

THE PATTERN OF EXPECTATION 1644-2001



I.F. CLARKE

Pattern Of Expectation 1644 2001

Patrick Brantlinger, William Thesing



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The Pattern of Expectation, 1644-2001 Ignatius Frederick Clarke, 1979 Overzicht van de ontwikkeling van het toekomstgericht denken in literatuur en wetenschap **Utopianism for a Dying Planet** Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior Utopianism for a Dying Planet examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C 2.7F will result in cataclysm if there is no further reduction in the cap In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet's destruction Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it Approaching the Apocalypse John M. Court, 2008-08-30 Embracing two thousand years of intense and fiery admonition Approaching the Apocalypse offers students of religion history and politics the definitive handbook to Doomsday Ideas about divinely inspired disaster have an enduring place in the history of Christian thought For centuries men and women have made preparations for the imminent end of the world and for the thousand year reign of Christ and his saints Inspired principally by the startling texts of the Book of Revelation Christianity has a rich and varied tradition of looking forward to the purifying fires of Armageddon But what do recurring motifs like the Rapture pestilence biblical prophecy and the building of the New Jerusalem really add up to And how have interpretations of these patterns differed from century to century Charting a steady course between the feverish predictions of early Christian heretics like the Montanists and the febrile outpourings of modern day millennialists such as the Branch Davidians and Christian Zionists in America John M Court explores the continuities and differences between their violent visions of cataclysm His history comprises an incisive analysis of such movements and figures as the Levellers and Diggers James Jezreel and his Trumpeters Seventh Day Adventists and Jehovah's Witnesses cargo cults and drug cultures Approaching the Apocalypse shows why prophecies of plague earthquake and flame continue to resonate so powerfully in the Christian imagination and beyond

Governing the World Mark Mazower, 2013-08-27 A majestic narrative reckoning with the forces that have shaped the nature and destiny of the world's governing institutions. The story of global cooperation is a tale of dreamers goading us to find common cause in remedying humanity's worst problems. But international institutions are also tools for the powers that be to advance their own interests. Mark Mazower's *Governing the World* tells the epic two hundred year story of that inevitable tension, the unstable and often surprising alchemy between ideas and power. From the rubble of the Napoleonic empire in the nineteenth century through the birth of the League of Nations and the United Nations in the twentieth century to the dominance of global finance at the turn of the millennium, Mazower masterfully explores the current era of international life as Western dominance wanes and a new global balance of powers emerges.

The Oxford Handbook of Science Fiction Rob Latham, 2014 The Oxford Handbook of Science Fiction attempts to describe the historical and cultural contours of SF in the wake of technoculture studies. Rather than treating the genre as an isolated aesthetic formation, it examines SF's many lines of cross-pollination with technocultural realities since its inception in the nineteenth century, showing how SF's unique history and subcultural identity has been constructed in ongoing dialogue with popular discourses of science and technology. The volume consists of four broadly themed sections, each divided into eleven chapters. Section I, *Science Fiction as Genre*, considers the internal history of SF literature, examining its characteristic aesthetic and ideological modalities, its animating social and commercial institutions, and its relationship to other fantastic genres. Section II, *Science Fiction as Medium*, presents a more diverse and ramified understanding of what constitutes the field as a mode of artistic and pop cultural expression, canvassing extra-literary manifestations of SF ranging from film and television to videogames and hypertext to music and theme parks. Section III, *Science Fiction as Culture*, examines the genre in relation to cultural issues and contexts that have influenced it and been influenced by it, in turn the goal being to see how SF has helped to constitute and define important sub-cultural groupings, social movements, and historical developments during the nineteenth, twentieth, and twenty-first centuries. Finally, Section IV, *Science Fiction as Worldview*, explores SF as a mode of thought and its intersection with other philosophies and large-scale perspectives on the world from the Enlightenment to the present day.

