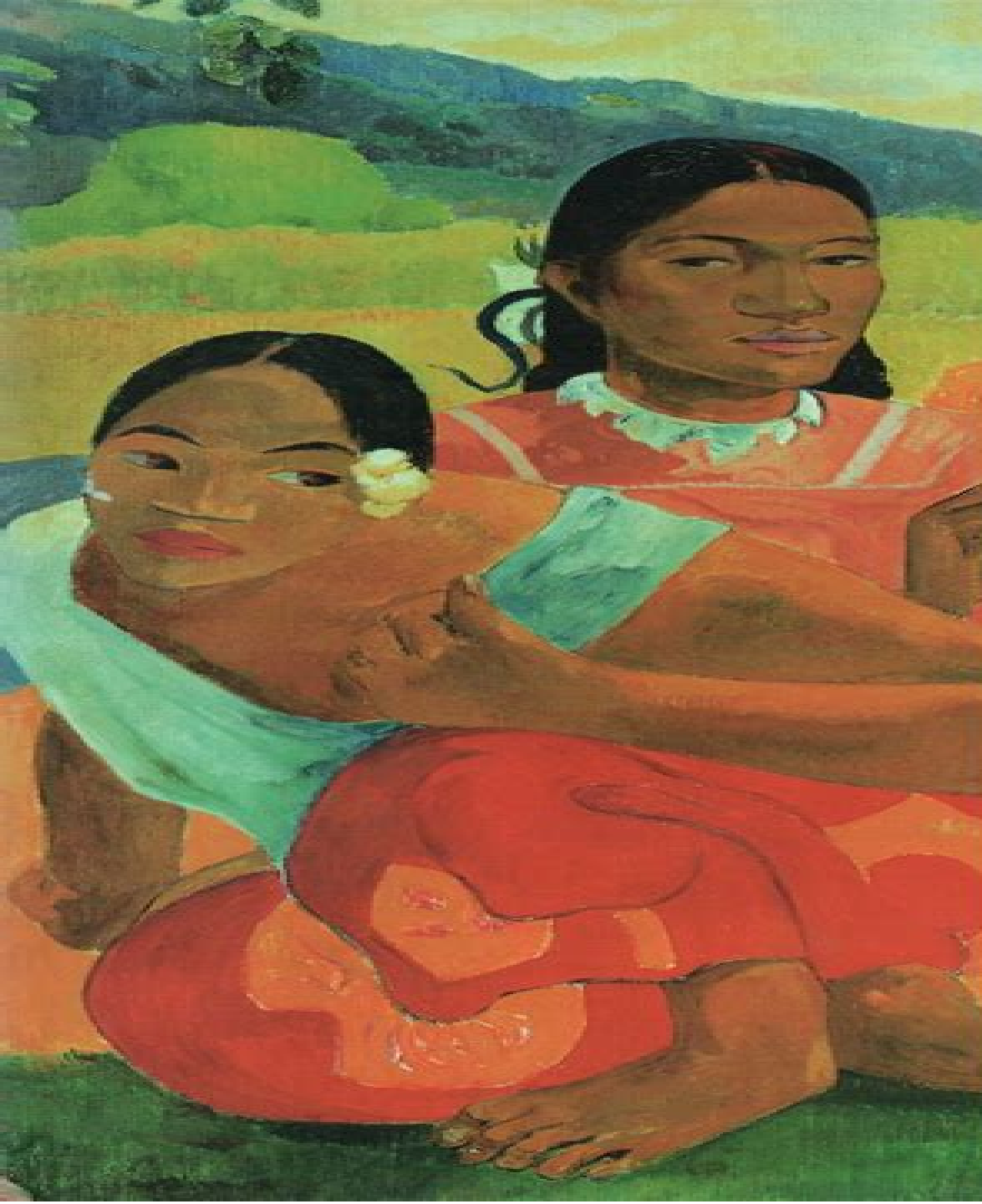




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Paul Gauguin Eckhard Hollmann, Simon Haviland, 1996 **Gauguin's South Seas** Paul Gauguin, 1992 It is 100 years since Paul Gauguin set sail for Tahiti a journey that was to change his life and the course of western art Like other Europeans before him he travelled to the South Seas possessed with the dream of discovering a primitive paradise untroubled by the adverse effects of civilization In his 10 years in Tahiti and later in the Marquesas Islands where he spent his last days Gauguin felt he had become a savage dressing eating and living like a native and conducting liaisons with Tahitian women whom he featured in many of his paintings In Gauguin's South Seas an illustrated biographical introduction tells the story of his tropical sojourns drawing on his own writings while the colour plates feature both well known and less familiar works that convey his unique idyllic view of the exotic landscapes he treasured **Post-Impressionism** Jane Bingham, 2008-12-17 Introduces Post Impressionism including its history the famous artists and works of the movement and the different methods of painting derived during the period **Masterpieces of European Painting, 1800-1920, in the Metropolitan Museum of Art** Metropolitan Museum of Art (New York, N.Y.), Kathryn Calley Galitz, 2007 **The White Pacific** Gerald Horne, 2007-05-31 Worldwide supplies of sugar and cotton were impacted dramatically as the U S Civil War dragged on New areas of production entered these lucrative markets particularly in the South Pacific and plantation agriculture grew substantially in disparate areas such as Australia Fiji and Hawaii The increase in production required an increase in labor in the rush to fill the vacuum freebooters and other unsavory characters began a slave trade in Melanesians and Polynesians that continued into the twentieth century The White Pacific ranges over the broad expanse of Oceania to reconstruct the history of blackbirding slave trading in the region It examines the role of U S citizens many of them ex slaveholders and ex confederates in the trade and its roots in Civil War dislocations What unfolds is a dramatic tale of unfree labor conflicts between formal and informal empire white supremacy threats to sovereignty in Hawaii the origins of a White Australian policy and the rise of Japan as a Pacific power and putative protector It also pieces together a wonderfully suggestive history of the African American presence in the Pacific Based on deft archival research in Australia New Zealand Fiji Hawaii the United States and Great Britain The White