

PATRIARCHS



THE WORLD HISTORY OF THE JEWISH PEOPLE

*A monumental series tracing the history of
the Jewish people, in all lands, from the days
of Abraham to the present*

Patriarchs Volume 2 The World History Of The

**David Eltis, Keith R. Bradley, Stanley L.
Engerman, Craig Perry, Paul
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Drescher**

Patriarchs Volume 2 The World History Of The:

The Historians' History of the World Vol.2 (of 25) (Illustrations) Henry Smith Williams, Many a nation has walked God's earth has long enjoyed its good things has come into being and passed away without our knowing anything of its history or even whether it had a history at all For no nation has a history except one that makes history that is to say that influences the course of human development It is with races as with individuals none is kept in mind by posterity save those who have distinguished themselves by ideas that have modified the life of mankind or which comes to the same thing have been pioneers in fresh fields of action The greater the spiritual gain a nation has brought to the rest of the world the longer and more steadily its life has flowed in the channels it was the first to make the longer is its history told among them The nations of history are those which have put forward in one fashion or another their claim to the dominion of the world Thus we may fitly ask what claim it is that is made upon our interest by the history of the Jewish nation And the answer will be that nothing which excites our attention or stirs us to admiration or imitation in the history of other nations is here present in any large measure Israel was always a small nay a petty nation settled in a narrow space never of any considerable importance in the political history of the East it never brought forth a Ramses II a Sargon an Esarhaddon an Assurbanapal a Nebuchadrezzar or a Cyrus to bear its banner into distant lands Yet for all this the history of Israel has for us an interest quite different from that of those other nations of antiquity And if as we see Israel is far surpassed in martial glory by the peoples of the great empires and by the Romans in their influence on the development of law there are yet other points in which it must yield unquestioned precedence to other nations of antiquity We do not find in Israel the same feeling for beauty as among the Greeks who like no nation before them or after showed forth the laws of beauty in every sphere of intellectual life and to this day in such matters stand forth in a perfection which has never again been attained far less excelled Among the Hebrews there is nothing analogous nothing comparable to what we admire in the Hellenic people It has no epic nothing that can be compared with the Iliad and the Odyssey against which the Germans set the Nibelungen Lied and the Finns the Kalewala it has not the slightest rudiments of a drama the Song of Songs and Job are not dramas There is a school of lyrical poetry unsurpassed for all time and the music that corresponds to it But the bent towards science which actuates the Greeks is wholly lacking wholly lacking the bent towards 2 philosophy Nor was it ever eminent in ancient days in the walks of commerce enterprise and invention by which also a nation may conquer the world its intellectual life is absolutely one sided a one sidedness that produces on us the effect of extreme singularity But the attraction it has for us does not lie in this singularity It is due rather to the circumstance that this small nation has exerted a far greater influence over the course of the history of the whole human race than the Greeks or Romans that to us it has become typical in many more respects than they Our present modes of thought and feeling our lives and actions are far more profoundly influenced by the world of thought and feeling which Israel brought to the birth than by that of Greece or Rome Our whole civilisation to day is

saturated with tendencies and impulses which have their origin in Israel To be continue in this ebook A History of the Jewish People Abraham Malamat,1976 First published in Hebrew in Tel Aviv in 1969 First English translation by Weidenfeld and Nicholson in 1976 **The Works of Jonathan Edwards: Volume II - III** Jonathan Edwards,2017-03-29 Primarily a collection of personal Biblical notes this book helps us to understand the true heart of Jonathan Edwards As he went through the process of discovering the truth of God s word he kept meticulous notes so that we could all understand how he made his thoughts and conclusions This volume finishes with a series of sermons that Edwards gave at various services and events in his career The Conquest of the Holy Land by Ṣalāḥ al-Dīn Keagan Brewer,James Kane,2019-04-25 The Libellus de expugnatione Terrae Sanctae per Saladinum or Little Book about the Conquest of the Holy Land by al al D n is the most substantial contemporary Latin account of the conquest of the Kingdom of Jerusalem in 1187 Seemingly written by a churchman who was in Jerusalem itself when the city was besieged and captured the Libellus fuses historical narrative and biblical exegesis in an attempt to recount and interpret the loss of the Holy Land an event that provoked an outpouring of grief throughout western Christendom and sparked the Third Crusade This book provides an English translation of the Libellus accompanied by a new comprehensive critical edition of the Latin text and a detailed study in the introduction

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