Logica Magna: Fasc.8, Pt.1 (Classical & Medieval Logic Texts)

Paul of Venice

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Paul Of Venice Pt Ii Logica Magna Fascicule 8

Henrik Lagerlund

Paul Of Venice Pt Ii Logica Magna Fascicule 8:

Logica Magna Paolo (Veneto),1991 Paul of Venice's Logica Magna is a valued repository for 14th century logical theories In his treatise on necessity and contingency Paul gathers together a wide range of arguments on the question of whether the future is already determined specifically whether the proposition that the Antichrist will come into existence is necessarily true This edition and translation makes available a text which should be of considerable interest to philosophers theologians and historians of logic Pauli Veneti Logica Magna Paolo (Veneto),1990 Pauli Veneti Logica Magna: fasc.4. Capitula de conditionali et de rationali. fasc.5. Tractatus de Hypotheticis. fasc.6. Tractatus de veritatae et falsitate propositionis et Tractatus de significato propositionis. fasc.8. Tractatus de obligationibus Paolo (Veneto),1978

Encyclopedia of Medieval Philosophy Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts Logica Magna Paolo Mediaeval and Renaissance Logic Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning (Veneto),1991 with Aristotle's founding contributions logic has been graced by several periods in which the subject has flourished attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort It is widely recognized that the period from the mid 19th century until the three quarter mark of the century just past marked one of these golden ages a period of explosive creativity and transforming insights It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness It would be a matter for regret if we lost contact with another of logic s golden ages one that greatly exceeds in reach that enjoyed by mathematical symbolic logic This is the period between the 11th and 16th centuries loosely conceived of as the Middle Ages The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi but mediaeval logic rivals in range originality and intellectual robustness a good deal of the modern record The range of logic in this period is striking extending from investigation of quantifiers and logic consequence to inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit The last thing that mediaeval logic is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic Theory of Sentential

Reference Brinkley, 2022-07-11 Medieval Formal Logic Mikko Yrjönsuuri, 2013-03-09 Central topics in medieval logic are here treated in a way that is congenial to the modern reader without compromising historical reliability The achievements of medieval logic are made available to a wider philosophical public then the medievalists themselves The three genres of logica moderna arising in a later Middle Ages are covered obligations insolubles and consequences the first time these have been treated in such a unified way The articles on obligations look at the role of logical consistence in medieval disputation techniques Those on insolubles concentrate on medieval solutions to the Liar Paradox There is also a systematic account of how medieval authors described the logical content of an inference and how they thought that the validity of an inference could be guaranteed History of Logic and Semantics, 2017-01-09 This volume pays homage to the historian of logic Angel d Ors 1951 2012 by bringing together a set of studies that together illuminate the complex historical development of logic and semantics Two main traditions Aristotelian and terminist are showcased to demonstrate the changes and confrontations that constitute this history and a number of different authors and texts from the Boethian reception of Aristotle to the post medieval terminism are discussed Special topics dealt with include the medieval reception of ancient logic technical tools for the medieval analysis of language the medieval theory of consequence the medieval practice of disputation and sophisms and the post medieval refinement of the terminist tools Contributors are E J Ashworth Allan B ck Mar a Cerezo Sten Ebbesen Jos Miguel Gambra C H Kneepkens Kalvin Normore Angel d Ors Paloma P rez Ilzarbe Stephen Read Joke Spruyt Luisa Valente and Mikko Yrj nsuuri These articles were also published in Vivarium Volume 53 Nos 2 4 2015 **Obadiah Sforno: Light of** the Nations, 2024-10-02 Light of the Nations is a philosophical work written by the Jewish intellectual and eminent biblical commentator Obadiah Sforno ca 1475 1550 His treatise an apology for both Jewish and universal monotheistic beliefs was published in Hebrew in 1537 under the title Or Ammim and was translated by the author into Latin as Lumen Gentium in 1548 Written in the style of a classical medieval Scholastic summa the treatise's multilingual and multicultural dimensions reveal key humanist ideas that prevailed in the cities of northern Italy during the early modern period while also speaking to its author s abiding exegetical rationality

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