Pacific uncovers a heretofore hidden story of race labor war and intrigue that contributes significantly to the emerging intersectional histories of race and ethnicity **South Sea Maidens** Michael Sturma, 2002-03-30 From the first European contact with Tahiti in 1767 the myth of the South Sea maiden has endured through many incarnations Although the maiden frequently provided an idealized antidote to Western women's self assertion the South Pacific also afforded a space where boundaries between the sexes could be relaxed and transgressed From James Cook and Captain Bligh to James Michener and Margaret Mead the Island girl has occupied a special place in the erotic imagination of the West In a sweeping study that embraces history literature visual arts anthropology and film this study gives fresh insight into the myths and reality of a Western icon While women from far off lands have always been presented

as exotic and alluring the South Sea maiden has come to symbolize feminine sexuality as an integral part of the adventure sensuality and romance of the South Pacific Everyone from early explorers to 19th century writers and artists to latter day anthropologists film makers and tourism promoters have extolled their virtues and their bodies Sturma looks behind the popular cliché to reveal how the myth making process reflected not only Western desires but the cut and thrust of changing sexual politics The result is an intriguing look at both South Sea image makers and the women whom they found so seductive

How Do We Look? Fatimah Tobing Rony, 2021-10-18 In *How Do We Look* Fatimah Tobing Rony draws on transnational images of Indonesian women as a way to theorize what she calls visual biopolitics the ways visual representation determines which lives are made to matter more than others Rony outlines the mechanisms of visual biopolitics by examining Paul Gauguin's 1893 portrait of Anna la Javanaise a trafficked thirteen year old girl found wandering the streets of Paris as well as US ethnographic and documentary films In each instance the figure of the Indonesian woman is inextricably tied to discourses of primitivism savagery colonialism exoticism and genocide Rony also focuses on acts of resistance to visual biopolitics in film writing and photography These works such as Rachmi Diyah Larasati's *The Dance that Makes You Vanish* Vincent Monnikendam's *Mother Dao* 1995 and the collaborative films of Nia Dinata challenge the naturalized methods of seeing that justify exploitation dehumanization and early death of people of color By theorizing the mechanisms of visual biopolitics Rony elucidates both its violence and its vulnerability

