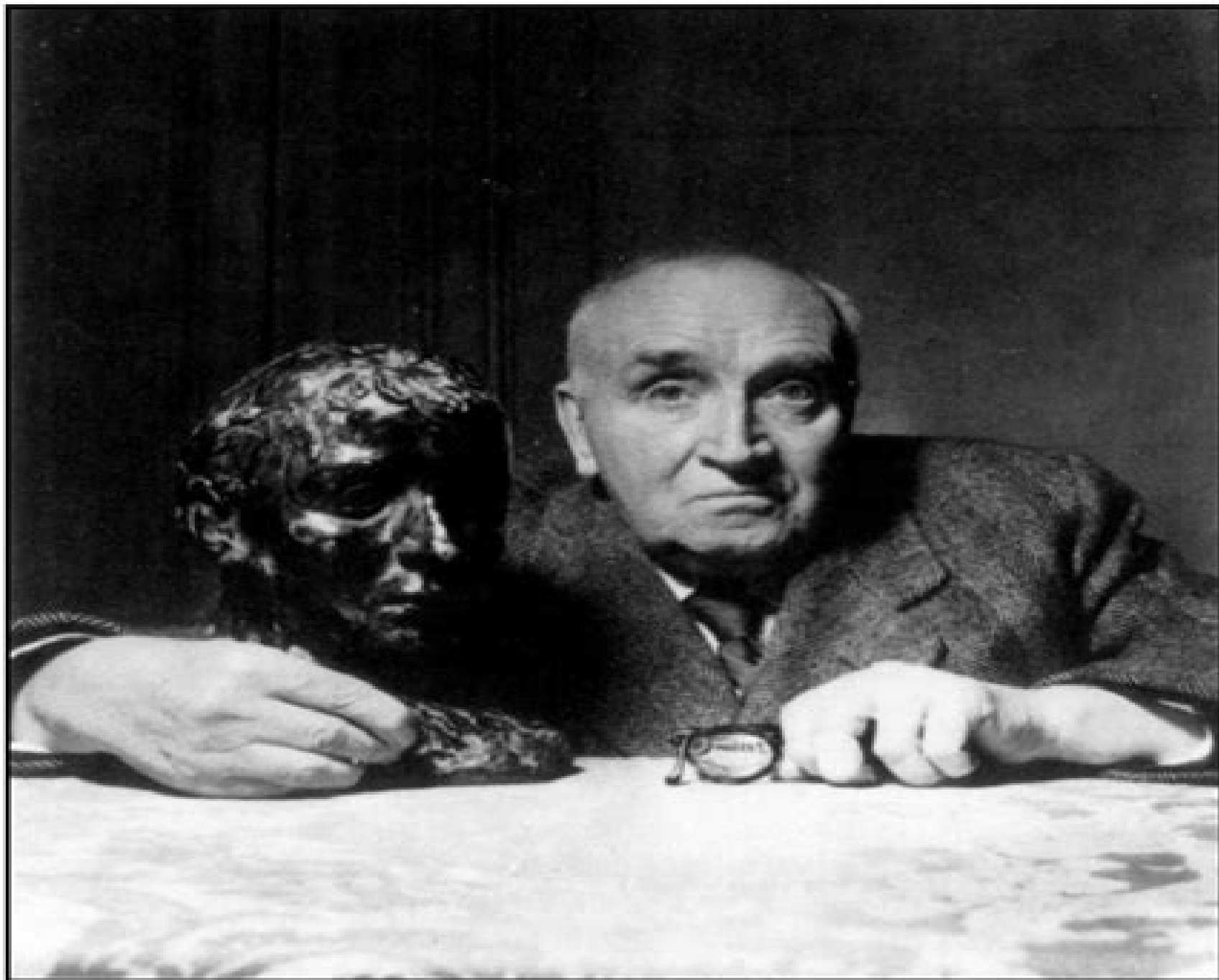




Paul Claudel

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Paul Claudel:

A special number on Paul Claudel. Paul Claudel, 1955 **Claudel on the Theatre** Paul Claudel, 1972 Pamphlets by and about Paul Claudel. Paul Claudel, I Believe in God Paul Claudel, Agnès du Sarment, 1965 The Project-To-Live Paul George Claudel, 2003-10-06 This is a short essay presenting a philosophical model on the meaning and purpose of life It addresses the very basic but critical question Why do people do what they do and feel what they feel In other words is it possible to identify a fundamental motivating factor that commands and explains all our deeds impressions and desires And if so how can such an ultimate reference of meaning help us to lead a better life Although it recognizes its due to our philosophical tradition this book is meant to be of easy access written so that most readers can enjoy it *Paul Claudel, 1868-1955* Bibliothèque nationale (France), 1968 The Eye Listens Paul Claudel, 1969 **The Poet as Believer** Aidan Nichols, O.P., 2016-02-24 This is the first comprehensive study of the theological significance of Paul Claudel a poet frequently cited by literary minded theologians in Europe and theologically minded poets such as von Balthasar de Lubac and Eliot His writing combines cosmology and history Bible and metaphysics liturgy and the drama of human personality His work which continues to arouse discussion in France was acclaimed in his lifetime as the summa poetica of a new Dante Aidan Nichols study demonstrates how Claudel s oeuvre which is not only poetry but theatre and prose including biblical commentaries constitutes a rich resource for constructive doctrine liturgical preaching and theological reflection As the comparable example of Geoffrey Hill Professor of Poetry at Oxford suggests Aidan Nichols illuminates how Claudel s synthesis of many dimensions remains an important way of practising poetry in the Christian tradition today Paul Claudel Louis Chaigne, 1978 *The Poet as Believer* Fr Aidan Nichols O P, 2013-06-28 This is the first comprehensive study of the theological significance of Paul Claudel a poet frequently cited by literary minded theologians in Europe and theologically minded poets such as von Balthasar de Lubac and Eliot His writing combines cosmology and history Bible and metaphysics liturgy and the drama of human personality His work which continues to arouse discussion in France was acclaimed in his lifetime as the summa poetica of a new Dante Aidan Nichols study demonstrates how Claudel s oeuvre which is not only poetry but theatre and prose including biblical commentaries constitutes a rich resource for constructive doctrine liturgical preaching and theological reflection As the comparable example of Geoffrey Hill Professor of Poetry at Oxford suggests Aidan Nichols illuminates how Claudel s synthesis of many dimensions remains an important way of practising poetry in the Christian tradition today

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