

PATHS of AMERICAN THOUGHT

**Edited by
ARTHUR M. SCHLESINGER, Jr.
and
MORTON WHITE**

Paths Of American Thought

Pero G Dagbovie



Paths Of American Thought:

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American Narcissism Wilber W. Caldwell, 2006 Nationalism is unique in America Our notions of superiority spring from visions of chosen ness mission and high destiny frontier self sufficiency and the triumph of the immigrant experience Where is the line between benign patriotism and malignant nationalism individual liberty and mass tyranny **The Character of American History** NA NA, 2016-01-09 *The Transatlantic Persuasion* Robert Kelley, 2020-02-18 This pioneering work is

the basic and largely unmatched study of the single transatlantic community of thought shared by nineteenth century British and Canadian Liberals and American Democrats The result of more than ten years of comparative research The Transatlantic Persuasion explores the roots of those ideas that comprise a coherent Liberal Democratic worldview ideas about society human relations the economy equality liberty the ethnocultural dimension of life the proper role and nature of government and the world community *Protestants and American Conservatism* Gillis J. Harp, 2019-07-19 This short book explores the complicated relationship between Protestants and American conservatism from colonial times to the recent past It connects the dots in an accessible way that sheds new light on the Religious Right that has garnered public attention since the 1980s

The Presbyterian Controversy Bradley J. Longfield, 1993-11-25 From 1922 to 1936 the Presbyterian Church in the U S A was torn by conflict Fundamentalists led by Clarence E Macartney William Jennings Bryan and J Gresham Machen modernists guided by Henry Sloane Coffin and moderates directed by Charles R Erdman and Robert E Speer struggled over theological questions and their implications for such issues as ordination requirements the role of Princeton Theological Seminary and foreign missions The church managed to maintain its institutional unity at the height of the conflict in the mid 1920s but the struggle resulted in a loosening of the church s doctrinal standards the reorganization of Princeton Seminary the founding of Westminster Theological Seminary and the eventual birth of the Presbyterian Church of America Weaving together the history of this ecclesiastical conflict with biographies of the six leaders Longfield shows that theological concerns though primary were not the only issues in the struggle He demonstrates that social and cultural considerations profoundly contributed to the roles of the leaders and to the outcome of the conflict Finally Longfield traces the current decline of the Presbyterian Church and other mainline denominations back to this period arguing that by embracing doctrinal pluralism they undermined the very foundations of their mission to the world He concludes that renewal can only be based on a biblical and creedal faith distinct from the values and norms of the surrounding culture **The Crisis of Democratic Theory** Edward A. Purcell, Jr., 2013-12-06 All but forgotten except as a part of nostalgic lore American canals during the first half of the nineteenth century provided a transportation network that was vital to the development of the new nation They lowered transportation costs carried a vast grain trade from western farms to eastern ports delivered Pennsylvania coal to

New York and carried thousands of passengers at what seemed effortless speed Along their courses sprang up new towns and cities and with them new economic growth Canals for a Nation brings together in one volume a survey of all the major American canals Here are accounts of innovative engineering of near heroic figures who devoted their lives to canals and of canal projects that triumphed over all the uncertainties of the political process

Paths To Peace Richard Smoke, Willis W Harman, 2019-06-26 A primer on thinking about peace in a nuclear age this book describes the kinds of peace efforts that have been tried and those that might be tried from the highest echelons of government policymaking to the grassroots level of individual endeavour Its primary goal is to enable the reader to understand ways of eliminating the threat of nuclear war and to be empowered to take action The book describes and compares nine basic methods people have used to achieve peace ranging from such conventional approaches as the theories of deterrence and balance of power to more unconventional strategies such as nonviolent resistance Essentially all significant ideas for achieving and maintaining international peace fall into one of these nine categories or combine features from several Many have been tried but all clearly have been found wanting Yet the authors tone is one of optimism as they explore some of the major changes of the past quarter century They contend that these changes alter the balance of advantages and disadvantages among the various paths to peace so that what seemed partially workable in the past may not be appropriate to the present and what seemed totally impractical in the past might have a chance of working today The book concludes with a scenario that may make a stable peace possible in the foreseeable future

Forever in the Path Pero G Dagbovie, 2025-02-01 Forever in the Path The Black Experience at Michigan State University offers a sweeping overview of the Black experience at America s first agricultural college from the 1890s through the late twentieth century In exploring the personalities important events and key turning points of Black life at the university this book deftly blends intellectual history social history educational history institutional history and the African American biographical tradition Pero G Dagbovie depicts and imagines how his numerous subjects upbringings and experiences at the institution informed their futures and how they benefitted from and contributed to MSU s vision mission and transformative role in the history of higher education Michigan State University founded in 1855 as the Agricultural College of the State of Michigan has a fascinating past a history shaped by vacillating local and national contexts as well as by people from different walks of life The first Black students arrived on campus during the late nineteenth and early twentieth centuries and the first full time Black faculty member was hired in the late 1940s Before and after the modern Civil Rights Movement African Americans from various backgrounds were transformed by MSU while also profoundly contributing in vital ways to the institution s growth and evolving identity

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