The South Sea Island Frits Andersen, 2024-02-07 When the first European explorers ventured into the unknown Pacific Ocean their minds were filled with tales of remote paradisiacal islands Hopeful ideas of noble savages ecological balance and immense riches gave them the courage to search for a new world even when faced with the unimaginable *The South Sea Island A Geography of Pleasure* is a journey through the history of ideas and literature over three centuries of European and American narratives about islands oceans and archipelagos Literary scholar Frits Andersen reads and analyses travel accounts paintings films and novels from the 18th century up until the present day by visual artists and authors including Paul Gauguin Herman Melville Robert Louis Stevenson Jules Verne and Thor Heyerdahl These readings combined with Andersen's eye for pleasure sense and longing give rise to a novel literary history of the disappearing Pacific islands At the same time the book offers historical models that we can use today to enhance our understanding of and find new answers to global political and climate related challenges Frits Andersen is a professor of Comparative Literature at Aarhus University Denmark His previous works include *The Dark Continent Images of Africa in European Narratives about the Congo* 2016 The Danish edition of this book entitled *Sydhavs en Nydelsens geografi* received the Georg Brandes Prize

Gauguin's 'nirvana' Paul Gauguin, Wadsworth Atheneum Staff, Stephen H. Kornhauser, Wadsworth Atheneum Museum of Art, Wadsworth Atheneum, 2001-01-01 Shortly before Gauguin made his first Tahitian journey in 1891 he spent nearly two years in the remote Breton fishing village of Le Pouldu Seeking creative isolation in a primitive setting he pursued his art accompanied by several followers One of them was

the Dutch painter Meyer de Haan who was able to pay the living expenses in Le Pouldu and was also knowledgeable in literary and philosophical matters that fascinated Gauguin Their association resulted in some of Gauguin s most remarkable works including the Wadsworth Atheneum s symbolist portrait of de Haan inscribed Nirvana This and the rich variety of paintings and sculpture by Gauguin produced in 1889 90 are the focus of this beautiful book Gauguin and de Haan settled into an inn at Le Pouldu run by an attractive unwed mother named Marie Henry who began a liaison with de Haan despite the fact that he was a sickly hunchback The intensity of relations between Gauguin and de Haan is reflected in many of the works including frescoes which they installed in the inn Gauguin s time in Le Pouldu was crucial to the advancement of his art and the vivid Breton subjects and personality of Meyer de Haan remained in his imagination to reappear even during his later Tahitian period In this book several distinguished experts draw on previously unavailable sources to examine in depth the history of this period Gauguin s relationship with de Haan their interest in religion and exotic cultures and the meaning of the many innovative symbolist works they produced

The South Seas Sean Brawley,Chris Dixon,2015-04-21 The South Seas charts the idea of the South Seas in popular cultural productions of the English speaking world from the beginnings of the Western enterprise in the Pacific until the eve of the Pacific War Building on the notion that the influences on the creation of a text and the ways in which its audience receives the text are essential for understanding the historical significance of particular productions Sean Brawley and Chris Dixon explore the ways in which authors and producers ideas about the South Seas were haunted by others who had written on the subject and how they in turn influenced future generations of knowledge producers The South Seas is unique in its examination of an array of cultural texts Along with the foundational literary texts that established and perpetuated the South Seas tradition in written form the authorsexplore diverse cultural forms such as art music theater film fairs platform speakers surfing culture and tourism

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