



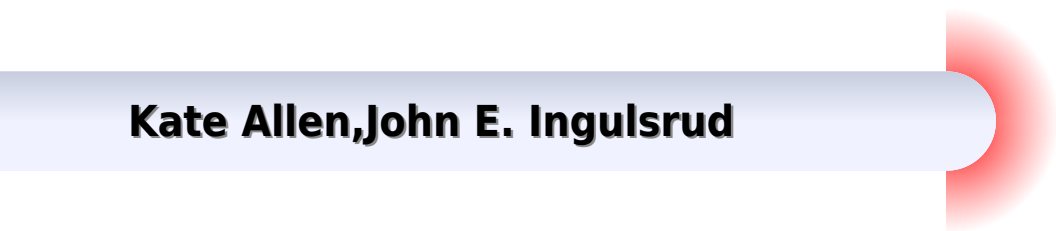
Paths of Duty

American Missionary Wives
in Nineteenth-Century Hawaii

PATRICIA GRIMSHAW

Paths Of Duty American Missionary Wives In Nineteenth Century Hawaii

Kate Allen, John E. Ingulsrud



Paths Of Duty American Missionary Wives In Nineteenth Century Hawaii:

Paths of Duty Patricia Grimshaw, 2019-03-31 Twenty three year old Laura Fish Judd left rural Massachusetts in 1827 for the Hawaiian islands one of eighty young American women who enlisted in the effort to Christianize the islands between 1819 and 1850 Only a month before after receiving a marriage proposal from a young physician in need of a wife to qualify for mission service she had written in her diary The die is cast I have in the strength of the Lord consented Rebecca like I WILL GO yes I will leave friends native land everything for Jesus Laura Judd and other ambitious young women consented to hasty marriages with virtual strangers to achieve their goal of carrying Christ s message to the heathen As Patricia Grimshaw s compelling study makes clear these women were driven by a desire for important independent life work that went well beyond their expected roles as dutiful wives The ambitions hopes and fears of those eighty pioneer women make a poignant and fascinating story But *Paths of Duty* does more than recount the experiences of a group of individuals Grimshaw shows how the mission women reflected the larger society of which they were part and through their story shed new light on the role of American Protestant mission in Hawaii Although the women s public role in mission work was limited they were highly influential in their daily and seemingly mundane interactions with Hawaiian women The American women s ethnocentricity made them quite incapable of appreciating Hawaiian culture on its own terms but their notions of proper femininity and female behavior were effectively transmitted to Hawaiian girls and women *Paths of Duty* provides a deeper understanding of this neglected process of acculturation in the islands and its eventual implications for Hawaii s entry into the American sphere of influence *Paths of Duty* Patricia Grimshaw, 1986 **Island Queens and Mission Wives** Jennifer

Thigpen, 2014 Kamehameha s kingdom Soldiers and angels for God When worlds collide Gendered diplomacy Hawaiian heroines The Norwegian-American Lutheran Experience in 1950s Japan Kate Allen, John E. Ingulsrud, 2015-12-15 Stepping Up to the Cold War Challenge The Norwegian American Lutheran Experience in 1950s Japan describes the events that led to the Evangelical Lutheran Church ELC an American Christian denomination to respond to General MacArthur s call for missionaries This Church did not initially respond but did so in 1949 only after their missionaries had been expelled from China due to the victory of communist forces on the mainland Because they feared Japan would also succumb to communism in less than ten years the missionaries evaded ecumenical cooperation and social welfare projects to focus on evangelism and establishing congregations Many of the ELC missionaries were children and grandchildren of Norwegian immigrants who had settled as farmers on the North American Great Plains Based on interview transcripts and other primary sources this book intimately describes the personal struggles of individuals responding to the call to be a missionary adjusting to life in Japan learning Japanese raising a family and engaging in mission work As the Cold War threat diminished and independence movements elsewhere were ending colonialism missionaries were compelled to change methods and attitudes The 1950s was a time when missionaries went out much in the same manner that they did in the nineteenth century Through the voices of

the missionaries and their Japanese coworkers the book documents how many of the traditional missionary assumptions begin to be questioned

