

STUDIES OF THE NEW TESTAMENT AND ITS WORLD

PAUL, POVERTY AND SURVIVAL

JUSTIN J. MEGGITT

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Paul Poverty And Survival

Verlyn Verbrugge, Keith R. Krell



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Paul and Economics Thomas R. Blanton IV, Raymond Pickett, 2017-06-15 The social context of Paul s mission and congregations has been the study of intense investigation for decades but only in recent years have questions of economic realities and the relationship between rich and poor come to the forefront In *Paul and Economics* leading scholars address a variety of topics in contemporary discussion including an overview of the Roman economy the economic profile of Paul and of his communities and stratification within them architectural considerations regarding where they met food and drink idol meat and the Lord s Supper material conditions of urban poverty patronage slavery travel gender and status the collection for Jerusalem and the role of Marxist theory and the question of political economy in Paul scholarship

Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul s social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

An Introduction to the Study of Paul David G. Horrell, 2015-02-26 This tried and tested introduction to Paul needs little

introduction of its own After considering Paul's importance and influence and the important sources for the study of Paul the volume covers the following key topics the earliest period of Christianity from Jesus to Paul Paul's life before and after his conversion his individual letters the major elements of his theology his attitude to Israel and the Jewish law perspectives on the Pauline assemblies including their socio-economic location meeting places and attitudes towards women and Paul's legacy in the New Testament and beyond The volume has been revised throughout and fully updated with respect to bibliography and to presenting the latest debates surrounding Paul's thought in a manageable format including those around old and new perspectives with a new section on the radical new Jewish perspective and those related to the socio-economic status and character of the Pauline assemblies The helpful study questions and reading lists have also been revised

Paul and Money Verlyn Verbrugge, Keith R. Krell, 2015-06-23 The apostle Paul one of the most prominent figures in the early Jesus movement had a lot to say about money His letters deal with real people as they lived their Christian lives in the Greco-Roman world He finds it necessary to address those who are rich in this present world 1 Tim 6 17 But he also has to address those who do not want to work for whatever reason and are idle and disruptive 2 Thess 3 6 Moreover whereas most churches today have a certain socio-economic homogeneity some of Paul's churches had a combination of upper class wealthy people and lower class slaves worshiping side by side and it inevitably created friction esp 1 Cor 11 17-34 During the past twenty years a significant amount of research has been done on class consciousness in the Greco-Roman world and on the significance of Paul's fund-raising venture for the poor among the Lord's people in Jerusalem the collection for his ministry Relying on the surprising results of current Pauline scholarship and a careful exegesis of a variety of New Testament texts this book offers a thorough investigation of the apostle Paul's sayings and dealings with money

Archaeology and the Letters of Paul Laura Salah Nasrallah, 2019 This study illuminates the social political economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains

An End to Enmity L. L. Welborn, 2011-10-27 An End to Enmity casts light upon the shadowy figure of the wrongdoer of Second Corinthians by exploring the social and rhetorical conventions that governed friendship enmity and reconciliation in the Greco-Roman world The book puts forward a novel hypothesis regarding the identity of the wrongdoer and the nature of his offence against Paul Drawing upon the prosopographic data of Paul's Corinthian epistles and the epigraphic and archaeological record of Roman Corinth the author shapes a robust image of the kind of individual who did Paul wrong and caused pain to both Paul and the Corinthians The concluding chapter reconstructs the history of Paul's relationship with an influential convert to Christianity at Corinth

The Least of These Carla Swafford Works, 2020-01-16 Jesus cared for the least but did Paul The apostle Paul has a reputation for being detached from the concerns of the poor and powerless In this book Carla Swafford Works demonstrates that Paul's message and ministry are in harmony with the teaching of Jesus She brings to light an apostle who preaches and models good news to the least of these the poor the marginalized the

disadvantaged and the vulnerable The Least of These begins by highlighting the presence of the marginalized in Paul's ministry by looking at poverty in Paul's churches the involvement of slaves and freedpersons in the community and the role of women in the Pauline mission Works then examines the significance of the marginalized in Pauline theology by investigating how the apostle employs metaphors of the least Like Jesus Paul cared deeply for people at the margins Paul's ministry is consistent with that of Jesus Both men cared for the poor Paul served the least in his mission modeling his apostolic ministry after the cross of Christ Works shows that Paul far from being an abstract thinker was a practical theologian teaching a message and leading a life of compassion kindness and care

Ecclesial Solidarity in the Pauline Corpus James T. Hughes, 2019-06-12 Over the years there have been many treatments of Paul's theology that have focused on what the churches he wrote to were like and what that might mean for today However what Paul says about relationships between churches has been frequently neglected or only briefly considered This book analyzes Paul's use of the word church as well as family imagery holiness language body imagery and Paul's understanding of imitation and apostleship to demonstrate the breadth of his understanding of relationships between churches of inter church solidarity Inter church solidarity is shown to be integral to Paul's understanding of church from the earliest letters and the book exposes a rich tapestry of relationships that should challenge and encourage the church in the twenty first century

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