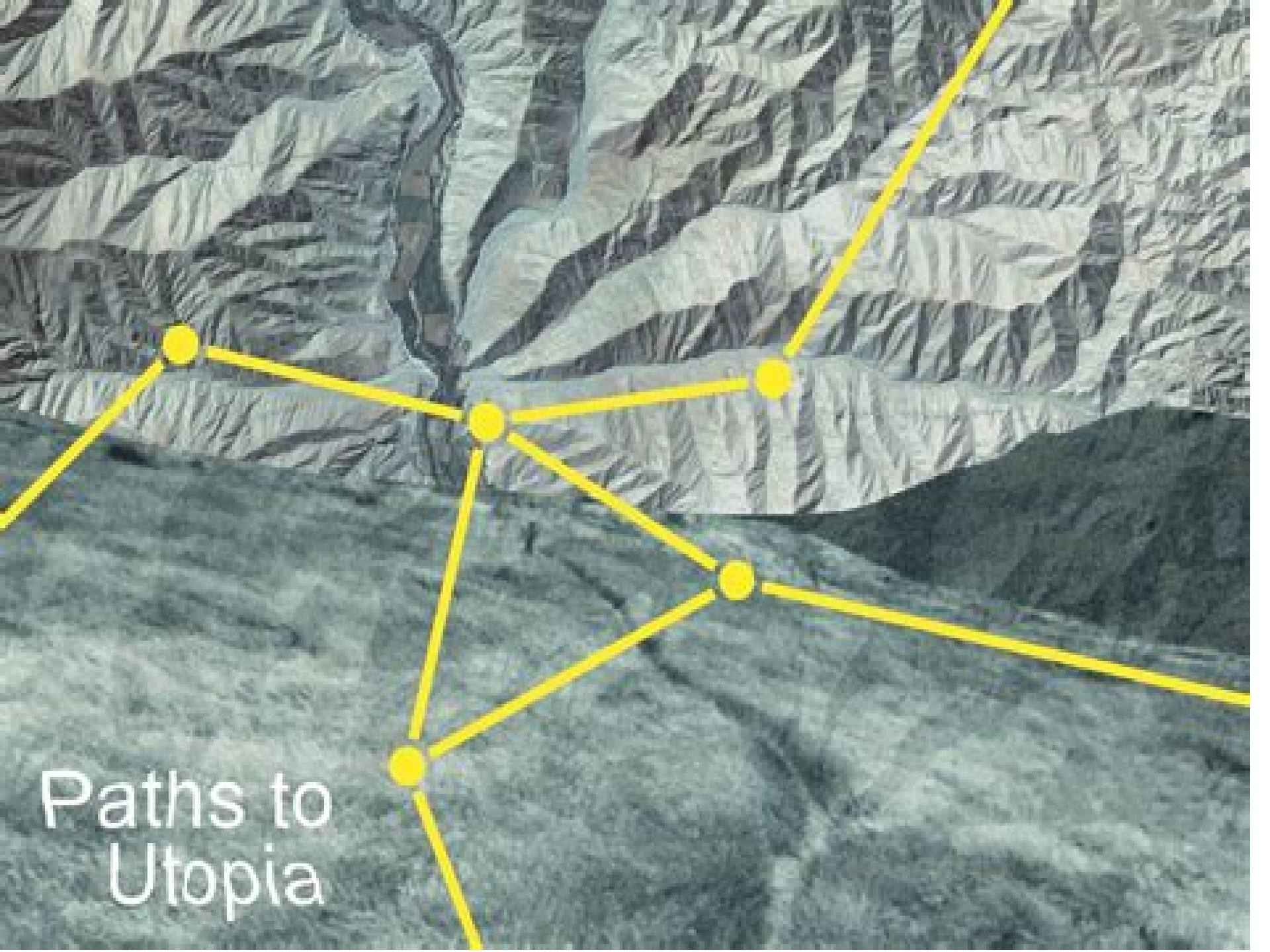




Paths to
Utopia

Paths In Utopia

Martin Buber



Paths In Utopia:

Paths in Utopia Martin Buber, 1996-11-01 Originally published New York Macmillan 1950 **Paths in Utopia.**
Translated by R. F. C. Hull Martin Buber, 1950 **Two paths to utopia** Paul Keith Conkin, 1964 **Paths in Utopia.**
Translated by R.F.C. Hull. Introd. by Ephraim Fischhoff Martin Buber, 1960 *Communal Utopias and the American Experience Religious Communities, 1732-2000* Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America's first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day's Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana **Nethibhōth Be-Ūṭoppiyyāh. Paths in Utopia. Translated by R.F.C. Hull. An Account of Utopian Socialism.** Martin Buber, Richard Francis Carrington HULL, 1949 **Community** Frank G. Kirkpatrick, 2008-12-15 Community like love is a concept everybody talks about but nobody bothers to define From the community of scholars to the community of nations we passionately seek and widely take for granted a quality of interrelatedness that touches a chord deep within each of us whose vibrations we spend little time submitting to critical examination Frank Kirkpatrick's rigorous and detailed discussion of community places that notion within a discussion that has developed among philosophers over the past 200 years Beginning with the contractual model of Hobbes and Locke in which individuals work out rules to control their enforced proximity he moves on to the more complex organic model of Marx and Engels and beyond that the work of Whitehead in which individuals now interact with one another as organically related parts of a greater whole Finally he devotes most of his attention to a third highly personal model of community which owes its most sophisticated recent formulation to John Macmurray Within that model he sees the greatest possibilities for developing a coherent and comprehensive notion of community that takes seriously both the unique individuality of each person and the possibility for these individuals to commit themselves to loving fellowship with each other **Cosmic Commons** John Hart, 2013-11-14 Cosmic Commons explores terrestrial extraterrestrial intelligent life Contact It uses a thought experiment to consider the

ecological economic ethical ecclesial impacts of Contact analyzing incidents around the world described by credible witnesses two of whom are interviewed for the book including Roswell and the Hudson River Valley It discusses government and academic efforts to use ridicule and coercion to suppress Contact investigations supports a scientific method to research ETI reports in a field that should excite scientists and calls on academics to publicly disclose their Contact experiences It traces Earth ecological and economic injustices to the European Enlightenment and the Discovery Doctrine by which European nations rationalized invasion of distant continents genocide and seizure of the territories and natural goods of native peoples It advocates a change in humans Earth conduct to avoid replicating in space the policies and practices that wrought economic injustice and ecological devastation on Earth provides an innovative cosmological praxis ethics theory and practice toward that end and develops a Cosmic Charter based on UN documents to guide humankind in space and in ETI encounters Permeated by a profound sense of the sacred Cosmic Commons explores a positive relationship between religion and science as humankind ventures into space

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The Seekers Daniel J. Boorstin, 1999-10-26 A New York Times Notable Book of the Year From the author of The Discoverers and The Creators an incomparable history of man s essential questions Who are we and Why are we here Daniel J Boorstin the bestselling and Pulitzer Prize winning author of The Americans introduces us to some of the great pioneering seekers whose faith and thought have for centuries led man s search for meaning Moses sought truth in God above while Sophocles looked to reason Thomas More and Machiavelli pursued truth through social change And in the modern age Marx and Einstein found meaning in the sciences In this epic intellectual adventure story Boorstin follows the great seekers from the heroic age of prophets and philosophers to the present age of skepticism as they grapple with the great questions that have always challenged man

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