When Women Ruled the Pacific Joy Schulz, 2023-08 Throughout the nineteenth century British and American imperialists advanced into the Pacific with catastrophic effects for Polynesian peoples and cultures In both Tahiti and Hawai i women rulers attempted to mitigate the effects of these encounters utilizing their power amid the destabilizing influence of the English and Americans However as the century progressed foreign diseases devastated the Tahitian and Hawaiian populations and powerful European militaries jockeyed for more formal imperial control over Polynesian waystations causing Tahiti to cede rule to France in 1847 and Hawai i to relinquish power to the United States in 1893 In *When Women Ruled the Pacific* Joy Schulz highlights four Polynesian women rulers who held enormous domestic and foreign power and expertly governed their people amid shifting loyalties outright betrayals and the ascendancy of imperial racism Like their European counterparts these Polynesian rulers fought arguments of lineage as well as battles for territorial control yet the freedom of Polynesian women in general and women rulers in particular was unlike anything Europeans and Americans had ever seen Consequently white chroniclers of contact had difficulty explaining their encounters initially praising yet ultimately condemning Polynesian gender systems resulting in the loss of women s autonomy The queens successes have been lost in the archives as imperial histories and missionary accounts chose to tell different stories In this first book to consider queenship and women s political sovereignty in the Pacific Schulz recenters the lives of the women rulers in the history of nineteenth century international relations

Walter and Ingrid Trobisch and the Globalization of Modern, Christian Sexual Ethics Anneke H. Stasson, 2021-05-13 Walter and Ingrid Trobisch played a major role in shaping a transcultural conversation about love sex gender identity and marriage during the mid twentieth century The Trobisches are most well known for Walter s book *I Loved a Girl* 1962 which he wrote while teaching at Cameroon Christian College Within a decade one million copies of the book were in circulation it was translated into seventy languages and Trobisch had received ten thousand letters from African and American readers of the book asking for relational advice The Trobisches founded an international marriage counseling ministry to answer these letters While the Trobisches held paternalistic attitudes common among western missionaries of their generation their vision of sexuality helped Christians in Africa and the United States to navigate changing sexual norms of the mid twentieth century

Telling Tales Catherine A. Cavanaugh, Randi R. Warne, 2011-11-01 Women played a vital role in the shaping of the West in Canada between the 1880s and 1940s Yet surprisingly little is known about their contributions or the differences sex and gender made to the opportunities and obstacles women encountered *Telling Tales* contributes to the rewriting of western Canada s past by integrating women into the shifting power matrix of class race and gender that undergirded its colonization and settlement This book cover a range of topics African American settlement on Vancouver Island prairie childbirth narratives and Mennonites as domestic servants are but three examples They focus on women of both minority and dominant cultures and

reflect the West's characteristically mixed population Telling Tales challenges founding myths of the region and invites a retelling of the story of western Canadian colonization and settlement **The Cherokee Diaspora** Gregory D.

Smithers, 2015-01-01 The Cherokee are one of the largest Native American tribes in the United States with more than three hundred thousand people across the country claiming tribal membership and nearly one million people internationally professing to have at least one Cherokee Indian ancestor In this revealing history of Cherokee migration and resettlement Gregory Smithers uncovers the origins of the Cherokee diaspora and explores how communities and individuals have negotiated their Cherokee identities even when geographically removed from the Cherokee Nation headquartered in Tahlequah Oklahoma Beginning in the eighteenth century the author transports the reader back in time to tell the poignant story of the Cherokee people migrating throughout North America including their forced exile along the infamous Trail of Tears 1838-39 Smithers tells a remarkable story of courage cultural innovation and resilience exploring the importance of migration and removal land and tradition culture and language in defining what it has meant to be Cherokee for a widely scattered people *Feminist Postcolonial Theory* Reina Lewis, Sara Mills, 2003 First Published in 2003 Routledge is an

imprint of Taylor Francis an informa company **The Oxford Handbook of Religious Conversion** Lewis R.

Rambo, Charles E. Farhadian, 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion which for centuries has profoundly shaped societies cultures and individuals throughout the world Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon This volume examines the experiences of individuals and communities who change religions those who experience an intensification of their religion of origin and those who encounter new religions through colonial intrusion missionary work and charismatic and revitalization movements The thirty two innovative essays provide overviews of the history of particular religions including Hinduism Buddhism Confucianism Taoism Sikhism Islam Christianity Judaism indigenous religions and new religious movements The essays also offer a wide range of disciplinary perspectives psychological sociological anthropological legal political feminist and geographical on methods and theories deployed in understanding conversion and insight into various forms of deconversion

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