Underground Writing David Welsh, 2010-05-04 The purpose of this book is to explore the ways in which the London Underground Tube was mapped by a number of writers from George Gissing to Virginia Woolf. From late Victorian London to the end of the World War II, underground writing created an imaginative world beneath the streets of London. The real subterranean railway was therefore re-enacted in number of ways in writing, including as Dantean Underworld or hell, as gateway to a utopian future, as psychological looking glass, or as place of safety and security. The book is a chronological study from the opening of the first underground in the 1860s to its role in WW2. Each chapter explores perspectives on the underground in a number of writers, starting with George Gissing in the 1880s, moving through the work of H.G. Wells and into the writing of the 1920s, 1930s, including Virginia Woolf and George Orwell. It concludes with its portrayal in the fiction.

poetry and art including Henry Moore of WW2 The approach takes a broadly cultural studies perspective crossing the boundaries of transport history literature and London urban studies It draws mainly on fiction but also uses poetry art journals postcards and posters to illustrate It links the actual underground trains tracks and stations to the metaphorical world of underground writing and places the writing in a social political context **Burning Books** M. Fishburn,2008-05-21 This provocative new work examines the years between the Nazi book fires and the publication of Ray Bradbury s Fahrenheit 451 1953 a period when book burning captured the popular imagination It explores how embedded the myths of book burning have become in our cultural history and illustrates the enduring appeal of a great cleansing bonfire *Meals to Come* Dr. Warren Belasco,2006-10-18 In this provocative and lively addition to his acclaimed writings on food Warren Belasco takes a sweeping look at a little explored yet timely topic humanity s deep rooted anxiety about the future of food People have expressed their worries about the future of the food supply in myriad ways and here Belasco explores a fascinating array of material ranging over two hundred years from futuristic novels and films to world s fairs Disney amusement parks supermarket and restaurant architecture organic farmers markets debates over genetic engineering and more Placing food issues in this deep historical context he provides an innovative framework for understanding the future of food today when new prophets warn us against complacency at the same time that new technologies offer promising solutions But will our grandchildren s grandchildren enjoy the cornucopian bounty most of us take for granted This first history of the future to put food at the center of the story provides an intriguing perspective on this question for anyone from general readers to policy analysts historians and students of the future who has wondered about the future of life s most basic requirement *A Companion to the Victorian Novel* Patrick Brantlinger,William Thesing,2005-03-25 The Companion to the Victorian Novel provides contextual and critical information about the entire range of British fiction published between 1837 and 1901 Provides contextual and critical information about the entire range of British fiction published during the Victorian period Explains issues such as Victorian religions class structure and Darwinism to those who are unfamiliar with them Comprises original accessible chapters written by renowned and emerging scholars in the field of Victorian studies Ideal for students and researchers seeking up to the minute coverage of contexts and trends or as a starting point for a survey course **H. G. Wells, Modernity and the Movies** Keith Williams,2007-12-01 This book investigates Wells s interest in cinema and related media technologies by placing it back into the contemporary cultural and scientific contexts giving rise to them It plugs a gap in understanding Wells s contribution to exploring and advancing the possibilities of cinematic narrative and its social and ideological impacts in the modern period Previous studies concentrate on adaptations this book accounts for the specifically proto cinematic techniques and concerns of Wells s texts It also focuses on contemporary film making in dialogue with his ideas Alongside Hollywood s later transactions it gives equal weight to neglected British and continental European dimensions Chapter 1 shows how early writings The Time Machine and short

stories feature many kinds of radically defamiliarised vision. These constitute imaginative speculations about the forms and potentials of moving image and electronic media. Chapter 2 discusses the power of voyeurism, absent presence and the disjunction of sound image reproduction implied in *The Invisible Man* and its topical politics updated in notable screen versions. Chapter 3 extends this to dystopian warnings of systematic surveillance, broadcasting of celebrity personae and post-literate video culture in *When the Sleeper Wakes*, a crucial template for urban futures on film. Chapter 4 analyses Wells's belated return to screenwriting in the 1930s. It accounts for his broadbrow ambition of mediating between popular and avant-garde tendencies to promote his cause and its mixed results in *Things to Come*, *The Man Who Could Work Miracles* etc. Chapter 5 finally surveys Wells's legacy on both small and large screens. It considers whether as well as being raided for scenarios for spectacular effects, his subtexts still nourish an evolving tradition of alternative SF which duly critiques the innovations and applications of its host media.

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